



**The City of Liberty**  
**City Council**  
**Special/Joint Mtng. LCDC - P&Z**

1829 Sam Houston  
Liberty, TX 77575  
[www.cityofliberty.org](http://www.cityofliberty.org)

**~ Agenda ~**

April Gilliland  
City Secretary  
936-336-3684

**Tuesday, April 27, 2021**

**6:00 PM**

**City Hall - Liberty Center**

The City Council of Liberty, Texas reserves the right to meet in closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551 of the Texas Government Code.

**I. CALL TO ORDER**

| <b>Attendee Name</b>          | <b>Present</b>           | <b>Absent</b>            | <b>Late</b>              | <b>Arrived</b> |
|-------------------------------|--------------------------|--------------------------|--------------------------|----------------|
| Mayor Carl Pickett            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |
| Mayor ProTem Diane Driggers   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |
| Council Member Dennis Beasley | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |
| Council Member Libby Simonson | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |
| Council Member David Arnold   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |
| Council Member Chipper Smith  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |
| Council Member Neal Thornton  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |

**II. ACKNOWLEDGEMENT OF GUESTS AND VISITORS / CITIZENS FORUM**

Public Comment is reserved for members of the public who would like to address the City Council regarding agenda and non-agenda items. Please be aware that, under Texas Law, the Council may not deliberate or take any action during Citizen's comments for items not on the agenda. In some situations, City Staff may be able to respond to the public comment with a factual statement or clarification. The City Council may have the item placed on a future agenda for action or refer the item to Management and Staff for study or conclusion.

**III. REGULAR AGENDA**

**A. Work Session**

**1. Work Session (ID # 5076)**

Conduct a joint meeting with the Liberty Community Development Corporation (LCDC) and the Planning and Zoning Commission (P&Z) to receive an update on the progress and status of the City's Unified Development Ordinance.

**B. Executive Session**

**1. Texas Government Code 551.074 - Personnel Matters**

- Discussion regarding personnel matters.

**2. Texas Government Code 551.071 - Private Attorney Consultation**

- Discussion with City Attorney regarding contemplated/pending litigation.

**3. Texas Government Code 551.087 - Deliberation Regarding Economic Development Negotiations.**

- Discussion regarding various economic development projects.

**C. Reconvene into Regular Session****1. Council Action (ID # 5079)**

Consider and take action, if any, on legal matters discussed in Executive Session.

**IV. ADJOURNMENT****A. Motion To: Adjourn**

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**CERTIFICATION**

*I certify that the attached Notice of Meeting was posted on the bulletin board and in the Message Centers located on the east and west sides of the City Hall Administration Building, located at 1829 Sam Houston on the 23<sup>rd</sup> day of April, 2021 at 5:00 p.m. This notice will remain so posted continuously for at least 72 hours preceding the scheduled time of said meeting in accordance with Chapter 551 of the Texas Government Code.*

*April Gilliland*

*April Gilliland, City Secretary*

**NOTICE**

*In compliance with the Americans with Disabilities Act, the City of Liberty will provide reasonable accommodation for persons attending and/or participating in this Council Meeting. To better serve you, requests must be made at least 24 hours prior to the meeting. Contact the City at (936) 336-3684 or by Fax at (936) 336-9846. The building is wheelchair accessible, with parking available, on the west side of the building.*

*I certify that the attached Notice and Agenda of items to be considered by the City Council was removed by me from the bulletin board at the City Hall on the \_\_\_\_\_ day of \_\_\_\_\_, 2020.*