



# The City of Liberty City Council

## Regular Meeting

### ~ Agenda ~

1829 Sam Houston  
Liberty, TX 77575  
[www.cityofliberty.org](http://www.cityofliberty.org)

April Gilliland  
City Secretary  
936-336-3684

Tuesday, February 8, 2022

6:00 PM

City Council Chambers

The City Council of Liberty, Texas reserves the right to meet in closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551 of the Texas Government Code.

## I. CALL TO ORDER

| Attendee Name                 | Present | Absent | Late | Arrived |
|-------------------------------|---------|--------|------|---------|
| Mayor Carl Pickett            |         |        |      |         |
| Mayor Pro Tem Diane Driggers  |         |        |      |         |
| Council Member Dennis Beasley |         |        |      |         |
| Council Member Libby Simonson |         |        |      |         |
| Council Member David Arnold   |         |        |      |         |
| Council Member Chipper Smith  |         |        |      |         |
| Council Member Neal Thornton  |         |        |      |         |

## II. INVOCATION

## III. PLEDGE OF ALLEGIANCE

## IV. ACKNOWLEDGEMENT OF GUESTS AND VISITORS / PUBLIC COMMENT

Public Comment is reserved for members of the public who would like to address the City Council regarding agenda and non-agenda items. Please be aware that, under Texas Law, the Council may not deliberate or take any action during Citizen's comments for items not on the agenda. In some situations, City Staff may be able to respond to the public comment with a factual statement or clarification. The City Council may have the item placed on a future agenda for action or refer the item to Management and Staff for study or conclusion.

## V. PRESENTATIONS / REPORTS

### A. Lifesaver Award Presentation

### B. Mayor's Monarch Pledge Proclamation - Junior Ranger Program

### C. City Manager's Report - City Manager Tom Warner - Topics Include Liberty Municipal Golf Course, City Software, Wastewater Treatment Plant and Electric Load Shedding.

- D. Finance Report - Assistant City Manager / CFO Naomi Herrington
- E. Department Reports
- F. Sam Rayburn Municipal Power Agency - Mayor Pickett
- G. Mayor, Council and Staff Comments

## VI. CONSENT AGENDA

All consent items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, and if such a request is made, the item will be removed from the Consent Agenda and considered in a normal sequence on the agenda.

### A. Minutes Approval

1. 11.25.2022 Council Minutes

### B. A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, DECLARING EQUIPMENT AS SURPLUS AND ORDERING AN ONLINE AUCTION.

## VII. REGULAR AGENDA

### A. Regular Session

1. A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, ADOPTING AN UPDATED INVESTMENT POLICY.
2. A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, ACCEPTING THE FISCAL YEAR 2020-2021 ANNUAL AUDIT REPORT AS PRESENTED BY SWAIM, BRENTS & ASSOCIATES, P.C.
3. AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS,(OR "CITY") DECLINING TO APPROVE THE CHANGE IN RATES REQUESTED IN ENTERGY TEXAS, INC'S ("ETI" OR "COMPANY") STATEMENT OF INTENT FILED WITH THE CITY ON JANUARY 31, 2022, AND FINDING AND DETERMINING THAT THE MEETING AT WHICH THIS ORDINANCE WAS CONSIDERED WAS OPEN TO THE PUBLIC AND IN ACCORDANCE WITH TEXAS LAW.
4. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, AMENDING THE MASTER FEE SCHEDULE RELATED TO FEES AT THE LIBERTY MUNICIPAL AIRPORT AND PROVIDING FOR AN EFFECTIVE DATE.
5. A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, DESIGNATING JUNETEENTH AS AN OFFICIAL CITY HOLIDAY.
6. AN ORDINANCE APPROVING AN AMENDMENT TO THE CITY OF LIBERTY'S FISCAL YEAR 2021 – 2022 BUDGET AND PROVIDING FOR AN EFFECTIVE DATE.

### B. Executive Session

**1. Texas Government Code §551.087 - Deliberation Regarding Economic Development Negotiations.**

- To discuss or deliberate regarding commercial or financial information received from a business prospect.
  - Business Proposals

**C. Reconvene into Regular Session**

**VIII. ADJOURNMENT**

**A. Motion To: Adjourn**

*I certify that the attached Notice of Meeting was posted on the bulletin board and in the Message Centers located on the east and west sides of the City Hall Administration Building, located at 1829 Sam Houston on the 4th day of February, 2022 at 5:00 p.m. This notice will remain so posted continuously for at least 72 hours preceding the scheduled time of said meeting in accordance with Chapter 551 of the Texas Government Code.*

*April Gilliland*

*April Gilliland, City Secretary*

**NOTICE**

*In compliance with the Americans with Disabilities Act, the City of Liberty will provide reasonable accommodation for persons attending and/or participating in this Council Meeting. To better serve you, requests must be made at least 24 hours prior to the meeting. Contact the City at (936) 336-3684 or by Fax at (936) 336-9846. The building is wheelchair accessible, with parking available, on the west side of the building.*

*I certify that the attached Notice and Agenda of items to be considered by the City Council was removed by me from the bulletin board at the City Hall on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.*

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** Lifesaver Award Presentation

**Department:** Administration

**Subject:** Lifesaver Award Presentation

**Background:** Present Lifesaver award to 5 people for the rescue of an entrapped occupant in a house fire located in Ames, Texas on January 19, 2022.

**Funding Source:**

**Staff Recommendation:**

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** Mayor's Monarch Pledge Proclamation - Junior Ranger Program

**Department:** Administration

**Subject:**

**Background:**

**Funding Source:**

**Staff Recommendation:**



## *PROCLAMATION*

- WHEREAS,** the monarch butterfly is an iconic North American species whose multigenerational migration and metamorphosis from caterpillar to butterfly has captured the imagination of millions of Americans; and
- WHEREAS,** 20 years ago, more than one billion Eastern monarch butterflies migrated to Mexico, but in the winter of 2014, only 60 million made the trip; and
- WHEREAS,** cities, towns and counties have a critical role to play to help save the monarch butterflies; and
- WHEREAS,** every citizen of Liberty can make a difference for the monarch by planting native milkweed and nectar plants to provide habitat for the monarch and pollinators in locations where people live, work, and play; and
- WHEREAS,** on behalf of the people who have already made an effort in creating healthy habitat for these magnificent butterflies, I am honored to be signing the National Wildlife Federation's Mayors' Monarch Pledge; and I encourage other city officials across our great nation to take a stand with me so that the monarch butterfly will once again flourish across the continent.

***NOW, THEREFORE, BE IT KNOWN,*** that I, Carl Pickett, Mayor of the City of Liberty, do hereby proclaim February 8, 2022, as:

### ***"MAYORS' MONARCH PLEDGE DAY"***

In the City of Liberty.

**IN WITNESS WHEREOF,** I have hereunto set my hand and caused the Seal of the City of Liberty, Texas to be affixed on this 8<sup>th</sup> day of February, 2022.

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Carl Pickett, Mayor  
City of Liberty

ATTEST:

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April Gilliland, City Secretary  
City of Liberty

# CITY OF LIBERTY

## City Council Agenda Item Form

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** City Manager's Report - City Manager Tom Warner - Topics Include Liberty Municipal Golf Course, City Software, Wastewater Treatment Plant and Electric Load Shedding.

**Department:** Administration

**Subject:** City Manager's Report

**Background:** This agenda item affords the City Manager the opportunity to update the City Council and public on current and future City projects and activities.

1. The contractor at Liberty Municipal Golf Course has completed the winter seeding on all areas of the course. A preliminary punch list of unfinished items will be prepared and addressed by the contractor when he returns for the final sprigging in late April or early May, weather permitting. The pending opening of the golf course, prior to the final sprigging, is dependent upon how quickly the winter seeding grows.
2. The City currently uses Tyler Technologies software for Financial Management (Core Financials, Fixed Assets, Misc. Accounts Receivable, Centralized Purchasing, Secure Signatures, Payroll/Personnel); Customer Relations Management (Central Cash Collections, Utility CIS System, Utility Meter Data Sync. Scheduler, Call Center, Building Projects, Utility Handheld Meter Interface) and Municipal Court. The version currently in use by the city is being phased out and will no longer be available for updating on the City servers. On July 13, 2021, City Council approved a Software as a Service Agreement with Tyler Technologies to move the software to the Cloud. Tyler has established a test period for City Staff to use the Cloud software prior to going live. The upgrade to the Cloud software will occur all day on February 18, 2022, and will require all employees to be logged out of the Tyler Technology software. During the upgrade, the City staff will not be able to accept credit card payments, will not be able to conduct turn-offs or turn-ons, process municipal court citations and issue permits. All transactions will have to be by cash, check or money orders since we will not be able to process credit card transactions. Handwritten receipts will be provided for all payment transactions.
3. The contractor removing the sludge at the Wastewater Treatment Plant (WWTP) began work on January 5, 2022. Over 199 tons of sludge has been removed from the bar screen, grit chamber, lift stations(LI through L4) and aeration chambers A3, A4 and A8. The remaining aeration chambers to be cleaned are A1, A2, A5, A6, A7, A9 and A10. It is estimated that

approximately 600 tons of sludge will be removed. The contractor is anticipated to be finished with the project by February 16, 2022.

4. During periods of extreme weather conditions, cold or heat, the member cities of Sam Rayburn Municipal Power Agency may be requested to shed power by the SRMPA at the request of the grid operator, Midcontinent Independent System Operator (MISO). The cities of Jasper, Liberty and Livingston have developed a load shedding arrangement to minimize the impact on the various cities. When requested to shed loads equal to or less than 3 MW, each city will shed the load for a three hour interval prior to the next city shedding the same amount of load. If the request to shed load is greater than 3 MW, each city will shed one-third of the load until notified that the load can be added back to the grid. Within the City of Liberty, if we were required to shed 3 MW, this could be accomplished by removing Liberty PTC Tubular (Boomerang) and Liberty Forge from our system. Both companies have been contacted and have agreed to this arrangement. Additionally, if we could not reach the 3 MW by cutting power to PTC and Liberty Forge, we could isolate the schools since they have no students on Friday. The Superintendent indicated he had no objections to isolating the schools as long as it was on Friday or the weekends.

**Funding Source:**

**Staff Recommendation:**

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** Finance Report - Assistant City Manager / CFO Naomi Herrington

**Department:** Finance

**Subject:** Finance Report

**Background:** This agenda item affords the Assistant City Manager / CFO the opportunity to report on the financial activities and position of the City, to include revenues, liabilities, assets, and other financial information.

**Funding Source:**

**Staff Recommendation:**

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

## FINANCIAL SUMMARY

| ACCT#                      | ACCOUNT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|----------------------------|---------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                                 |                  |                   |                 |                |                   |
|                            | ALL REVENUE                     | 10,237,865.00    | 1,073,494.04      | 1,734,998.90    | 16.95          | 8,502,866.10      |
|                            | *** FUND TOTAL REVENUE ***      | 10,237,865.00    | 1,073,494.04      | 1,734,998.90    | 16.95          | 8,502,866.10      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
| <u>EXPENDITURE SUMMARY</u> |                                 |                  |                   |                 |                |                   |
|                            | CITY MANAGER                    | 384,830.00       | 34,942.12         | 90,087.79       | 23.41          | 294,742.21        |
|                            | CITY COUNCIL                    | 6,200.00         | 265.81            | 5,249.03        | 84.66          | 950.97            |
|                            | FIRE/EMS                        | 2,539,930.00     | 220,189.34        | 680,939.33      | 26.81          | 1,858,990.67      |
|                            | LIBRARY                         | 518,635.00       | 38,238.02         | 127,613.74      | 24.61          | 391,021.26        |
|                            | CITY SECRETARY                  | 113,690.00       | 7,942.16          | 23,522.41       | 20.69          | 90,167.59         |
|                            | POLICE                          | 2,592,060.00     | 256,276.38        | 669,312.48      | 25.82          | 1,922,747.52      |
|                            | MUNICIPAL COURT                 | 241,340.00       | 17,726.21         | 51,078.51       | 21.16          | 190,261.49        |
|                            | STREET                          | 861,660.00       | 53,876.91         | 174,997.98      | 20.31          | 686,662.02        |
|                            | PARKS & RECREATION              | 422,285.00       | 24,966.30         | 83,421.93       | 19.75          | 338,863.07        |
|                            | MAINTENACE DEPARTMENT           | 91,520.00        | 408.15            | 34,721.25       | 37.94          | 56,798.75         |
|                            | FINANCE                         | 376,110.00       | 36,992.94         | 88,837.47       | 23.62          | 287,272.53        |
|                            | ANIMAL CONTROL                  | 142,870.00       | 11,938.79         | 32,512.21       | 22.76          | 110,357.79        |
|                            | CITY HALL                       | 142,250.00       | 6,188.30          | 27,667.19       | 19.45          | 114,582.81        |
|                            | INSPECTION/CODE ENFORCECEM      | 282,350.00       | 26,696.01         | 67,949.82       | 24.07          | 214,400.18        |
|                            | NON DEPARTMENTAL                | 899,465.00       | 52,020.07         | 323,429.74      | 35.96          | 576,035.26        |
|                            | PUBLIC WORKS                    | 256,550.00       | 22,535.86         | 61,471.90       | 23.96          | 195,078.10        |
|                            | UTILITY BILLING                 | 366,120.00       | 36,197.11         | 92,837.96       | 25.36          | 273,282.04        |
|                            |                                 | -----            | -----             | -----           | -----          | -----             |
|                            | *** FUND TOTAL EXPENDITURES *** | 10,237,865.00    | 847,400.48        | 2,635,650.74    | 25.74          | 7,602,214.26      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
|                            | EXCESS REVENUES/EXPENDITURES    | 0.00             | 226,093.56        | ( 900,651.84)   | 0.00           | 900,651.84        |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

REVENUE

| ACCT#                      | ACCOUNT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|----------------------------|------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>ALL REVENUE</u>         |                              |                  |                   |                 |                |                   |
| 301-0101                   | AUDITORIUM RENT              | 5,000.00         | 0.00              | 1,300.00        | 26.00          | 3,700.00          |
| 301-0102                   | DISMISSAL FEE COURT          | 1,000.00         | 80.00             | 330.00          | 33.00          | 670.00            |
| 301-0103                   | BUILDING PERMITS             | 50,000.00        | 7,392.75          | 30,803.96       | 61.61          | 19,196.04         |
| 301-0104                   | CORPORATION COURT            | 160,000.00       | 8,263.05          | 37,197.87       | 23.25          | 122,802.13        |
| 301-0105                   | COUNTY FIRE AID              | 25,000.00        | 4,166.66          | 6,249.99        | 25.00          | 18,750.01         |
| 301-0106                   | DELINQUENT TAXES             | 350,000.00       | 30,665.88         | 71,188.46       | 20.34          | 278,811.54        |
| 301-0107                   | INTEREST & PENALTY           | 30,000.00        | 10,741.25         | 24,050.53       | 80.17          | 5,949.47          |
| 301-0108                   | FRANCHISE FEE                | 210,000.00       | 0.00              | 50,185.13       | 23.90          | 159,814.87        |
| 301-0110                   | LICENSE FEES                 | 7,500.00         | 1,495.00          | 2,800.00        | 37.33          | 4,700.00          |
| 301-0111                   | PARKS & RECREATION           | 15,000.00        | 440.00            | 1,795.00        | 11.97          | 13,205.00         |
| 301-0112                   | INTEREST INCOME              | 15,000.00        | 876.21            | 1,887.35        | 12.58          | 13,112.65         |
| 301-0114                   | DOG LICENSE/FEES             | 100.00           | 0.00              | 25.00           | 25.00          | 75.00             |
| 301-0115                   | MISCELLANEOUS INCOME         | 25,000.00        | 3,035.03          | 7,310.64        | 29.24          | 17,689.36         |
| 301-0116                   | SALE OF ASSETS               | 50,000.00        | 0.00              | 0.00            | 0.00           | 50,000.00         |
| 301-0117                   | IN LIEU OF TAXES             | 400,000.00       | 0.00              | 0.00            | 0.00           | 400,000.00        |
| 301-0118                   | 1% SALES TAX                 | 2,150,000.00     | 204,736.64        | 544,787.19      | 25.34          | 1,605,212.81      |
| 301-0121                   | TAX COLLECTION-CURRENT       | 2,557,000.00     | 727,331.92        | 747,377.23      | 29.23          | 1,809,622.77      |
| 301-0122                   | EMERGENCY MEDICAL SERVICE    | 960,000.00       | 61,984.97         | 145,997.34      | 15.21          | 814,002.66        |
| 301-0123                   | FIRE/EMS GRANT REV.          | 30,000.00        | 0.00              | 6,474.20        | 21.58          | 23,525.80         |
| 301-0126                   | TRANSFER FOR UTILITY BILLING | 920,315.00       | 0.00              | 0.00            | 0.00           | 920,315.00        |
| 301-0127                   | TRSF. FROM UTILITY FUNDS     | 1,951,500.00     | 0.00              | 0.00            | 0.00           | 1,951,500.00      |
| 301-0131                   | DONATIONS-ANIMAL CONTROL     | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 301-0132                   | TRANSFER FROM LCDC           | 171,100.00       | 0.00              | 0.00            | 0.00           | 171,100.00        |
| 301-0137                   | LEOSE - FIRE                 | 800.00           | 0.00              | 0.00            | 0.00           | 800.00            |
| 301-0141                   | POLICE DEPT. DONATIONS       | 100.00           | 0.00              | 0.00            | 0.00           | 100.00            |
| 301-0144                   | TEL-COMM. R O W ACCESS FEES  | 10,000.00        | 0.00              | 3,687.14        | 36.87          | 6,312.86          |
| 301-0145                   | ROW MANAGEMENT               | 0.00             | 0.00              | 29.05           | 0.00           | ( 29.05)          |
| 301-0146                   | LIBRARY GRANT REV.           | 350.00           | 0.00              | 0.00            | 0.00           | 350.00            |
| 301-0148                   | INSURANCE REIMBURSEMENT      | 0.00             | 1,217.70          | 12,189.51       | 0.00           | ( 12,189.51)      |
| 301-0157                   | COURT REVENUE STATE FINES    | 55,000.00        | 5,553.96          | 21,592.32       | 39.26          | 33,407.68         |
| 301-0158                   | OMNI BASE FTA REVENUES       | 1,500.00         | 51.87             | 307.09          | 20.47          | 1,192.91          |
| 301-0177                   | INDIGENT DEFENSE FEE         | 1,000.00         | 11.90             | 99.22           | 9.92           | 900.78            |
| 301-0182                   | DUE FROM LISD / SRO          | 80,000.00        | 5,000.00          | 15,000.00       | 18.75          | 65,000.00         |
| 301-0183                   | ALARM FEES                   | 1,000.00         | 100.00            | 150.00          | 15.00          | 850.00            |
| 301-0188                   | TX FOREST SERVICE GRANT REV  | 0.00             | 0.00              | 455.00          | 0.00           | ( 455.00)         |
| 301-0192                   | LIBRARY FINES & FEES         | 3,000.00         | 349.25            | 1,079.68        | 35.99          | 1,920.32          |
| 301-0193                   | PD SILVER SANTA DONATIONS    | 0.00             | 0.00              | 650.00          | 0.00           | ( 650.00)         |
| 301-0195                   | SUBDIVISION PLAT FEE         | 350.00           | 0.00              | 0.00            | 0.00           | 350.00            |
| 301-0205                   | ANIMAL ADOPTION FEE          | 250.00           | 0.00              | 0.00            | 0.00           | 250.00            |
| -----                      |                              |                  |                   |                 |                |                   |
| *** FUND TOTAL REVENUE *** |                              | 10,237,865.00    | 1,073,494.04      | 1,734,998.90    | 16.95          | 8,502,866.10      |
| =====                      |                              |                  |                   |                 |                |                   |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

CITY MANAGER

| ACCT#                           | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                                |                  |                   |                 |                |                   |
| 401-001                         | SALARIES SUPERVISION           | 237,700.00       | 27,426.42         | 64,179.60       | 27.00          | 173,520.40        |
| 401-002                         | SALARIES OPERATION             | 34,600.00        | 0.00              | 4,117.16        | 11.90          | 30,482.84         |
| 401-004                         | SOCIAL SECURITY                | 20,870.00        | 1,636.30          | 4,839.63        | 23.19          | 16,030.37         |
| 401-005                         | WORKMANS COMP                  | 1,230.00         | 0.00              | 402.89          | 32.76          | 827.11            |
| 401-006                         | TMRS REQUIREMENTS              | 28,550.00        | 3,436.80          | 10,608.86       | 37.16          | 17,941.14         |
| 401-007                         | INSURANCE EMPLOYEES            | 34,630.00        | ( 326.17)         | ( 574.41)       | 1.66-          | 35,204.41         |
| 401-010                         | SALARIES-OVERTIME              | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 401-013                         | CAR ALLOWANCE                  | 10,200.00        | 1,176.93          | 2,561.55        | 25.11          | 7,638.45          |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 368,280.00       | 33,350.28         | 86,135.28       | 23.39          | 282,144.72        |
| <u>1-OPERATING SUPPLIES</u>     |                                |                  |                   |                 |                |                   |
| 401-111                         | OFFICE SUPPLIES                | 2,000.00         | 7.19              | 40.56           | 2.03           | 1,959.44          |
| 401-112                         | POSTAGE                        | 100.00           | 0.00              | 0.00            | 0.00           | 100.00            |
| 401-114                         | FOOD EXPENSE                   | 300.00           | 58.86             | 126.86          | 42.29          | 173.14            |
| 401-129                         | UNIFORMS                       | 150.00           | 0.00              | 0.00            | 0.00           | 150.00            |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 2,550.00         | 66.05             | 167.42          | 6.57           | 2,382.58          |
| <u>2-MAINTENANCE / REPAIR</u>   |                                |                  |                   |                 |                |                   |
| 401-221                         | MAINTENANCE SOFTWARE/COMPUTERS | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| <u>3-CHARGES &amp; SERVICES</u> |                                |                  |                   |                 |                |                   |
| 401-308                         | DUES & MEMBERSHIP              | 3,000.00         | 139.04            | 607.96          | 20.27          | 2,392.04          |
| 401-310                         | INSURANCE EXPENSE              | 2,000.00         | 1,040.00          | 1,685.33        | 84.27          | 314.67            |
| 401-313                         | PROFESSIONAL DEVELOPMENT       | 2,000.00         | 0.00              | 185.00          | 9.25           | 1,815.00          |
| 401-314                         | TRAVEL                         | 2,000.00         | 0.00              | 25.00           | 1.25           | 1,975.00          |
| 401-315                         | TELEPHONE                      | 3,500.00         | 346.75            | 1,302.19        | 37.21          | 2,197.81          |
| 401-375                         | BAD DEBT                       | 0.00             | 0.00              | ( 20.39)        | 0.00           | 20.39             |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 12,500.00        | 1,525.79          | 3,785.09        | 30.28          | 8,714.91          |

C I T Y   O F   L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND  
CITY MANAGER

| ACCT#                  | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|--------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                  |              |                  |                   |                 |                |                   |
| <u>4-OTHER</u>         |              |                  |                   |                 |                |                   |
|                        |              | -----            | -----             | -----           | -----          | -----             |
|                        |              | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |              | 384,830.00       | 34,942.12         | 90,087.79       | 23.41          | 294,742.21        |
|                        |              | =====            | =====             | =====           | =====          | =====             |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

CITY COUNCIL

| ACCT#                               | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------------------------------------|--------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                               |                          |                  |                   |                 |                |                   |
| <u>0-OPERATING SERVICES</u>         |                          |                  |                   |                 |                |                   |
| 402-005                             | WORKMAN'S COMPENSATION   | 100.00           | 0.00              | 50.87           | 50.87          | 49.13             |
|                                     |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **                |                          | 100.00           | 0.00              | 50.87           | 50.87          | 49.13             |
| <br><u>1-OPERATING SUPPLIES</u>     |                          |                  |                   |                 |                |                   |
| 402-114                             | FOOD EXPENSE - MEALS     | 2,000.00         | 265.81            | 3,623.74        | 181.19         | ( 1,623.74)       |
| 402-125                             | MATERIALS & SUPPLIES     | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
|                                     |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **                |                          | 2,500.00         | 265.81            | 3,623.74        | 144.95         | ( 1,123.74)       |
| <br><u>3-CHARGES &amp; SERVICES</u> |                          |                  |                   |                 |                |                   |
| 402-310                             | INSURANCE EXPENSE        | 1,100.00         | 0.00              | 1,389.42        | 126.31         | ( 289.42)         |
| 402-313                             | PROFESSIONAL DEVELOPMENT | 1,000.00         | 0.00              | 185.00          | 18.50          | 815.00            |
| 402-314                             | TRAVEL                   | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
|                                     |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **                |                          | 3,600.00         | 0.00              | 1,574.42        | 43.73          | 2,025.58          |
| <br><u>4-OTHER</u>                  |                          |                  |                   |                 |                |                   |
|                                     |                          | -----            | -----             | -----           | -----          | -----             |
|                                     |                          | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **              |                          | 6,200.00         | 265.81            | 5,249.03        | 84.66          | 950.97            |
|                                     |                          | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

FIRE/EMS

| ACCT#                       | ACCOUNT NAME         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-----------------------------|----------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u> |                      |                  |                   |                 |                |                   |
| 403-001                     | SALARIES SUPERVISION | 89,560.00        | 10,333.80         | 24,112.20       | 26.92          | 65,447.80         |
| 403-002                     | SALARIES OPERATION   | 1,030,370.00     | 117,630.02        | 287,590.20      | 27.91          | 742,779.80        |
| 403-004                     | SOCIAL SECURITY      | 107,070.00       | 12,169.90         | 28,901.29       | 26.99          | 78,168.71         |
| 403-005                     | WORKMANS COMP        | 65,640.00        | 0.00              | 35,772.03       | 54.50          | 29,867.97         |
| 403-006                     | TMRs REQUIREMENTS    | 206,550.00       | 17,539.47         | 52,823.07       | 25.57          | 153,726.93        |
| 403-007                     | INSURANCE EMPLOYEES  | 243,630.00       | ( 891.62)         | ( 2,765.16)     | 1.13-          | 246,395.16        |
| 403-009                     | INCENTIVE PAY        | 22,000.00        | 0.00              | 0.00            | 0.00           | 22,000.00         |
| 403-010                     | SALARIES-OVERTIME    | 60,000.00        | 14,115.23         | 29,311.79       | 48.85          | 30,688.21         |
| 403-011                     | PART-TIME SALARIES   | 150,000.00       | 12,525.50         | 27,203.00       | 18.14          | 122,797.00        |
| 403-012                     | CERTIFICATION PAY    | 81,600.00        | 9,507.81          | 22,846.44       | 28.00          | 58,753.56         |
|                             |                      | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **        |                      | 2,056,420.00     | 192,930.11        | 505,794.86      | 24.60          | 1,550,625.14      |

1-OPERATING SUPPLIES

|                      |                       |            |           |           |       |           |
|----------------------|-----------------------|------------|-----------|-----------|-------|-----------|
| 403-111              | OFFICE SUPPLIES       | 2,000.00   | 211.16    | 574.70    | 28.74 | 1,425.30  |
| 403-112              | POSTAGE               | 1,200.00   | 0.00      | 0.00      | 0.00  | 1,200.00  |
| 403-113              | NON CAPITAL ASSETS    | 10,845.00  | 0.00      | 0.00      | 0.00  | 10,845.00 |
| 403-115              | JANITORIAL SUPPLIES   | 2,500.00   | 100.39    | 333.66    | 13.35 | 2,166.34  |
| 403-125              | MATERIAL & SUPPLIES   | 22,000.00  | 1,835.72  | 4,078.17  | 18.54 | 17,921.83 |
| 403-127              | BILLABLE EMS SUPPLIES | 70,000.00  | 7,891.25  | 22,398.81 | 32.00 | 47,601.19 |
| 403-129              | UNIFORMS              | 7,000.00   | 1,871.96  | 1,871.96  | 26.74 | 5,128.04  |
|                      |                       | -----      | -----     | -----     | ----- | -----     |
| ** CATEGORY TOTAL ** |                       | 115,545.00 | 11,910.48 | 29,257.30 | 25.32 | 86,287.70 |

2-MAINTENANCE / REPAIR

|                      |                                |            |          |           |       |           |
|----------------------|--------------------------------|------------|----------|-----------|-------|-----------|
| 403-221              | MAINTENANCE SOFTWARE/COMPUTERS | 1,500.00   | 0.00     | 0.00      | 0.00  | 1,500.00  |
| 403-226              | MAINTENANCE EQUIPMENT          | 44,500.00  | 728.55   | 20,089.54 | 45.15 | 24,410.46 |
| 403-227              | MAINT MOTOR VEHICLES           | 35,000.00  | 2,389.17 | 24,922.20 | 71.21 | 10,077.80 |
| 403-228              | GAS-OIL-TIRES                  | 38,000.00  | 4,033.81 | 13,937.24 | 36.68 | 24,062.76 |
| 403-229              | BUNKER GEAR MAINTENANCE        | 5,500.00   | 0.00     | 3,763.80  | 68.43 | 1,736.20  |
|                      |                                | -----      | -----    | -----     | ----- | -----     |
| ** CATEGORY TOTAL ** |                                | 124,500.00 | 7,151.53 | 62,712.78 | 50.37 | 61,787.22 |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

FIRE/EMS

| ACCT#                           | ACCOUNT NAME               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|----------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                            |                  |                   |                 |                |                   |
| 403-306                         | MEDICAL CONTROL FEE        | 18,000.00        | 1,500.00          | 6,000.00        | 33.33          | 12,000.00         |
| 403-308                         | DUES & MEMBERSHIPS         | 500.00           | 139.04            | 807.96          | 161.59         | ( 307.96)         |
| 403-310                         | INSURANCE EXPENSE          | 37,000.00        | 0.00              | 31,103.04       | 84.06          | 5,896.96          |
| 403-312                         | MAINTENANCE BUILDING       | 10,000.00        | 0.00              | 160.00          | 1.60           | 9,840.00          |
| 403-313                         | PROF. DEVELOPMENT          | 22,000.00        | ( 200.00)         | 2,314.29        | 10.52          | 19,685.71         |
| 403-314                         | TRAVEL                     | 7,000.00         | 1,712.65          | 3,649.37        | 52.13          | 3,350.63          |
| 403-315                         | TELEPHONE                  | 16,880.00        | 1,305.50          | 4,992.53        | 29.58          | 11,887.47         |
| 403-316                         | UTILITIES                  | 29,000.00        | 2,183.08          | 6,444.70        | 22.22          | 22,555.30         |
| 403-318                         | FIRE PREVENTION            | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 403-319                         | LEOSE ACCOUNT              | 790.00           | 0.00              | 1,000.00        | 126.58         | ( 210.00)         |
| 403-320                         | HAZ-MAT EXPENSE            | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| 403-325                         | EMS COLLECTION FEE         | 72,000.00        | 0.00              | 20,572.09       | 28.57          | 51,427.91         |
| 403-328                         | PHYSICALS / TESTING        | 1,400.00         | 360.00            | 810.00          | 57.86          | 590.00            |
| 403-333                         | STATE FEES                 | 6,000.00         | 357.51            | 1,980.20        | 33.00          | 4,019.80          |
| 403-352                         | EQUIPMENT RENTALS          | 2,000.00         | 135.44            | 429.56          | 21.48          | 1,570.44          |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 224,570.00       | 7,493.22          | 80,263.74       | 35.74          | 144,306.26        |
| <u>4-OTHER</u>                  |                            |                  |                   |                 |                |                   |
| 403-406                         | CONTRACTOR MOWING SERVICES | 12,895.00        | 496.00            | 2,480.00        | 19.23          | 10,415.00         |
| 403-407                         | A/C CONTRACT               | 3,000.00         | 0.00              | 222.65          | 7.42           | 2,777.35          |
| 403-408                         | GENERATOR MAINT. CONTRACT  | 2,350.00         | 208.00            | 208.00          | 8.85           | 2,142.00          |
| 403-409                         | FIRE ALARM/EXTINGUISHER    | 650.00           | 0.00              | 0.00            | 0.00           | 650.00            |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 18,895.00        | 704.00            | 2,910.65        | 15.40          | 15,984.35         |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                            | 2,539,930.00     | 220,189.34        | 680,939.33      | 26.81          | 1,858,990.67      |
|                                 |                            | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

LIBRARY

| ACCT#                       | ACCOUNT NAME         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-----------------------------|----------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u> |                      |                  |                   |                 |                |                   |
| 404-001                     | SALARIES SUPERVISION | 67,080.00        | 7,739.31          | 18,058.39       | 26.92          | 49,021.61         |
| 404-002                     | SALARIES OPERATION   | 77,130.00        | 8,899.15          | 20,764.67       | 26.92          | 56,365.33         |
| 404-003                     | SALARIES MAINTENANCE | 30,750.00        | 0.00              | 1,381.80        | 4.49           | 29,368.20         |
| 404-004                     | SOCIAL SECURITY      | 19,230.00        | 1,925.43          | 4,655.09        | 24.21          | 14,574.91         |
| 404-005                     | WORKMANS COMP.       | 2,910.00         | 0.00              | 1,414.59        | 48.61          | 1,495.41          |
| 404-006                     | TMRS REQUIREMENTS    | 29,100.00        | 2,133.63          | 6,070.24        | 20.86          | 23,029.76         |
| 404-007                     | INSURANCE EMPLOYEES  | 33,300.00        | 144.84            | 584.50          | 1.76           | 32,715.50         |
| 404-010                     | SALARIES-OVERTIME    | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 404-011                     | SALARIES-PART TIME   | 75,400.00        | 8,525.03          | 19,975.10       | 26.49          | 55,424.90         |
|                             |                      | -----            | -----             | -----           | -----          | -----             |

|                      |  |            |           |           |       |            |
|----------------------|--|------------|-----------|-----------|-------|------------|
| ** CATEGORY TOTAL ** |  | 335,900.00 | 29,367.39 | 72,904.38 | 21.70 | 262,995.62 |
|----------------------|--|------------|-----------|-----------|-------|------------|

1-OPERATING SUPPLIES

|         |                     |           |        |          |       |          |
|---------|---------------------|-----------|--------|----------|-------|----------|
| 404-111 | OFFICE SUPPLIES     | 2,000.00  | 0.00   | 111.96   | 5.60  | 1,888.04 |
| 404-112 | POSTAGE             | 1,000.00  | 0.00   | 116.00   | 11.60 | 884.00   |
| 404-115 | JANITORIAL SUPPLIES | 4,500.00  | 42.22  | 234.08   | 5.20  | 4,265.92 |
| 404-125 | MATERIAL & SUPPLIES | 3,000.00  | 174.01 | 360.18   | 12.01 | 2,639.82 |
| 404-129 | UNIFORMS            | 500.00    | 0.00   | 80.69    | 16.14 | 419.31   |
| 404-131 | AUDIO VISUAL        | 4,000.00  | 0.00   | 280.29   | 7.01  | 3,719.71 |
| 404-168 | NEW BOOKS           | 10,500.00 | 469.72 | 2,069.81 | 19.71 | 8,430.19 |
|         |                     | -----     | -----  | -----    | ----- | -----    |

|                      |  |           |        |          |       |           |
|----------------------|--|-----------|--------|----------|-------|-----------|
| ** CATEGORY TOTAL ** |  | 25,500.00 | 685.95 | 3,253.01 | 12.76 | 22,246.99 |
|----------------------|--|-----------|--------|----------|-------|-----------|

2-MAINTENANCE / REPAIR

|         |                                |          |       |       |       |          |
|---------|--------------------------------|----------|-------|-------|-------|----------|
| 404-221 | MAINTENANCE SOFTWARE/COMPUTERS | 5,970.00 | 0.00  | 0.00  | 0.00  | 5,970.00 |
| 404-226 | MAINTENANCE EQUIPMENT          | 4,830.00 | 0.00  | 0.00  | 0.00  | 4,830.00 |
|         |                                | -----    | ----- | ----- | ----- | -----    |

|                      |  |           |      |      |      |           |
|----------------------|--|-----------|------|------|------|-----------|
| ** CATEGORY TOTAL ** |  | 10,800.00 | 0.00 | 0.00 | 0.00 | 10,800.00 |
|----------------------|--|-----------|------|------|------|-----------|

3-CHARGES & SERVICES

|         |                          |           |          |           |        |           |
|---------|--------------------------|-----------|----------|-----------|--------|-----------|
| 404-308 | DUES & MEMBERSHIP        | 680.00    | 139.04   | 742.96    | 109.26 | ( 62.96)  |
| 404-310 | INSURANCE EXPENSE        | 19,400.00 | 0.00     | 19,656.52 | 101.32 | ( 256.52) |
| 404-312 | MAINTENANCE BUILDING     | 25,000.00 | 2,250.00 | 3,000.00  | 12.00  | 22,000.00 |
| 404-313 | PROFESSIONAL DEVELOPMENT | 1,200.00  | 0.00     | 0.00      | 0.00   | 1,200.00  |
| 404-314 | TRAVEL                   | 1,000.00  | 0.00     | 0.00      | 0.00   | 1,000.00  |
| 404-315 | TELEPHONE                | 10,500.00 | 1,331.06 | 4,482.41  | 42.69  | 6,017.59  |
| 404-316 | UTILITIES                | 55,000.00 | 3,276.68 | 15,308.34 | 27.83  | 39,691.66 |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

LIBRARY

| ACCT#                  | ACCOUNT NAME               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|----------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| 404-322                | PROFESSIONAL SERVICES      | 2,610.00         | 0.00              | 0.00            | 0.00           | 2,610.00          |
| 404-328                | PERIODICALS                | 3,200.00         | 0.00              | 2,088.16        | 65.26          | 1,111.84          |
| 404-352                | EQUIPMENT RENTALS          | 3,500.00         | 135.90            | 401.96          | 11.48          | 3,098.04          |
|                        |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **   |                            | 122,090.00       | 7,132.68          | 45,680.35       | 37.42          | 76,409.65         |
|                        |                            | -----            | -----             | -----           | -----          | -----             |
| <u>4-OTHER</u>         |                            |                  |                   |                 |                |                   |
| 404-406                | CONTRACTOR MOWING SERVICES | 10,195.00        | 392.00            | 1,960.00        | 19.23          | 8,235.00          |
| 404-407                | A/C MAINT. CONTRACT        | 12,650.00        | 0.00              | 3,156.00        | 24.95          | 9,494.00          |
| 404-409                | FIRE ALARMS/EXTINGUISHERS  | 1,500.00         | 660.00            | 660.00          | 44.00          | 840.00            |
|                        |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **   |                            | 24,345.00        | 1,052.00          | 5,776.00        | 23.73          | 18,569.00         |
|                        |                            | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |                            | 518,635.00       | 38,238.02         | 127,613.74      | 24.61          | 391,021.26        |
|                        |                            | =====            | =====             | =====           | =====          | =====             |

C I T Y   O F   L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

CITY SECRETARY

| ACCT#                           | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                          |                  |                   |                 |                |                   |
| 405-001                         | SALARIES SUPERVISION     | 54,050.00        | 6,236.52          | 14,551.88       | 26.92          | 39,498.12         |
| 405-004                         | SOCIAL SECURITY          | 4,140.00         | 456.00            | 1,071.32        | 25.88          | 3,068.68          |
| 405-005                         | WORKMANS COMP.           | 240.00           | 0.00              | 122.86          | 51.19          | 117.14            |
| 405-006                         | TMRs REQUIREMENTS        | 8,940.00         | 688.50            | 2,045.48        | 22.88          | 6,894.52          |
| 405-007                         | INSURANCE EMPLOYEES      | 12,120.00        | ( 5.74)           | ( 359.88)       | 2.97-          | 12,479.88         |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 79,490.00        | 7,375.28          | 17,431.66       | 21.93          | 62,058.34         |
| <u>1-OPERATING SUPPLIES</u>     |                          |                  |                   |                 |                |                   |
| 405-111                         | OFFICE SUPPLIES          | 850.00           | 0.00              | 124.52          | 14.65          | 725.48            |
| 405-112                         | POSTAGE                  | 150.00           | 0.00              | 0.00            | 0.00           | 150.00            |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 1,000.00         | 0.00              | 124.52          | 12.45          | 875.48            |
| <u>2-MAINTENANCE / REPAIR</u>   |                          |                  |                   |                 |                |                   |
| 405-221                         | MAINTENANCE - SOFTWARE   | 4,100.00         | 0.00              | 0.00            | 0.00           | 4,100.00          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 4,100.00         | 0.00              | 0.00            | 0.00           | 4,100.00          |
| <u>3-CHARGES &amp; SERVICES</u> |                          |                  |                   |                 |                |                   |
| 405-308                         | DUES & MEMBERSHIPS       | 100.00           | 0.00              | 100.00          | 100.00         | 0.00              |
| 405-309                         | PUBLICATIONS             | 300.00           | 0.00              | 40.00           | 13.33          | 260.00            |
| 405-310                         | INSURANCE - GENERAL      | 1,700.00         | 0.00              | 198.49          | 11.68          | 1,501.51          |
| 405-313                         | PROFESSIONAL DEVELOPMENT | 1,500.00         | 310.00            | 805.00          | 53.67          | 695.00            |
| 405-314                         | TRAVEL                   | 1,500.00         | 0.00              | 377.21          | 25.15          | 1,122.79          |
| 405-315                         | TELEPHONE                | 2,000.00         | 256.88            | 1,088.43        | 54.42          | 911.57            |
| 405-322                         | PROFESSIONAL SERVICES    | 6,000.00         | 0.00              | 2,625.00        | 43.75          | 3,375.00          |
| 405-323                         | LEGAL & ADVERTISING FEES | 6,000.00         | 0.00              | 732.10          | 12.20          | 5,267.90          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 19,100.00        | 566.88            | 5,966.23        | 31.24          | 13,133.77         |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND  
CITY SECRETARY

| ACCT#                  | ACCOUNT NAME     | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                  |                  |                  |                   |                 |                |                   |
| <u>4-OTHER</u>         |                  |                  |                   |                 |                |                   |
| 405-401                | ELECTION EXPENSE | 10,000.00        | 0.00              | 0.00            | 0.00           | 10,000.00         |
|                        |                  | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **   |                  | 10,000.00        | 0.00              | 0.00            | 0.00           | 10,000.00         |
|                        |                  | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |                  | 113,690.00       | 7,942.16          | 23,522.41       | 20.69          | 90,167.59         |
|                        |                  | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

POLICE

| ACCT#                         | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>   |                                |                  |                   |                 |                |                   |
| 406-001                       | SALARIES SUPERVISION           | 97,400.00        | 11,237.58         | 26,221.02       | 26.92          | 71,178.98         |
| 406-002                       | SALARIES OPERATION             | 1,277,360.00     | 159,375.89        | 357,958.07      | 28.02          | 919,401.93        |
| 406-004                       | SOCIAL SECURITY                | 110,620.00       | 13,563.92         | 31,019.36       | 28.04          | 79,600.64         |
| 406-005                       | WORKMANS COMP.                 | 62,900.00        | 0.00              | 24,639.27       | 39.17          | 38,260.73         |
| 406-006                       | TMRs REQUIREMENTS              | 239,020.00       | 20,010.77         | 58,776.69       | 24.59          | 180,243.31        |
| 406-007                       | INSURANCE EMPLOYEES            | 340,210.00       | ( 1,750.58)       | ( 4,336.11)     | 1.27-          | 344,546.11        |
| 406-010                       | SALARIES-OVERTIME              | 40,000.00        | 11,071.38         | 29,844.98       | 74.61          | 10,155.02         |
| 406-011                       | SALARIES-PART TIME             | 25,000.00        | 0.00              | 0.00            | 0.00           | 25,000.00         |
| 406-012                       | CERTIFICATION PAY              | 31,200.00        | 5,123.01          | 11,953.69       | 38.31          | 19,246.31         |
| 406-013                       | CAR ALLOWANCE                  | 4,800.00         | 553.86            | 1,292.34        | 26.92          | 3,507.66          |
|                               |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                                | 2,228,510.00     | 219,185.83        | 537,369.31      | 24.11          | 1,691,140.69      |
| <u>1-OPERATING SUPPLIES</u>   |                                |                  |                   |                 |                |                   |
| 406-111                       | OFFICE SUPPLIES                | 6,200.00         | 338.57            | 524.09          | 8.45           | 5,675.91          |
| 406-112                       | POSTAGE                        | 1,600.00         | 0.00              | 28.83           | 1.80           | 1,571.17          |
| 406-115                       | JANITORIAL SUPPLIES            | 3,000.00         | 503.18            | 1,041.90        | 34.73          | 1,958.10          |
| 406-125                       | MATERIAL & SUPPLIES            | 5,000.00         | 415.95            | 2,412.16        | 48.24          | 2,587.84          |
| 406-128                       | UNIFORM EQUIPMENT              | 2,500.00         | 17.58             | 17.58           | 0.70           | 2,482.42          |
| 406-129                       | UNIFORMS                       | 12,000.00        | 4,321.53          | 4,321.53        | 36.01          | 7,678.47          |
|                               |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                                | 30,300.00        | 5,596.81          | 8,346.09        | 27.54          | 21,953.91         |
| <u>2-MAINTENANCE / REPAIR</u> |                                |                  |                   |                 |                |                   |
| 406-221                       | MAINTENANCE SOFTWARE/COMPUTERS | 18,000.00        | 0.00              | 0.00            | 0.00           | 18,000.00         |
| 406-226                       | MAINTENANCE EQUIPMENT          | 66,850.00        | 14,926.29         | 36,926.29       | 55.24          | 29,923.71         |
| 406-227                       | MAINTENANCE VEHICLES           | 20,000.00        | 2,312.67          | 5,095.58        | 25.48          | 14,904.42         |
| 406-228                       | GAS-OIL-TIRES                  | 35,000.00        | 5,313.43          | 13,025.50       | 37.22          | 21,974.50         |
|                               |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                                | 139,850.00       | 22,552.39         | 55,047.37       | 39.36          | 84,802.63         |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

POLICE

| ACCT#                           | ACCOUNT NAME               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|----------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                            |                  |                   |                 |                |                   |
| 406-308                         | DUES & MEMBERSHIP          | 12,000.00        | 1,189.04          | 8,109.96        | 67.58          | 3,890.04          |
| 406-310                         | INSURANCE EXPENSE          | 35,000.00        | 0.00              | 33,162.48       | 94.75          | 1,837.52          |
| 406-312                         | MAINTENANCE BLDG.          | 10,000.00        | 85.00             | 459.93          | 4.60           | 9,540.07          |
| 406-313                         | PROFESSIONAL DEVELOPMENT   | 15,000.00        | ( 50.00)          | 450.00          | 3.00           | 14,550.00         |
| 406-314                         | TRAVEL                     | 5,000.00         | 0.00              | 0.00            | 0.00           | 5,000.00          |
| 406-315                         | TELEPHONE                  | 14,000.00        | 1,659.09          | 5,819.63        | 41.57          | 8,180.37          |
| 406-316                         | UTILITIES                  | 30,000.00        | 2,062.11          | 7,595.48        | 25.32          | 22,404.52         |
| 406-328                         | PHYSICALS / TESTING        | 3,000.00         | 0.00              | 350.00          | 11.67          | 2,650.00          |
| 406-335                         | PRISONER EXPENSE           | 13,000.00        | 0.00              | 708.00          | 5.45           | 12,292.00         |
| 406-336                         | INVESTIGATIVE EXPENSE      | 12,300.00        | 95.00             | 973.49          | 7.91           | 11,326.51         |
| 406-352                         | EQUIPMENT RENTALS          | 2,500.00         | 167.63            | 532.17          | 21.29          | 1,967.83          |
| 406-360                         | CAPITAL OUTLAY             | 0.00             | 0.00              | 2,798.21        | 0.00           | ( 2,798.21)       |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 151,800.00       | 5,207.87          | 60,959.35       | 40.16          | 90,840.65         |
| <u>4-OTHER</u>                  |                            |                  |                   |                 |                |                   |
| 406-405                         | CONTRACT CLEANING          | 20,800.00        | 2,600.00          | 5,200.00        | 25.00          | 15,600.00         |
| 406-406                         | CONTRACTOR MOWING SERVICES | 7,800.00         | 300.00            | 1,500.00        | 19.23          | 6,300.00          |
| 406-408                         | GENERATOR MAINTENANCE      | 2,500.00         | 208.00            | 208.00          | 8.32           | 2,292.00          |
| 406-409                         | TRAINING SUPPLIES          | 1,500.00         | 0.00              | 56.88           | 3.79           | 1,443.12          |
| 406-411                         | SILVER SANTA               | 500.00           | 625.48            | 625.48          | 125.10         | ( 125.48)         |
| 406-412                         | A/C MAINTENANCE CONTRACT   | 3,000.00         | 0.00              | 0.00            | 0.00           | 3,000.00          |
| 406-413                         | BRIDGEHAVEN CONTRIBUTION   | 3,000.00         | 0.00              | 0.00            | 0.00           | 3,000.00          |
| 406-414                         | NATIONAL NIGHT OUT EXPENSE | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 406-415                         | FIRE ALARM/ EXTINGUISHER   | 2,000.00         | 0.00              | 0.00            | 0.00           | 2,000.00          |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 41,600.00        | 3,733.48          | 7,590.36        | 18.25          | 34,009.64         |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                            | 2,592,060.00     | 256,276.38        | 669,312.48      | 25.82          | 1,922,747.52      |
|                                 |                            | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

MUNICIPAL COURT

| ACCT#                           | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                          |                  |                   |                 |                |                   |
| 407-001                         | SALARIES SUPERVISION     | 29,390.00        | 3,390.30          | 7,910.70        | 26.92          | 21,479.30         |
| 407-002                         | SALARIES OPERATION       | 67,680.00        | 7,296.10          | 14,657.64       | 21.66          | 53,022.36         |
| 407-004                         | SOCIAL SECURITY          | 7,450.00         | 818.15            | 1,727.77        | 23.19          | 5,722.23          |
| 407-005                         | WORKMANS COMP.           | 440.00           | 0.00              | 368.59          | 83.77          | 71.41             |
| 407-006                         | TMRS REQUIREMENTS        | 11,240.00        | 758.18            | 1,940.53        | 17.26          | 9,299.47          |
| 407-007                         | INSURANCE EMPLOYEES      | 8,470.00         | 12.45             | 52.87           | 0.62           | 8,417.13          |
| 407-010                         | SALARIES - OVERTIME      | 300.00           | 0.00              | 0.00            | 0.00           | 300.00            |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 124,970.00       | 12,275.18         | 26,658.10       | 21.33          | 98,311.90         |
| <u>1-OPERATING SUPPLIES</u>     |                          |                  |                   |                 |                |                   |
| 407-111                         | OFFICE SUPPLIES          | 2,000.00         | 257.04            | 305.36          | 15.27          | 1,694.64          |
| 407-112                         | POSTAGE                  | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 407-129                         | UNIFORMS                 | 150.00           | 0.00              | 0.00            | 0.00           | 150.00            |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 3,150.00         | 257.04            | 305.36          | 9.69           | 2,844.64          |
| <u>2-MAINTENANCE / REPAIR</u>   |                          |                  |                   |                 |                |                   |
| 407-221                         | MAINTENANCE - SOFTWARE   | 2,500.00         | 0.00              | 0.00            | 0.00           | 2,500.00          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 2,500.00         | 0.00              | 0.00            | 0.00           | 2,500.00          |
| <u>3-CHARGES &amp; SERVICES</u> |                          |                  |                   |                 |                |                   |
| 407-308                         | DUES & MEMBERSHIP        | 200.00           | 139.04            | 557.96          | 278.98         | ( 357.96)         |
| 407-310                         | INSURANCE EXPENSE        | 1,000.00         | 0.00              | 595.47          | 59.55          | 404.53            |
| 407-313                         | PROFESSIONAL DEVELOPMENT | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| 407-314                         | TRAVEL                   | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 407-315                         | TELEPHONE                | 3,000.00         | 256.88            | 1,032.57        | 34.42          | 1,967.43          |
| 407-319                         | LEGAL EXPENSE            | 20,000.00        | 0.00              | 3,582.00        | 17.91          | 16,418.00         |
| 407-328                         | PHYSICALS / TESTING      | 120.00           | 0.00              | 90.00           | 75.00          | 30.00             |
| 407-337                         | JURY EXPENSE             | 400.00           | 0.00              | 0.00            | 0.00           | 400.00            |
| 407-339                         | FTA PROGRAM              | 1,500.00         | 0.00              | 196.75          | 13.12          | 1,303.25          |
| 407-340                         | FEES - STATE FINES       | 70,000.00        | 0.00              | 12,710.82       | 18.16          | 57,289.18         |
| 407-341                         | COLLECTION FEES          | 10,000.00        | 4,470.54          | 4,470.54        | 44.71          | 5,529.46          |
| 407-362                         | CREDIT CARD FEES         | 2,000.00         | 327.53            | 878.94          | 43.95          | 1,121.06          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 110,720.00       | 5,193.99          | 24,115.05       | 21.78          | 86,604.95         |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND  
MUNICIPAL COURT

| ACCT#                  | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|--------------|------------------|-------------------|-----------------|----------------|-------------------|
|                        |              | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |              | 241,340.00       | 17,726.21         | 51,078.51       | 21.16          | 190,261.49        |
|                        |              | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

STREET

| ACCT#                       | ACCOUNT NAME         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-----------------------------|----------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u> |                      |                  |                   |                 |                |                   |
| 409-001                     | SALARIES SUPERVISION | 67,840.00        | 7,827.60          | 18,264.40       | 26.92          | 49,575.60         |
| 409-002                     | SALARIES OPERATION   | 310,160.00       | 33,465.96         | 81,097.68       | 26.15          | 229,062.32        |
| 409-004                     | SOCIAL SECURITY      | 29,070.00        | 2,967.26          | 7,218.02        | 24.83          | 21,851.98         |
| 409-005                     | WORKMANS COMP.       | 34,050.00        | 0.00              | 14,102.90       | 41.42          | 19,947.10         |
| 409-006                     | TMRs REQUIREMENTS    | 62,810.00        | 4,926.25          | 14,319.72       | 22.80          | 48,490.28         |
| 409-007                     | INSURANCE EMPLOYEES  | 110,880.00       | ( 809.66)         | ( 1,978.80)     | 1.78-          | 112,858.80        |
| 409-010                     | SALARIES-OVERTIME    | 2,000.00         | 324.77            | 1,595.00        | 79.75          | 405.00            |
|                             |                      | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **        |                      | 616,810.00       | 48,702.18         | 134,618.92      | 21.83          | 482,191.08        |

1-OPERATING SUPPLIES

|                      |                     |          |        |          |       |          |
|----------------------|---------------------|----------|--------|----------|-------|----------|
| 409-111              | OFFICE SUPPLIES     | 150.00   | 36.63  | 36.63    | 24.42 | 113.37   |
| 409-112              | POSTAGE             | 50.00    | 0.00   | 0.00     | 0.00  | 50.00    |
| 409-125              | MATERIAL & SUPPLIES | 4,000.00 | 183.40 | 657.59   | 16.44 | 3,342.41 |
| 409-129              | UNIFORMS            | 4,000.00 | 56.28  | 342.89   | 8.57  | 3,657.11 |
|                      |                     | -----    | -----  | -----    | ----- | -----    |
| ** CATEGORY TOTAL ** |                     | 8,200.00 | 276.31 | 1,037.11 | 12.65 | 7,162.89 |

2-MAINTENANCE / REPAIR

|                      |                                |            |          |           |       |            |
|----------------------|--------------------------------|------------|----------|-----------|-------|------------|
| 409-221              | MAINTENANCE SOFTWARE/COMPUTERS | 500.00     | 0.00     | 0.00      | 0.00  | 500.00     |
| 409-226              | MAINTENANCE EQUIPMENT          | 20,000.00  | 363.69   | 2,408.95  | 12.04 | 17,591.05  |
| 409-227              | MAINTENANCE MOTOR VEHICLE      | 10,000.00  | 35.00    | 57.00     | 0.57  | 9,943.00   |
| 409-228              | GAS-OIL-TIRES                  | 25,000.00  | 2,298.00 | 6,381.47  | 25.53 | 18,618.53  |
| 409-230              | MAINTENANCE STREETS            | 80,000.00  | 781.11   | 10,214.51 | 12.77 | 69,785.49  |
| 409-231              | MAINTENANCE DRAINAGE           | 20,000.00  | 908.26   | 1,100.34  | 5.50  | 18,899.66  |
| 409-232              | HERBICIDES                     | 4,000.00   | 0.00     | 0.00      | 0.00  | 4,000.00   |
| 409-233              | PESTICIDES                     | 5,000.00   | 0.00     | 0.00      | 0.00  | 5,000.00   |
|                      |                                | -----      | -----    | -----     | ----- | -----      |
| ** CATEGORY TOTAL ** |                                | 164,500.00 | 4,386.06 | 20,162.27 | 12.26 | 144,337.73 |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

STREET

| ACCT#                           | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                          |                  |                   |                 |                |                   |
| 409-308                         | DUES & MEMBERSHIP        | 400.00           | 0.00              | 0.00            | 0.00           | 400.00            |
| 409-310                         | INSURANCE - GENERAL      | 16,500.00        | 0.00              | 16,882.70       | 102.32         | ( 382.70)         |
| 409-313                         | PROFESSIONAL DEVELOPMENT | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 409-314                         | TRAVEL                   | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 409-315                         | TELEPHONE                | 3,500.00         | 304.36            | 1,115.75        | 31.88          | 2,384.25          |
| 409-316                         | UTILITIES - DRAINAGE     | 8,000.00         | 208.00            | 1,091.23        | 13.64          | 6,908.77          |
| 409-325                         | MAINTENANCE LEVEE        | 10,000.00        | 0.00              | 0.00            | 0.00           | 10,000.00         |
| 409-328                         | PHYSICALS / TESTING      | 250.00           | 0.00              | 90.00           | 36.00          | 160.00            |
| 409-352                         | EQUIPMENT RENTALS        | 2,000.00         | 0.00              | 0.00            | 0.00           | 2,000.00          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 42,150.00        | 512.36            | 19,179.68       | 45.50          | 22,970.32         |
| <u>4-OTHER</u>                  |                          |                  |                   |                 |                |                   |
| 409-406                         | CONTRACTOR SERVICES      | 30,000.00        | 0.00              | 0.00            | 0.00           | 30,000.00         |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 30,000.00        | 0.00              | 0.00            | 0.00           | 30,000.00         |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                          | 861,660.00       | 53,876.91         | 174,997.98      | 20.31          | 686,662.02        |
|                                 |                          | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

PARKS &amp; RECREATION

| ACCT#                       | ACCOUNT NAME         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-----------------------------|----------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u> |                      |                  |                   |                 |                |                   |
| 410-001                     | SALARIES SUPERVISION | 64,870.00        | 7,484.79          | 17,464.51       | 26.92          | 47,405.49         |
| 410-002                     | SALARIES OPERATION   | 97,850.00        | 7,923.69          | 20,282.01       | 20.73          | 77,567.99         |
| 410-004                     | SOCIAL SECURITY      | 12,750.00        | 1,152.21          | 2,835.22        | 22.24          | 9,914.78          |
| 410-005                     | WORKMANS COMP.       | 6,670.00         | 0.00              | 970.06          | 14.54          | 5,699.94          |
| 410-006                     | TMRs REQUIREMENTS    | 22,400.00        | 1,742.08          | 5,767.47        | 25.75          | 16,632.53         |
| 410-007                     | INSURANCE EMPLOYEES  | 34,080.00        | ( 350.64)         | ( 728.83)       | 2.14-          | 34,808.83         |
| 410-010                     | SALARIES-OVERTIME    | 4,000.00         | 405.18            | 1,069.23        | 26.73          | 2,930.77          |
| 410-011                     | SALARIES - PART TIME | 12,000.00        | 0.00              | 0.00            | 0.00           | 12,000.00         |
|                             |                      | -----            | -----             | -----           | -----          | -----             |

|                      |  |            |           |           |       |            |
|----------------------|--|------------|-----------|-----------|-------|------------|
| ** CATEGORY TOTAL ** |  | 254,620.00 | 18,357.31 | 47,659.67 | 18.72 | 206,960.33 |
|----------------------|--|------------|-----------|-----------|-------|------------|

1-OPERATING SUPPLIES

|         |                     |          |        |          |       |          |
|---------|---------------------|----------|--------|----------|-------|----------|
| 410-111 | OFFICE SUPPLIES     | 100.00   | 0.00   | 0.00     | 0.00  | 100.00   |
| 410-113 | NON CAPITAL ASSETS  | 4,000.00 | 0.00   | 2,364.60 | 59.12 | 1,635.40 |
| 410-115 | JANITORIAL SUPPLY   | 2,000.00 | 200.32 | 905.62   | 45.28 | 1,094.38 |
| 410-125 | MATERIAL & SUPPLIES | 2,000.00 | 299.00 | 299.00   | 14.95 | 1,701.00 |
| 410-129 | UNIFORMS            | 2,000.00 | 33.80  | 345.63   | 17.28 | 1,654.37 |
|         |                     | -----    | -----  | -----    | ----- | -----    |

|                      |  |           |        |          |       |          |
|----------------------|--|-----------|--------|----------|-------|----------|
| ** CATEGORY TOTAL ** |  | 10,100.00 | 533.12 | 3,914.85 | 38.76 | 6,185.15 |
|----------------------|--|-----------|--------|----------|-------|----------|

2-MAINTENANCE / REPAIR

|         |                           |           |        |          |       |           |
|---------|---------------------------|-----------|--------|----------|-------|-----------|
| 410-224 | MAINTENANCE FENCES        | 8,000.00  | 0.00   | 0.00     | 0.00  | 8,000.00  |
| 410-225 | MAINTENANCE BALL FIELDS   | 15,000.00 | 0.00   | 0.00     | 0.00  | 15,000.00 |
| 410-226 | MAINTENANCE EQUIPMENT     | 6,000.00  | 90.00  | 1,238.00 | 20.63 | 4,762.00  |
| 410-227 | MAINTENANCE MOTOR VEHICLE | 1,000.00  | 7.00   | 14.50    | 1.45  | 985.50    |
| 410-228 | GAS-OIL-TIRES             | 5,000.00  | 426.82 | 999.98   | 20.00 | 4,000.02  |
| 410-229 | CHEMICALS - SPLASH PARK   | 2,500.00  | 0.00   | 0.00     | 0.00  | 2,500.00  |
| 410-230 | MAINTENANCE - SPLASH PARK | 2,000.00  | 0.00   | 0.00     | 0.00  | 2,000.00  |
| 410-231 | MAINTENANCE PLAYGROUNDS   | 1,500.00  | 0.00   | 315.92   | 21.06 | 1,184.08  |
| 410-232 | WEED CONTROL              | 1,000.00  | 0.00   | 0.00     | 0.00  | 1,000.00  |
| 410-233 | FLAG REPAIR               | 4,000.00  | 0.00   | 130.00   | 3.25  | 3,870.00  |
| 410-234 | MAINTNEANCE HWY 90 TREES  | 3,500.00  | 0.00   | 0.00     | 0.00  | 3,500.00  |
| 410-235 | MAINTENANCE POND          | 200.00    | 0.00   | 0.00     | 0.00  | 200.00    |
|         |                           | -----     | -----  | -----    | ----- | -----     |

|                      |  |           |        |          |      |           |
|----------------------|--|-----------|--------|----------|------|-----------|
| ** CATEGORY TOTAL ** |  | 49,700.00 | 523.82 | 2,698.40 | 5.43 | 47,001.60 |
|----------------------|--|-----------|--------|----------|------|-----------|

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

PARKS & RECREATION

| ACCT#                           | ACCOUNT NAME               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|----------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                            |                  |                   |                 |                |                   |
| 410-310                         | INSURANCE - GENERAL        | 8,500.00         | 0.00              | 9,196.30        | 108.19         | ( 696.30)         |
| 410-312                         | MAINTENANCE BLDG.          | 8,000.00         | 880.98            | 880.98          | 11.01          | 7,119.02          |
| 410-313                         | PROF. DEVELOPMENT          | 25.00            | 0.00              | 0.00            | 0.00           | 25.00             |
| 410-315                         | TELEPHONE                  | 1,200.00         | 118.92            | 426.71          | 35.56          | 773.29            |
| 410-316                         | UTILITIES                  | 25,000.00        | 2,062.15          | 6,195.02        | 24.78          | 18,804.98         |
| 410-328                         | PHYSICALS / TESTING        | 400.00           | 0.00              | 0.00            | 0.00           | 400.00            |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 43,125.00        | 3,062.05          | 16,699.01       | 38.72          | 26,425.99         |
| <u>4-OTHER</u>                  |                            |                  |                   |                 |                |                   |
| 410-406                         | CONTRACTOR MOWING SERVICES | 64,740.00        | 2,490.00          | 12,450.00       | 19.23          | 52,290.00         |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 64,740.00        | 2,490.00          | 12,450.00       | 19.23          | 52,290.00         |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                            | 422,285.00       | 24,966.30         | 83,421.93       | 19.75          | 338,863.07        |
|                                 |                            | =====            | =====             | =====           | =====          | =====             |

C I T Y   O F   L I B E R T Y  
 FINANCIAL STATEMENT  
 AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND  
 MAINTENACE DEPARTMENT

| ACCT#                           | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|---------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                           |                  |                   |                 |                |                   |
| 411-002                         | SALARIES OPERATION        | 51,500.00        | 0.00              | 23,078.59       | 44.81          | 28,421.41         |
| 411-004                         | SOCIAL SECURITY           | 3,940.00         | 0.00              | 1,766.42        | 44.83          | 2,173.58          |
| 411-005                         | WORKMANS COMP.            | 2,420.00         | 0.00              | 1,183.93        | 48.92          | 1,236.07          |
| 411-006                         | TMRS REQUIREMENTS         | 8,510.00         | 0.00              | 4,523.00        | 53.15          | 3,987.00          |
| 411-007                         | INSURANCE EMPLOYEES       | 14,950.00        | 0.00              | ( 280.50)       | 1.88-          | 15,230.50         |
| 411-010                         | SALARIES-OVERTIME         | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 82,320.00        | 0.00              | 30,271.44       | 36.77          | 52,048.56         |
| <u>1-OPERATING SUPPLIES</u>     |                           |                  |                   |                 |                |                   |
| 411-111                         | OFFICE SUPPLIES           | 100.00           | 0.00              | 0.00            | 0.00           | 100.00            |
| 411-125                         | MATERIAL & SUPPLIES       | 3,500.00         | 0.00              | 2,448.00        | 69.94          | 1,052.00          |
| 411-129                         | UNIFORMS                  | 500.00           | 0.00              | 25.49           | 5.10           | 474.51            |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 4,100.00         | 0.00              | 2,473.49        | 60.33          | 1,626.51          |
| <u>2-MAINTENANCE / REPAIR</u>   |                           |                  |                   |                 |                |                   |
| 411-226                         | MAINTENANCE EQUIPMENT     | 250.00           | 0.00              | 0.00            | 0.00           | 250.00            |
| 411-227                         | MAINTENANCE MOTOR VEHICLE | 300.00           | 0.00              | 0.00            | 0.00           | 300.00            |
| 411-228                         | GAS-OIL-TIRES             | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 1,050.00         | 0.00              | 0.00            | 0.00           | 1,050.00          |
| <u>3-CHARGES &amp; SERVICES</u> |                           |                  |                   |                 |                |                   |
| 411-310                         | INSURANCE - GENERAL       | 1,100.00         | 0.00              | 789.99          | 71.82          | 310.01            |
| 411-315                         | TELEPHONE                 | 1,650.00         | 197.62            | 795.53          | 48.21          | 854.47            |
| 411-316                         | UTILITIES                 | 1,300.00         | 210.53            | 390.80          | 30.06          | 909.20            |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 4,050.00         | 408.15            | 1,976.32        | 48.80          | 2,073.68          |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND  
MAINTENACE DEPARTMENT

| ACCT#                  | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|--------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                  |              |                  |                   |                 |                |                   |
| <u>4-OTHER</u>         |              |                  |                   |                 |                |                   |
|                        |              | -----            | -----             | -----           | -----          | -----             |
|                        |              | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |              | 91,520.00        | 408.15            | 34,721.25       | 37.94          | 56,798.75         |
|                        |              | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

FINANCE

| ACCT#                           | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                          |                  |                   |                 |                |                   |
| 412-001                         | SALARIES SUPERVISION     | 100,100.00       | 11,549.52         | 26,948.88       | 26.92          | 73,151.12         |
| 412-002                         | SALARIES OPERATION       | 146,600.00       | 16,698.98         | 39,008.97       | 26.61          | 107,591.03        |
| 412-004                         | SOCIAL SECURITY          | 18,950.00        | 2,155.07          | 5,031.91        | 26.55          | 13,918.09         |
| 412-005                         | WORKMAN'S COMPENSATION   | 1,120.00         | 0.00              | 614.31          | 54.85          | 505.69            |
| 412-006                         | TMRS REQUIREMENTS        | 40,940.00        | 3,169.08          | 9,418.10        | 23.00          | 31,521.90         |
| 412-007                         | INSURANCE EMPLOYEES      | 48,400.00        | 166.59            | 972.61          | 2.01           | 47,427.39         |
| 412-010                         | SALARIES/OVERTIME        | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 412-013                         | CAR ALLOWANCE            | 2,400.00         | 276.93            | 646.17          | 26.92          | 1,753.83          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 359,510.00       | 34,016.17         | 82,640.95       | 22.99          | 276,869.05        |
| <u>1-OPERATING SUPPLIES</u>     |                          |                  |                   |                 |                |                   |
| 412-111                         | OFFICE SUPPLIES          | 3,000.00         | 7.19              | 120.62          | 4.02           | 2,879.38          |
| 412-112                         | POSTAGE                  | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 412-129                         | UNIFORMS                 | 300.00           | 0.00              | 0.00            | 0.00           | 300.00            |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 4,300.00         | 7.19              | 120.62          | 2.81           | 4,179.38          |
| <u>2-MAINTENANCE / REPAIR</u>   |                          |                  |                   |                 |                |                   |
| 412-221                         | MAINTENANCE SOFTWARE     | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| <u>3-CHARGES &amp; SERVICES</u> |                          |                  |                   |                 |                |                   |
| 412-308                         | MEMBERSHIP DUES          | 1,100.00         | 139.04            | 807.96          | 73.45          | 292.04            |
| 412-310                         | INSURANCE- GENERAL       | 2,900.00         | 2,080.00          | 3,122.05        | 107.66         | ( 222.05)         |
| 412-313                         | PROFESSIONAL DEVELOPMENT | 2,000.00         | 294.00            | 479.00          | 23.95          | 1,521.00          |
| 412-314                         | TRAVEL                   | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| 412-315                         | TELEPHONE                | 3,700.00         | 456.54            | 1,666.89        | 45.05          | 2,033.11          |
| 412-328                         | PHYSICALS / TESTING      | 100.00           | 0.00              | 0.00            | 0.00           | 100.00            |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 11,300.00        | 2,969.58          | 6,075.90        | 53.77          | 5,224.10          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                          | 376,110.00       | 36,992.94         | 88,837.47       | 23.62          | 287,272.53        |
|                                 |                          | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

ANIMAL CONTROL

| ACCT#                           | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|---------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                           |                  |                   |                 |                |                   |
| 413-003                         | SALARIES HUMANE OFFICER   | 69,200.00        | 9,045.33          | 19,695.97       | 28.46          | 49,504.03         |
| 413-004                         | SOCIAL SECURITY           | 5,410.00         | 704.75            | 1,551.06        | 28.67          | 3,858.94          |
| 413-005                         | WORKMANS COMPENSATION     | 4,420.00         | 0.00              | 2,625.68        | 59.40          | 1,794.32          |
| 413-006                         | TMRs REQUIREMENTS         | 11,690.00        | 913.90            | 2,872.42        | 24.57          | 8,817.58          |
| 413-007                         | INSURANCE EMPLOYEES       | 16,550.00        | 88.97             | 296.29          | 1.79           | 16,253.71         |
| 413-010                         | SALARIES OVERTIME         | 1,500.00         | 293.20            | 873.36          | 58.22          | 626.64            |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 108,770.00       | 11,046.15         | 27,914.78       | 25.66          | 80,855.22         |
| <u>1-OPERATING SUPPLIES</u>     |                           |                  |                   |                 |                |                   |
| 413-111                         | OFFICE SUPPLIES           | 200.00           | 0.00              | 0.00            | 0.00           | 200.00            |
| 413-114                         | ANIMAL FOOD               | 2,000.00         | 0.00              | 0.00            | 0.00           | 2,000.00          |
| 413-115                         | JANITORIAL SUPPLIES       | 5,000.00         | 0.00              | 0.00            | 0.00           | 5,000.00          |
| 413-125                         | MATERIALS & SUPPLIES      | 1,400.00         | 0.00              | 0.00            | 0.00           | 1,400.00          |
| 413-129                         | UNIFORMS                  | 1,200.00         | 0.00              | 0.00            | 0.00           | 1,200.00          |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 9,800.00         | 0.00              | 0.00            | 0.00           | 9,800.00          |
| <u>2-MAINTENANCE / REPAIR</u>   |                           |                  |                   |                 |                |                   |
| 413-212                         | MAINTENANCE BUILDING      | 5,000.00         | 65.00             | 65.00           | 1.30           | 4,935.00          |
| 413-226                         | MAINTENANCE EQUIPMENT     | 2,000.00         | 0.00              | 0.00            | 0.00           | 2,000.00          |
| 413-227                         | MAINTENANCE MOTOR VEHICLE | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 413-228                         | GAS-OIL-TIRES             | 3,400.00         | 246.32            | 575.49          | 16.93          | 2,824.51          |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 11,400.00        | 311.32            | 640.49          | 5.62           | 10,759.51         |
| <u>3-CHARGES &amp; SERVICES</u> |                           |                  |                   |                 |                |                   |
| 413-310                         | INSURANCE EXPENSE         | 1,800.00         | 0.00              | 1,263.20        | 70.18          | 536.80            |
| 413-313                         | PROFESSIONAL DEVELOPMENT  | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 413-315                         | TELEPHONE                 | 400.00           | 38.11             | 114.33          | 28.58          | 285.67            |
| 413-316                         | UTILITIES                 | 7,000.00         | 543.21            | 2,269.41        | 32.42          | 4,730.59          |
| 413-328                         | PHYSICALS / TESTING       | 200.00           | 0.00              | 0.00            | 0.00           | 200.00            |
| 413-354                         | VETERINARY SERVICES       | 3,000.00         | 0.00              | 310.00          | 10.33          | 2,690.00          |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 12,900.00        | 581.32            | 3,956.94        | 30.67          | 8,943.06          |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND  
ANIMAL CONTROL

| ACCT#                  | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|--------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                  |              |                  |                   |                 |                |                   |
| <u>4-OTHER</u>         |              |                  |                   |                 |                |                   |
|                        |              | -----            | -----             | -----           | -----          | -----             |
|                        |              | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |              | 142,870.00       | 11,938.79         | 32,512.21       | 22.76          | 110,357.79        |
|                        |              | =====            | =====             | =====           | =====          | =====             |

C I T Y   O F   L I B E R T Y  
 FINANCIAL STATEMENT  
 AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

CITY HALL

| ACCT#                           | ACCOUNT NAME          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|-----------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                       |                  |                   |                 |                |                   |
| 414-003                         | SALARIES MAINTENANCE  | 25,260.00        | 0.00              | 0.00            | 0.00           | 25,260.00         |
| 414-004                         | SOCIAL SECURITY       | 1,970.00         | 0.00              | 0.00            | 0.00           | 1,970.00          |
| 414-005                         | WORKMANS COMPENSATION | 1,420.00         | 0.00              | 801.63          | 56.45          | 618.37            |
| 414-006                         | TMRS REQUIREMENTS     | 4,260.00         | 0.00              | 0.00            | 0.00           | 4,260.00          |
| 414-007                         | INSURANCE EMPLOYEES   | 17,200.00        | 0.00              | 0.00            | 0.00           | 17,200.00         |
| 414-010                         | SALARIES OVERTIME     | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
|                                 |                       | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                       | 50,610.00        | 0.00              | 801.63          | 1.58           | 49,808.37         |
| <u>1-OPERATING SUPPLIES</u>     |                       |                  |                   |                 |                |                   |
| 414-111                         | OFFICE SUPPLIES       | 100.00           | 0.00              | 42.37           | 42.37          | 57.63             |
| 414-115                         | JANITORIAL SUPPLIES   | 4,000.00         | 113.92            | 958.04          | 23.95          | 3,041.96          |
| 414-125                         | MATERIALS & SUPPLIES  | 2,100.00         | 0.00              | 165.73          | 7.89           | 1,934.27          |
|                                 |                       | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                       | 6,200.00         | 113.92            | 1,166.14        | 18.81          | 5,033.86          |
| <u>2-MAINTENANCE / REPAIR</u>   |                       |                  |                   |                 |                |                   |
| 414-212                         | MAINTENANCE BUILDING  | 5,000.00         | 150.00            | 300.00          | 6.00           | 4,700.00          |
| 414-226                         | MAINTENANCE EQUIPMENT | 1,500.00         | 314.55            | 314.55          | 20.97          | 1,185.45          |
|                                 |                       | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                       | 6,500.00         | 464.55            | 614.55          | 9.45           | 5,885.45          |
| <u>3-CHARGES &amp; SERVICES</u> |                       |                  |                   |                 |                |                   |
| 414-310                         | INSURANCE-GENERAL     | 6,000.00         | 0.00              | 6,254.80        | 104.25         | ( 254.80)         |
| 414-315                         | TELEPHONE             | 8,000.00         | 834.22            | 2,874.71        | 35.93          | 5,125.29          |
| 414-316                         | UTILITIES             | 20,000.00        | 1,222.09          | 4,963.54        | 24.82          | 15,036.46         |
| 414-352                         | EQUIPMENT RENTALS     | 12,000.00        | 505.52            | 2,198.57        | 18.32          | 9,801.43          |
|                                 |                       | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                       | 46,000.00        | 2,561.83          | 16,291.62       | 35.42          | 29,708.38         |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND  
CITY HALL

| ACCT#                  | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                  |                                |                  |                   |                 |                |                   |
| <u>4-OTHER</u>         |                                |                  |                   |                 |                |                   |
| 414-405                | CONTRACT CLEANING              | 0.00             | 1,400.00          | 4,025.00        | 0.00           | ( 4,025.00)       |
| 414-406                | CONTRACTOR MOWING SERVICES     | 17,940.00        | 690.00            | 3,450.00        | 19.23          | 14,490.00         |
| 414-407                | A/C MAINTENANCE CONTRACT       | 10,000.00        | 0.00              | 360.25          | 3.60           | 9,639.75          |
| 414-408                | GENERATOR MAINTENANCE CONTRACT | 3,000.00         | 208.00            | 208.00          | 6.93           | 2,792.00          |
| 414-409                | FIRE ALARM/EXTINGUISHER MAINT  | 2,000.00         | 750.00            | 750.00          | 37.50          | 1,250.00          |
|                        |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **   |                                | 32,940.00        | 3,048.00          | 8,793.25        | 26.69          | 24,146.75         |
|                        |                                | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |                                | 142,250.00       | 6,188.30          | 27,667.19       | 19.45          | 114,582.81        |
|                        |                                | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

INSPECTION/CODE ENFORCEMENT

| ACCT#                           | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                                |                  |                   |                 |                |                   |
| 415-001                         | SALARIES-SUPERVISION           | 62,990.00        | 0.00              | 0.00            | 0.00           | 62,990.00         |
| 415-002                         | SALARIES-OPERATION             | 73,910.00        | 8,528.42          | 19,856.78       | 26.87          | 54,053.22         |
| 415-004                         | SOCIAL SECURITY                | 10,510.00        | 628.44            | 1,492.36        | 14.20          | 9,017.64          |
| 415-005                         | WORKMAN'S COMPENSATION         | 1,210.00         | 0.00              | 613.45          | 50.70          | 596.55            |
| 415-006                         | TMRS REQUIREMENTS              | 22,710.00        | 933.59            | 2,781.48        | 12.25          | 19,928.52         |
| 415-007                         | INSURANCE-EMPLOYEES            | 37,680.00        | 339.79            | 233.44          | 0.62           | 37,446.56         |
| 415-010                         | SALARIES - OVERTIME            | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 209,510.00       | 10,430.24         | 24,977.51       | 11.92          | 184,532.49        |
| <u>1-OPERATING SUPPLIES</u>     |                                |                  |                   |                 |                |                   |
| 415-111                         | OFFICE SUPPLIES                | 1,000.00         | 57.24             | 292.69          | 29.27          | 707.31            |
| 415-112                         | POSTAGE                        | 1,400.00         | 0.00              | 0.00            | 0.00           | 1,400.00          |
| 415-125                         | MATERIALS & SUPPLIES           | 750.00           | 0.00              | 0.00            | 0.00           | 750.00            |
| 415-129                         | UNIFORMS                       | 450.00           | 0.00              | 0.00            | 0.00           | 450.00            |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 3,600.00         | 57.24             | 292.69          | 8.13           | 3,307.31          |
| <u>2-MAINTENANCE / REPAIR</u>   |                                |                  |                   |                 |                |                   |
| 415-221                         | MAINTENANCE SOFTWARE/COMPUTERS | 9,540.00         | 0.00              | 0.00            | 0.00           | 9,540.00          |
| 415-226                         | MAINTENANCE-EQUIPMENT          | 100.00           | 0.00              | 0.00            | 0.00           | 100.00            |
| 415-227                         | MAINT.-MOTOR VEHICLES          | 400.00           | 5,463.65          | 5,492.65        | 373.16         | ( 5,092.65)       |
| 415-228                         | GAS-OIL-TIRES                  | 1,300.00         | 21.30             | 304.49          | 23.42          | 995.51            |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 11,340.00        | 5,484.95          | 5,797.14        | 51.12          | 5,542.86          |
| <u>3-CHARGES &amp; SERVICES</u> |                                |                  |                   |                 |                |                   |
| 415-308                         | DUES AND MEMBERSHIPS           | 750.00           | 0.00              | 74.88           | 9.98           | 675.12            |
| 415-309                         | PUBLICATIONS                   | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 415-310                         | INSURANCE-GENERAL              | 2,200.00         | 0.00              | 1,642.67        | 74.67          | 557.33            |
| 415-313                         | PROFESSIONAL DEVELOPMENT       | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 415-314                         | TRAVEL                         | 2,000.00         | 462.24            | 462.24          | 23.11          | 1,537.76          |
| 415-315                         | TELEPHONE                      | 3,150.00         | 346.73            | 1,302.21        | 41.34          | 1,847.79          |
| 415-319                         | LEGAL OR FILING FEES           | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 415-328                         | PHYSICALS / TESTING            | 200.00           | 0.00              | 0.00            | 0.00           | 200.00            |
| 415-352                         | EQUIPMENT RENTALS              | 2,050.00         | 312.31            | 1,412.78        | 68.92          | 637.22            |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 12,850.00        | 1,121.28          | 4,894.78        | 38.09          | 7,955.22          |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND  
INSPECTION/CODE ENFORCEM

| ACCT#                  | ACCOUNT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                  |                              |                  |                   |                 |                |                   |
| <u>4-OTHER</u>         |                              |                  |                   |                 |                |                   |
| 415-401                | PLANNING COMMISSION EXPENSES | 50.00            | 0.00              | 0.00            | 0.00           | 50.00             |
| 415-406                | CONTRACTOR SERVICES          | 15,000.00        | 9,602.30          | 31,987.70       | 213.25         | ( 16,987.70)      |
| 415-407                | DEMOLITION SERVICES          | 30,000.00        | 0.00              | 0.00            | 0.00           | 30,000.00         |
|                        |                              | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **   |                              | 45,050.00        | 9,602.30          | 31,987.70       | 71.00          | 13,062.30         |
|                        |                              | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |                              | 282,350.00       | 26,696.01         | 67,949.82       | 24.07          | 214,400.18        |
|                        |                              | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

NON DEPARTMENTAL

| ACCT#                           | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|---------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                           |                  |                   |                 |                |                   |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| <u>2-MAINTENANCE / REPAIR</u>   |                           |                  |                   |                 |                |                   |
| 416-221                         | MAINTENANCE SOFTWARE      | 100,000.00       | 0.00              | 76,759.00       | 76.76          | 23,241.00         |
| 416-223                         | MAINTENANCE TOWER         | 30,000.00        | 29,455.00         | 29,455.00       | 98.18          | 545.00            |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 130,000.00       | 29,455.00         | 106,214.00      | 81.70          | 23,786.00         |
| <u>3-CHARGES &amp; SERVICES</u> |                           |                  |                   |                 |                |                   |
| 416-308                         | DUES & MEMBERSHIP         | 6,000.00         | 0.00              | 2,407.00        | 40.12          | 3,593.00          |
| 416-309                         | LEGAL & ADVERTISING       | 250.00           | 0.00              | 0.00            | 0.00           | 250.00            |
| 416-318                         | AUDIT SERVICES            | 70,000.00        | 0.00              | 900.00          | 1.29           | 69,100.00         |
| 416-319                         | LEGAL EXPENSE             | 80,000.00        | 0.00              | 25,610.94       | 32.01          | 54,389.06         |
| 416-320                         | TAX EXPENSE CONTRACT      | 112,290.00       | 0.00              | 30,525.57       | 27.18          | 81,764.43         |
| 416-322                         | PROFESSIONAL SERVICES     | 120,000.00       | 12,790.00         | 44,713.99       | 37.26          | 75,286.01         |
| 416-323                         | COMMUNITY DECORATIONS     | 1,500.00         | 67.49             | 67.49           | 4.50           | 1,432.51          |
| 416-324                         | CITY WIDE FIREWORKS       | 12,000.00        | 0.00              | 0.00            | 0.00           | 12,000.00         |
| 416-329                         | BRAZOS TRANSIT AUTHORITY  | 5,250.00         | 1,378.13          | 1,378.13        | 26.25          | 3,871.87          |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 407,290.00       | 14,235.62         | 105,603.12      | 25.93          | 301,686.88        |
| <u>4-OTHER</u>                  |                           |                  |                   |                 |                |                   |
| 416-404                         | CONTINGENCY               | 304,175.00       | 0.00              | 0.00            | 0.00           | 304,175.00        |
| 416-416                         | WEB SITE HOSTING          | 5,000.00         | 0.00              | 15.99           | 0.32           | 4,984.01          |
| 416-418                         | FITNESS & SAFETY PROGRAM  | 3,000.00         | 230.00            | 490.00          | 16.33          | 2,510.00          |
| 416-421                         | COVID-19                  | 0.00             | 184.95            | 554.85          | 0.00           | ( 554.85)         |
| 416-424                         | EMPLOYEE RELATED EXPENSES | 50,000.00        | 7,914.50          | 110,551.78      | 221.10         | ( 60,551.78)      |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 362,175.00       | 8,329.45          | 111,612.62      | 30.82          | 250,562.38        |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                           | 899,465.00       | 52,020.07         | 323,429.74      | 35.96          | 576,035.26        |
|                                 |                           | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

PUBLIC WORKS

| ACCT#                           | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                          |                  |                   |                 |                |                   |
| 417-001                         | SALARIES SUPERVISION     | 88,730.00        | 10,237.71         | 23,887.99       | 26.92          | 64,842.01         |
| 417-002                         | SALARIES OPERATIONS      | 39,920.00        | 4,605.30          | 10,745.76       | 26.92          | 29,174.24         |
| 417-004                         | SOCIAL SECURITY          | 9,840.00         | 1,124.85          | 2,624.65        | 26.67          | 7,215.35          |
| 417-005                         | WORKMANS COMPENSATION    | 580.00           | 0.00              | 245.73          | 42.37          | 334.27            |
| 417-006                         | TMRS REQUIREMENTS        | 21,270.00        | 1,696.10          | 5,040.68        | 23.70          | 16,229.32         |
| 417-007                         | INSURANCE EMPLOYEES      | 25,810.00        | ( 240.99)         | ( 539.11)       | 2.09-          | 26,349.11         |
| 417-013                         | CAR ALLOWANCE            | 3,600.00         | 415.38            | 969.22          | 26.92          | 2,630.78          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 189,750.00       | 17,838.35         | 42,974.92       | 22.65          | 146,775.08        |
| <u>1-OPERATING SUPPLIES</u>     |                          |                  |                   |                 |                |                   |
| 417-111                         | OFFICE SUPPLIES          | 750.00           | 0.00              | 20.46           | 2.73           | 729.54            |
| 417-112                         | POSTAGE                  | 150.00           | 0.00              | 0.00            | 0.00           | 150.00            |
| 417-115                         | JANITORIAL SUPPLIES      | 1,500.00         | 90.40             | 874.40          | 58.29          | 625.60            |
| 417-125                         | MATERIALS & SUPPLIES     | 200.00           | 0.00              | 0.00            | 0.00           | 200.00            |
| 417-129                         | UNIFORMS                 | 150.00           | 0.00              | 0.00            | 0.00           | 150.00            |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 2,750.00         | 90.40             | 894.86          | 32.54          | 1,855.14          |
| <u>2-MAINTENANCE / REPAIR</u>   |                          |                  |                   |                 |                |                   |
| 417-221                         | MAINTENANCE SOFTWARE     | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 417-226                         | MAINTENANCE EQUIPMENT    | 2,000.00         | 139.04            | 557.96          | 27.90          | 1,442.04          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 2,500.00         | 139.04            | 557.96          | 22.32          | 1,942.04          |
| <u>3-CHARGES &amp; SERVICES</u> |                          |                  |                   |                 |                |                   |
| 417-310                         | INSURANCE - GENERAL      | 5,250.00         | 0.00              | 5,312.31        | 101.19         | ( 62.31)          |
| 417-312                         | MAINTENANCE BUILDING     | 4,000.00         | 1,927.34          | 2,642.52        | 66.06          | 1,357.48          |
| 417-313                         | PROFESSIONAL DEVELOPMENT | 3,000.00         | 0.00              | 0.00            | 0.00           | 3,000.00          |
| 417-314                         | TRAVEL                   | 400.00           | 0.00              | 0.00            | 0.00           | 400.00            |
| 417-315                         | TELEPHONE                | 3,300.00         | 266.82            | 956.99          | 29.00          | 2,343.01          |
| 417-316                         | UTILITIES                | 24,500.00        | 1,177.91          | 4,340.29        | 17.72          | 20,159.71         |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 40,450.00        | 3,372.07          | 13,252.11       | 32.76          | 27,197.89         |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND  
PUBLIC WORKS

| ACCT#                  | ACCOUNT NAME               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|----------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                  |                            |                  |                   |                 |                |                   |
| <u>4-OTHER</u>         |                            |                  |                   |                 |                |                   |
| 417-405                | CONTRACT CLEANING          | 12,500.00        | 900.00            | 2,600.00        | 20.80          | 9,900.00          |
| 417-406                | CONTRACTOR MOWING SERVICES | 5,100.00         | 196.00            | 980.00          | 19.22          | 4,120.00          |
| 417-407                | A/C MAINTENANCE CONTRACT   | 3,000.00         | 0.00              | 212.05          | 7.07           | 2,787.95          |
| 417-409                | FIRE ALARM/EXTINGUISHERS   | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
|                        |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **   |                            | 21,100.00        | 1,096.00          | 3,792.05        | 17.97          | 17,307.95         |
|                        |                            | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |                            | 256,550.00       | 22,535.86         | 61,471.90       | 23.96          | 195,078.10        |
|                        |                            | =====            | =====             | =====           | =====          | =====             |

C I T Y   O F   L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

UTILITY BILLING

| ACCT#                           | ACCOUNT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                              |                  |                   |                 |                |                   |
| 419-002                         | SALARIES OPERATION           | 144,230.00       | 16,646.20         | 38,835.04       | 26.93          | 105,394.96        |
| 419-004                         | SOCIAL SECURITY              | 11,110.00        | 1,257.26          | 2,940.46        | 26.47          | 8,169.54          |
| 419-005                         | WORKERS COMPENSATION         | 660.00           | 0.00              | 368.59          | 55.85          | 291.41            |
| 419-006                         | TMRS REQUIREMENTS            | 24,020.00        | 1,844.78          | 5,484.40        | 22.83          | 18,535.60         |
| 419-007                         | INSURANCE EMPLOYEES          | 36,900.00        | 202.11            | 426.81          | 1.16           | 36,473.19         |
| 419-010                         | SALARIES OVERTIME-           | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
|                                 |                              | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                              | 217,920.00       | 19,950.35         | 48,055.30       | 22.05          | 169,864.70        |
| <u>1-OPERATING SUPPLIES</u>     |                              |                  |                   |                 |                |                   |
| 419-111                         | OFFICE SUPPLIES              | 1,800.00         | 528.81            | 600.38          | 33.35          | 1,199.62          |
| 419-129                         | UNIFORMS                     | 300.00           | 18.08             | 58.76           | 19.59          | 241.24            |
|                                 |                              | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                              | 2,100.00         | 546.89            | 659.14          | 31.39          | 1,440.86          |
| <u>2-MAINTENANCE / REPAIR</u>   |                              |                  |                   |                 |                |                   |
| 419-221                         | MAINTENANCE SOFTWARE         | 25,000.00        | 0.00              | 0.00            | 0.00           | 25,000.00         |
|                                 |                              | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                              | 25,000.00        | 0.00              | 0.00            | 0.00           | 25,000.00         |
| <u>3-CHARGES &amp; SERVICES</u> |                              |                  |                   |                 |                |                   |
| 419-310                         | INSURANCE EXPENSE            | 2,000.00         | 3,120.00          | 3,715.47        | 185.77         | ( 1,715.47)       |
| 419-313                         | PROFESSIONAL DEVELOPMENT     | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| 419-314                         | TRAVEL                       | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 419-315                         | TELEPHONE                    | 4,000.00         | 364.18            | 1,308.32        | 32.71          | 2,691.68          |
| 419-316                         | UTILITIES                    | 1,500.00         | 112.88            | 422.30          | 28.15          | 1,077.70          |
| 419-326                         | MAINTENANCE OFFICE EQUIPMENT | 1,000.00         | 139.04            | 557.96          | 55.80          | 442.04            |
| 419-328                         | PHYSICALS / TESTING          | 100.00           | 0.00              | 0.00            | 0.00           | 100.00            |
| 419-361                         | CONTRACT SERVICES            | 30,000.00        | 1,977.33          | 7,005.93        | 23.35          | 22,994.07         |
| 419-362                         | CREDIT CARD FEES PAYABLE     | 80,000.00        | 9,986.44          | 31,113.54       | 38.89          | 48,886.46         |
|                                 |                              | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                              | 121,100.00       | 15,699.87         | 44,123.52       | 36.44          | 76,976.48         |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND  
UTILITY BILLING

| ACCT#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                           |              |                  |                   |                 |                |                   |
|                                 |              | -----            | -----             | -----           | -----          | -----             |
|                                 |              | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |              | 366,120.00       | 36,197.11         | 92,837.96       | 25.36          | 273,282.04        |
|                                 |              | =====            | =====             | =====           | =====          | =====             |
| *** FUND TOTAL EXPENDITURES *** |              | 10,237,865.00    | 847,400.48        | 2,635,650.74    | 25.74          | 7,602,214.26      |
|                                 |              | =====            | =====             | =====           | =====          | =====             |
| EXCESS REVENUES/EXPENDITURES    |              | 0.00             | 226,093.56        | ( 900,651.84)   | 0.00           | 900,651.84        |
|                                 |              | =====            | =====             | =====           | =====          | =====             |

\*\*\* END OF REPORT \*\*\*

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

02 -WATER & WASTEWATER FUND  
FINANCIAL SUMMARY

| ACCT#                      | ACCOUNT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|----------------------------|---------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                                 |                  |                   |                 |                |                   |
|                            | ALL REVENUE                     | 4,357,000.00     | 344,083.95        | 1,094,481.53    | 25.12          | 3,262,518.47      |
|                            | *** FUND TOTAL REVENUE ***      | 4,357,000.00     | 344,083.95        | 1,094,481.53    | 25.12          | 3,262,518.47      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
| <u>EXPENDITURE SUMMARY</u> |                                 |                  |                   |                 |                |                   |
|                            | WATER DEPARTMENT                | 2,108,438.00     | 58,192.27         | 224,370.50      | 10.64          | 1,884,067.50      |
|                            | WASTEWATER                      | 2,248,562.00     | 70,942.34         | 232,255.35      | 10.33          | 2,016,306.65      |
|                            |                                 | -----            | -----             | -----           | -----          | -----             |
|                            | *** FUND TOTAL EXPENDITURES *** | 4,357,000.00     | 129,134.61        | 456,625.85      | 10.48          | 3,900,374.15      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
|                            | EXCESS REVENUES/EXPENDITURES    | 0.00             | 214,949.34        | 637,855.68      | 0.00           | ( 637,855.68)     |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

02 -WATER & WASTEWATER FUND  
REVENUE

| ACCT#              | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|--------------------|---------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>              |                           |                  |                   |                 |                |                   |
| <u>ALL REVENUE</u> |                           |                  |                   |                 |                |                   |
| 302-2001           | WATER COLLECTIONS         | 2,300,000.00     | 173,800.24        | 542,570.58      | 23.59          | 1,757,429.42      |
| 302-2002           | WATER CONNECTIONS & TAPS  | 10,000.00        | 0.00              | 3,541.60        | 35.42          | 6,458.40          |
| 302-2005           | BULK WATER & FEES CHARGED | 2,000.00         | 402.86            | 21,755.07       | 87.75          | ( 19,755.07)      |
| 302-2007           | INTEREST EARNED           | 15,000.00        | 3,367.20          | 9,844.39        | 65.63          | 5,155.61          |
| 302-5001           | SEWER COLLECTIONS         | 1,960,000.00     | 161,183.85        | 495,093.38      | 25.26          | 1,464,906.62      |
| 302-5002           | SEWER TAP FEES            | 5,000.00         | 0.00              | 1,383.33        | 27.67          | 3,616.67          |
| 302-5003           | SEWER COLLECTION-LEACHATE | 0.00             | 0.00              | ( 2.99)         | 0.00           | 2.99              |
| 302-5006           | REVENUE CITY OF AMES      | 30,000.00        | 2,168.37          | 10,354.23       | 34.51          | 19,645.77         |
| 302-5007           | REVENUE CITY OF HARDIN    | 35,000.00        | 3,161.43          | 9,941.94        | 28.41          | 25,058.06         |
|                    |                           | -----            | -----             | -----           | -----          | -----             |
| ***                | FUND TOTAL REVENUE ***    | 4,357,000.00     | 344,083.95        | 1,094,481.53    | 25.12          | 3,262,518.47      |
|                    |                           | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

## 02 -WATER &amp; WASTEWATER FUND

## WATER DEPARTMENT

| ACCT#                       | ACCOUNT NAME         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-----------------------------|----------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u> |                      |                  |                   |                 |                |                   |
| 420-001                     | SALARIES SUPERVISION | 40,190.00        | 4,775.52          | 11,142.88       | 27.73          | 29,047.12         |
| 420-002                     | SALARIES OPERATION   | 173,320.00       | 20,937.26         | 49,052.07       | 28.30          | 124,267.93        |
| 420-004                     | SOCIAL SECURITY      | 17,480.00        | 1,900.33          | 4,554.85        | 26.06          | 12,925.15         |
| 420-005                     | WORKMANS COMP.       | 11,630.00        | 0.00              | 5,002.42        | 43.01          | 6,627.58          |
| 420-006                     | TMRS REQUIREMENTS    | 37,770.00        | 3,196.96          | 8,799.77        | 23.30          | 28,970.23         |
| 420-007                     | INSURANCE EMPLOYEES  | 66,980.00        | ( 435.45)         | ( 1,764.24)     | 2.63-          | 68,744.24         |
| 420-010                     | SALARIES-OVERTIME    | 15,000.00        | 766.42            | 3,072.32        | 20.48          | 11,927.68         |
| 420-013                     | CAR ALLOWANCE        | 1,200.00         | 0.00              | 0.00            | 0.00           | 1,200.00          |
|                             |                      | -----            | -----             | -----           | -----          | -----             |

|                      |  |            |           |           |       |            |
|----------------------|--|------------|-----------|-----------|-------|------------|
| ** CATEGORY TOTAL ** |  | 363,570.00 | 31,141.04 | 79,860.07 | 21.97 | 283,709.93 |
|----------------------|--|------------|-----------|-----------|-------|------------|

1-OPERATING SUPPLIES

|         |                             |           |          |          |       |           |
|---------|-----------------------------|-----------|----------|----------|-------|-----------|
| 420-111 | OFFICE SUPPLIES             | 250.00    | 0.00     | 0.00     | 0.00  | 250.00    |
| 420-112 | POSTAGE                     | 300.00    | 0.00     | 0.00     | 0.00  | 300.00    |
| 420-113 | NON-CAPITAL ASSETS          | 14,800.00 | 0.00     | 0.00     | 0.00  | 14,800.00 |
| 420-125 | MATERIALS & SUPPLIES        | 1,700.00  | 616.68   | 1,069.72 | 62.92 | 630.28    |
| 420-129 | UNIFORMS                    | 4,000.00  | 236.12   | 317.30   | 7.93  | 3,682.70  |
| 420-163 | CHEMICALS - WATER TREATMENT | 45,000.00 | 1,609.45 | 9,116.45 | 20.26 | 35,883.55 |
|         |                             | -----     | -----    | -----    | ----- | -----     |

|                      |  |           |          |           |       |           |
|----------------------|--|-----------|----------|-----------|-------|-----------|
| ** CATEGORY TOTAL ** |  | 66,050.00 | 2,462.25 | 10,503.47 | 15.90 | 55,546.53 |
|----------------------|--|-----------|----------|-----------|-------|-----------|

2-MAINTENANCE / REPAIR

|         |                           |            |          |           |       |            |
|---------|---------------------------|------------|----------|-----------|-------|------------|
| 420-226 | MAINTENANCE EQUIPMENT     | 28,000.00  | 56.16    | 23,861.87 | 85.22 | 4,138.13   |
| 420-227 | MAINTENANCE MOTOR VEHICLE | 3,500.00   | 53.77    | 82.77     | 2.36  | 3,417.23   |
| 420-228 | GAS-OIL-TIRES             | 12,000.00  | 910.34   | 2,888.47  | 24.07 | 9,111.53   |
| 420-244 | MAINTENANCE WATER LINES   | 125,000.00 | 981.03   | 1,643.51  | 1.31  | 123,356.49 |
| 420-245 | MAINTENANCE VALVE PROGRAM | 7,000.00   | 118.30   | 118.30    | 1.69  | 6,881.70   |
| 420-247 | MAINTENANCE FIRE HYDRANTS | 21,500.00  | 118.30   | 118.30    | 0.55  | 21,381.70  |
| 420-248 | MAINTENANCE WATER PLANT   | 50,000.00  | 1,373.93 | 10,604.34 | 21.21 | 39,395.66  |
| 420-249 | MAINTENANCE METERS        | 50,000.00  | 0.00     | 2,539.02  | 5.08  | 47,460.98  |
| 420-250 | ELEVATED STORAGE          | 6,500.00   | 0.00     | 0.00      | 0.00  | 6,500.00   |
|         |                           | -----      | -----    | -----     | ----- | -----      |

|                      |  |            |          |           |       |            |
|----------------------|--|------------|----------|-----------|-------|------------|
| ** CATEGORY TOTAL ** |  | 303,500.00 | 3,611.83 | 41,856.58 | 13.79 | 261,643.42 |
|----------------------|--|------------|----------|-----------|-------|------------|

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

## 02 -WATER &amp; WASTEWATER FUND

## WATER DEPARTMENT

| ACCT#                           | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                                |                  |                   |                 |                |                   |
| 420-308                         | DUES & MEMBERSHIP              | 300.00           | 139.04            | 557.96          | 185.99         | ( 257.96)         |
| 420-310                         | INSURANCE EXPENSES             | 19,500.00        | 0.00              | 19,504.18       | 100.02         | ( 4.18)           |
| 420-313                         | PROFESSIONAL DEVELOPMENT       | 3,200.00         | 111.00            | 222.00          | 6.94           | 2,978.00          |
| 420-314                         | TRAVEL                         | 700.00           | 0.00              | 0.00            | 0.00           | 700.00            |
| 420-315                         | TELEPHONE                      | 5,500.00         | 321.62            | 1,144.47        | 20.81          | 4,355.53          |
| 420-316                         | UTILITIES                      | 90,000.00        | 7,100.31          | 38,401.81       | 42.67          | 51,598.19         |
| 420-320                         | LEGAL FEES                     | 2,000.00         | 627.00            | 1,399.00        | 69.95          | 601.00            |
| 420-322                         | ENGINEERING SERVICES           | 12,500.00        | 8,500.00          | 16,090.00       | 128.72         | ( 3,590.00)       |
| 420-328                         | PHYSICALS / TESTING            | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 420-333                         | STATE FEES                     | 8,500.00         | 0.00              | 7,778.75        | 91.51          | 721.25            |
| 420-365                         | LAB FEES                       | 3,000.00         | 0.00              | 287.73          | 9.59           | 2,712.27          |
| 420-375                         | BAD DEBT                       | 14,000.00        | 2,438.18          | 70.48           | 0.50           | 13,929.52         |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 160,200.00       | 19,237.15         | 85,456.38       | 53.34          | 74,743.62         |
| <u>4-OTHER</u>                  |                                |                  |                   |                 |                |                   |
| 420-406                         | CONTRACTOR MOWING SERVICES     | 24,335.00        | 1,116.00          | 6,070.00        | 24.94          | 18,265.00         |
| 420-408                         | GENERATOR MAINTENANCE CONTRACT | 10,000.00        | 624.00            | 624.00          | 6.24           | 9,376.00          |
| 420-409                         | FIRE ALARM/EXTINGUISHERS       | 50.00            | 0.00              | 0.00            | 0.00           | 50.00             |
| 420-410                         | PAYMENT TO FIXED ASSEST ACCOUN | 48,135.00        | 0.00              | 0.00            | 0.00           | 48,135.00         |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 82,520.00        | 1,740.00          | 6,694.00        | 8.11           | 75,826.00         |
| <u>6-DEBT SERVICE</u>           |                                |                  |                   |                 |                |                   |
| 420-622                         | 2016B DRINKING WATER PRINCIPAL | 90,000.00        | 0.00              | 0.00            | 0.00           | 90,000.00         |
| 420-623                         | 2016B DRINKING WATER INTEREST  | 2,440.00         | 0.00              | 0.00            | 0.00           | 2,440.00          |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 92,440.00        | 0.00              | 0.00            | 0.00           | 92,440.00         |
| <u>7-TRANSFERS</u>              |                                |                  |                   |                 |                |                   |
| 420-702                         | TRANSFER TO GENERAL FUND       | 580,000.00       | 0.00              | 0.00            | 0.00           | 580,000.00        |
| 420-705                         | TRANSFER TO UTILITY BILLING    | 460,158.00       | 0.00              | 0.00            | 0.00           | 460,158.00        |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 1,040,158.00     | 0.00              | 0.00            | 0.00           | 1,040,158.00      |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                                | 2,108,438.00     | 58,192.27         | 224,370.50      | 10.64          | 1,884,067.50      |

C I T Y   O F   L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

02 -WATER & WASTEWATER FUND  
WATER DEPARTMENT

| ACCT# | ACCOUNT NAME | ANNUAL | CURRENT | Y-T-D  | % OF   | BUDGET  |
|-------|--------------|--------|---------|--------|--------|---------|
|       |              | BUDGET | PERIOD  | ACTUAL | BUDGET | BALANCE |
|       |              | =====  | =====   | =====  | =====  | =====   |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

## 02 -WATER &amp; WASTEWATER FUND

## WASTEWATER

| ACCT#                       | ACCOUNT NAME           | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-----------------------------|------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u> |                        |                  |                   |                 |                |                   |
| 450-001                     | SALARIES-SUPERVISION   | 40,190.00        | 4,775.58          | 11,143.02       | 27.73          | 29,046.98         |
| 450-002                     | SALARIES-OPERATION     | 204,860.00       | 20,291.14         | 50,559.19       | 24.68          | 154,300.81        |
| 450-004                     | SOCIAL SECURITY        | 19,510.00        | 1,912.29          | 4,736.81        | 24.28          | 14,773.19         |
| 450-005                     | WORKMAN'S COMPENSATION | 13,060.00        | 0.00              | 5,629.70        | 43.11          | 7,430.30          |
| 450-006                     | TMRS REQUIREMENTS      | 42,160.00        | 2,950.81          | 9,442.16        | 22.40          | 32,717.84         |
| 450-007                     | INSURANCE-EMPLOYEES    | 56,400.00        | ( 124.29)         | ( 204.04)       | 0.36-          | 56,604.04         |
| 450-008                     | SALARY ADJUSTMENTS     | 10,000.00        | 0.00              | 0.00            | 0.00           | 10,000.00         |
| 450-010                     | SALARIES-OVERTIME      | 0.00             | 608.27            | 1,541.48        | 0.00           | ( 1,541.48)       |
| 450-013                     | CAR ALLOWANCE          | 1,200.00         | 0.00              | 0.00            | 0.00           | 1,200.00          |
|                             |                        | -----            | -----             | -----           | -----          | -----             |

|                      |  |            |           |           |       |            |
|----------------------|--|------------|-----------|-----------|-------|------------|
| ** CATEGORY TOTAL ** |  | 387,380.00 | 30,413.80 | 82,848.32 | 21.39 | 304,531.68 |
|----------------------|--|------------|-----------|-----------|-------|------------|

1-OPERATING SUPPLIES

|         |                           |           |          |          |       |           |
|---------|---------------------------|-----------|----------|----------|-------|-----------|
| 450-115 | JANITORIAL SUPPLIES       | 250.00    | 0.00     | 0.00     | 0.00  | 250.00    |
| 450-125 | MATERIALS AND SUPPLIES    | 2,500.00  | 312.50   | 312.50   | 12.50 | 2,187.50  |
| 450-129 | UNIFORMS                  | 3,500.00  | 206.83   | 396.46   | 11.33 | 3,103.54  |
| 450-142 | SLUDGE REMOVAL            | 35,000.00 | 0.00     | 0.00     | 0.00  | 35,000.00 |
| 450-165 | CHEMICALS-SEWER TREATMENT | 30,000.00 | 3,416.95 | 7,292.45 | 24.31 | 22,707.55 |
| 450-167 | REGIMENTS TESTING TABLETS | 500.00    | 0.00     | 0.00     | 0.00  | 500.00    |
|         |                           | -----     | -----    | -----    | ----- | -----     |

|                      |  |           |          |          |       |           |
|----------------------|--|-----------|----------|----------|-------|-----------|
| ** CATEGORY TOTAL ** |  | 71,750.00 | 3,936.28 | 8,001.41 | 11.15 | 63,748.59 |
|----------------------|--|-----------|----------|----------|-------|-----------|

2-MAINTENANCE / REPAIR

|         |                               |           |          |           |       |              |
|---------|-------------------------------|-----------|----------|-----------|-------|--------------|
| 450-226 | MAINTENANCE-EQUIPMENT         | 25,000.00 | 0.00     | 23,805.71 | 95.22 | 1,194.29     |
| 450-227 | MAINT.-MOTOR VEHICLES         | 4,000.00  | 22.42    | 812.09    | 20.30 | 3,187.91     |
| 450-228 | GAS-OIL-TIRES                 | 9,000.00  | 790.15   | 2,804.94  | 31.17 | 6,195.06     |
| 450-243 | NEW CONSTRUCTION              | 0.00      | 5,245.70 | 30,181.70 | 0.00  | ( 30,181.70) |
| 450-245 | MAINTENANCE SEWER LINES       | 50,000.00 | 309.59   | 435.10    | 0.87  | 49,564.90    |
| 450-248 | MAINTENANCE-PLANT & EQUIPMENT | 45,000.00 | 0.00     | 631.01    | 1.40  | 44,368.99    |
| 450-251 | MAINTENANCE-LIFT STATIONS     | 50,000.00 | 8,578.67 | 12,378.67 | 24.76 | 37,621.33    |
|         |                               | -----     | -----    | -----     | ----- | -----        |

|                      |  |            |           |           |       |            |
|----------------------|--|------------|-----------|-----------|-------|------------|
| ** CATEGORY TOTAL ** |  | 183,000.00 | 14,946.53 | 71,049.22 | 38.82 | 111,950.78 |
|----------------------|--|------------|-----------|-----------|-------|------------|

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

## 02 -WATER &amp; WASTEWATER FUND

## WASTEWATER

| ACCT#                           | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                                |                  |                   |                 |                |                   |
| 450-308                         | DUES & MEMBERSHIPS             | 350.00           | 139.04            | 557.96          | 159.42         | ( 207.96)         |
| 450-310                         | INSURANCE-GENERAL              | 14,700.00        | 0.00              | 15,421.01       | 104.90         | ( 721.01)         |
| 450-313                         | PROFESSIONAL DEVELOPMENT       | 2,500.00         | 425.00            | 425.00          | 17.00          | 2,075.00          |
| 450-314                         | TRAVEL                         | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 450-315                         | TELEPHONE                      | 2,000.00         | 96.29             | 265.69          | 13.28          | 1,734.31          |
| 450-316                         | UTILITIES                      | 170,000.00       | 16,014.40         | 25,231.32       | 14.84          | 144,768.68        |
| 450-319                         | LEGAL EXPENSE HARDIN/AMES      | 50,000.00        | 0.00              | 0.00            | 0.00           | 50,000.00         |
| 450-322                         | ADMIN. ENGINEERING PROJECTS    | 12,500.00        | 670.00            | 1,340.00        | 10.72          | 11,160.00         |
| 450-328                         | PHYSICALS / TESTING            | 300.00           | 0.00              | 0.00            | 0.00           | 300.00            |
| 450-333                         | STATE FEES                     | 25,000.00        | 0.00              | 16,840.56       | 67.36          | 8,159.44          |
| 450-352                         | EQUIPMENT RENTALS              | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 450-365                         | LAB FEES                       | 30,000.00        | 1,793.00          | 6,296.86        | 20.99          | 23,703.14         |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 308,850.00       | 19,137.73         | 66,378.40       | 21.49          | 242,471.60        |
| <u>4-OTHER</u>                  |                                |                  |                   |                 |                |                   |
| 450-406                         | CONTRACTOR MOWING SERVICES     | 17,420.00        | 490.00            | 1,960.00        | 11.25          | 15,460.00         |
| 450-408                         | GENERATOR MAINTENANCE CONTRACT | 6,000.00         | 2,018.00          | 2,018.00        | 33.63          | 3,982.00          |
| 450-410                         | PAYMENT TO FIXED ASSETS        | 47,200.00        | 0.00              | 0.00            | 0.00           | 47,200.00         |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 70,620.00        | 2,508.00          | 3,978.00        | 5.63           | 66,642.00         |
| <u>6-DEBT SERVICE</u>           |                                |                  |                   |                 |                |                   |
| 450-622                         | 2016A CLEAN WATER PRINCIPAL    | 90,000.00        | 0.00              | 0.00            | 0.00           | 90,000.00         |
| 450-623                         | 2016A CLEAN WATER INTEREST     | 2,540.00         | 0.00              | 0.00            | 0.00           | 2,540.00          |
| 450-625                         | BOND ESCROW AGENT FEES         | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 94,040.00        | 0.00              | 0.00            | 0.00           | 94,040.00         |
| <u>7-TRANSFERS</u>              |                                |                  |                   |                 |                |                   |
| 450-704                         | TRANSFER TO PROJECT FUND       | 1,132,922.00     | 0.00              | 0.00            | 0.00           | 1,132,922.00      |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 1,132,922.00     | 0.00              | 0.00            | 0.00           | 1,132,922.00      |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                                | 2,248,562.00     | 70,942.34         | 232,255.35      | 10.33          | 2,016,306.65      |
|                                 |                                | =====            | =====             | =====           | =====          | =====             |
| *** FUND TOTAL EXPENDITURES *** |                                | 4,357,000.00     | 129,134.61        | 456,625.85      | 10.48          | 3,900,374.15      |

C I T Y O F L I B E R T Y  
 FINANCIAL STATEMENT  
 AS OF: DECEMBER 31ST, 2021

02 -WATER & WASTEWATER FUND  
 WASTEWATER

| ACCT# | ACCOUNT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------|------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
|       |                              | =====            | =====             | =====           | =====          | =====             |
|       | EXCESS REVENUES/EXPENDITURES | 0.00             | 214,949.34        | 637,855.68      | 0.00           | ( 637,855.68)     |
|       |                              | =====            | =====             | =====           | =====          | =====             |

\*\*\* END OF REPORT \*\*\*

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

03 -ELECTRIC FUND  
FINANCIAL SUMMARY

| ACCT#                      | ACCOUNT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|----------------------------|---------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                                 |                  |                   |                 |                |                   |
|                            | ALL REVENUE                     | 16,167,027.00    | 809,588.55        | 3,291,359.53    | 20.36          | 12,875,667.47     |
|                            | *** FUND TOTAL REVENUE ***      | 16,167,027.00    | 809,588.55        | 3,291,359.53    | 20.36          | 12,875,667.47     |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
| <u>EXPENDITURE SUMMARY</u> |                                 |                  |                   |                 |                |                   |
|                            | ELECTRIC                        | 16,167,027.00    | 616,344.73        | 1,529,517.86    | 9.46           | 14,637,509.14     |
|                            |                                 | -----            | -----             | -----           | -----          | -----             |
|                            | *** FUND TOTAL EXPENDITURES *** | 16,167,027.00    | 616,344.73        | 1,529,517.86    | 9.46           | 14,637,509.14     |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
|                            | EXCESS REVENUES/EXPENDITURES    | 0.00             | 193,243.82        | 1,761,841.67    | 0.00           | ( 1,761,841.67)   |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

03 -ELECTRIC FUND  
REVENUE

| ACCT#              | ACCOUNT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|--------------------|------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>              |                              |                  |                   |                 |                |                   |
| <u>ALL REVENUE</u> |                              |                  |                   |                 |                |                   |
| 303-0701           | TRANSFER IN FROM OTHER FUNDS | 0.00             | 0.00              | 407,962.81      | 0.00           | ( 407,962.81)     |
| 303-3001           | ELECT. REVENUE BILLED        | 15,892,027.00    | 602,786.89        | 2,524,543.97    | 15.89          | 13,367,483.03     |
| 303-3006           | FEES & FINES                 | 60,000.00        | 4,321.31          | 20,236.32       | 33.73          | 39,763.68         |
| 303-3007           | INTEREST EARNED              | 15,000.00        | 2,445.56          | 5,891.60        | 39.28          | 9,108.40          |
| 303-3017           | LATE PENALTY REVENUE         | 200,000.00       | 19,645.69         | 57,350.79       | 28.68          | 142,649.21        |
| 303-3018           | ELECTRIC REVENUE BOOMERANG   | 0.00             | 180,389.10        | 275,374.04      | 0.00           | ( 275,374.04)     |
|                    |                              | -----            | -----             | -----           | -----          | -----             |
| ***                | FUND TOTAL REVENUE ***       | 16,167,027.00    | 809,588.55        | 3,291,359.53    | 20.36          | 12,875,667.47     |
|                    |                              | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

03 -ELECTRIC FUND

ELECTRIC

| ACCT#                         | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------------------------------|---------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>   |                           |                  |                   |                 |                |                   |
| 430-002                       | SALARIES OPERATION        | 188,020.00       | 11,158.50         | 33,280.36       | 17.70          | 154,739.64        |
| 430-004                       | SOCIAL SECURITY           | 16,300.00        | 809.52            | 2,421.55        | 14.86          | 13,878.45         |
| 430-005                       | WORKMANS COMP.            | 6,880.00         | 0.00              | 4,251.17        | 61.79          | 2,628.83          |
| 430-006                       | TMRs REQUIREMENTS         | 35,210.00        | 1,256.84          | 6,367.23        | 18.08          | 28,842.77         |
| 430-007                       | INSURANCE EMPLOYEES       | 31,810.00        | ( 207.76)         | ( 595.59)       | 1.87-          | 32,405.59         |
| 430-010                       | SALARIES-OVERTIME         | 25,000.00        | 275.72            | 338.97          | 1.36           | 24,661.03         |
|                               |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                           | 303,220.00       | 13,292.82         | 46,063.69       | 15.19          | 257,156.31        |
| <u>1-OPERATING SUPPLIES</u>   |                           |                  |                   |                 |                |                   |
| 430-111                       | OFFICE SUPPLIES           | 300.00           | 0.00              | 0.00            | 0.00           | 300.00            |
| 430-112                       | POSTAGE                   | 50.00            | 0.00              | 0.00            | 0.00           | 50.00             |
| 430-129                       | UNIFORMS                  | 2,500.00         | 52.16             | 172.50          | 6.90           | 2,327.50          |
| 430-156                       | OPERATING SUPPLIES        | 6,000.00         | 0.00              | 4.65            | 0.08           | 5,995.35          |
|                               |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                           | 8,850.00         | 52.16             | 177.15          | 2.00           | 8,672.85          |
| <u>2-MAINTENANCE / REPAIR</u> |                           |                  |                   |                 |                |                   |
| 430-226                       | MAINTENANCE EQUIPMENT     | 35,000.00        | 17.98             | 23,831.56       | 68.09          | 11,168.44         |
| 430-227                       | MAINTENANCE MOTOR VEHICLE | 15,000.00        | 0.00              | 0.00            | 0.00           | 15,000.00         |
| 430-228                       | GAS-OIL-TIRES             | 8,500.00         | 229.33            | 842.91          | 9.92           | 7,657.09          |
| 430-238                       | NEW CONSTRUCTION EXPENSE  | 20,000.00        | 4,107.00          | 12,502.00       | 62.51          | 7,498.00          |
| 430-239                       | MAINTENANCE STREET LIGHTS | 25,000.00        | 3,758.13          | 4,716.46        | 18.87          | 20,283.54         |
| 430-249                       | MAINTENANCE METERS        | 30,000.00        | 9,433.05          | 13,679.75       | 45.60          | 16,320.25         |
| 430-257                       | MAINTENANCE LINES         | 30,000.00        | 27.31             | 81.46           | 0.27           | 29,918.54         |
| 430-258                       | MAINTENANCE TRANSFORMERS  | 10,000.00        | 0.00              | 0.00            | 0.00           | 10,000.00         |
| 430-259                       | MAINTENANCE SUBSTATION    | 5,000.00         | 6,455.88          | 10,670.88       | 213.42         | ( 5,670.88)       |
| 430-261                       | CONTRACT SERVICES         | 550,000.00       | 75,497.74         | 191,304.78      | 34.78          | 358,695.22        |
| 430-262                       | CONTRACT TREE TRIMMING    | 90,000.00        | 0.00              | 4,500.00        | 5.00           | 85,500.00         |
|                               |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                           | 818,500.00       | 99,526.42         | 262,129.80      | 32.03          | 556,370.20        |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

03 -ELECTRIC FUND

ELECTRIC

| ACCT#                           | ACCOUNT NAME                | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|-----------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                             |                  |                   |                 |                |                   |
| 430-308                         | DUES & MEMBERSHIP           | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| 430-310                         | INSURANCE EXPENSE           | 6,750.00         | 0.00              | 5,208.13        | 77.16          | 1,541.87          |
| 430-313                         | PROFESSIONAL DEVELOPEMENT   | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 430-314                         | TRAVEL                      | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 430-315                         | TELEPHONE                   | 3,500.00         | 338.35            | 1,217.72        | 34.79          | 2,282.28          |
| 430-316                         | UTILITIES                   | 2,500.00         | 536.71            | 1,285.83        | 51.43          | 1,214.17          |
| 430-317                         | DRAWER ADJUSTMENT           | 200.00           | 193.36            | 160.34          | 80.17          | 39.66             |
| 430-319                         | LEGAL FEES                  | 10,000.00        | 0.00              | 39,966.92       | 399.67         | ( 29,966.92)      |
| 430-320                         | DECORATIONS                 | 150.00           | 4.38              | 82.89           | 55.26          | 67.11             |
| 430-321                         | ENGINEERING SERVICE         | 0.00             | 11,872.50         | 25,412.50       | 0.00           | ( 25,412.50)      |
| 430-375                         | BAD DEBT                    | 50,000.00        | 5,541.58          | ( 4,105.48)     | 8.21-          | 54,105.48         |
|                                 |                             | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                             | 76,100.00        | 18,486.88         | 69,228.85       | 90.97          | 6,871.15          |
| <u>4-OTHER</u>                  |                             |                  |                   |                 |                |                   |
| 430-409                         | FIRE ALARMS/EXTINGUISHERS   | 200.00           | 0.00              | 0.00            | 0.00           | 200.00            |
|                                 |                             | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                             | 200.00           | 0.00              | 0.00            | 0.00           | 200.00            |
| <u>5-PURCHASE POWER</u>         |                             |                  |                   |                 |                |                   |
| 430-501                         | PURCHASED POWER             | 13,400,000.00    | 314,942.33        | 889,211.05      | 6.64           | 12,510,788.95     |
| 430-503                         | PURCHASE POWER / PTC        | 0.00             | 170,044.12        | 262,707.32      | 0.00           | ( 262,707.32)     |
|                                 |                             | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                             | 13,400,000.00    | 484,986.45        | 1,151,918.37    | 8.60           | 12,248,081.63     |
| <u>7-TRANSFERS</u>              |                             |                  |                   |                 |                |                   |
| 430-705                         | TRANSFER TO UTILITY BILLING | 460,157.00       | 0.00              | 0.00            | 0.00           | 460,157.00        |
| 430-714                         | TRSF.TO GENERAL FUND        | 1,100,000.00     | 0.00              | 0.00            | 0.00           | 1,100,000.00      |
|                                 |                             | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                             | 1,560,157.00     | 0.00              | 0.00            | 0.00           | 1,560,157.00      |
|                                 |                             | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                             | 16,167,027.00    | 616,344.73        | 1,529,517.86    | 9.46           | 14,637,509.14     |
|                                 |                             | =====            | =====             | =====           | =====          | =====             |
| *** FUND TOTAL EXPENDITURES *** |                             | 16,167,027.00    | 616,344.73        | 1,529,517.86    | 9.46           | 14,637,509.14     |
|                                 |                             | =====            | =====             | =====           | =====          | =====             |
| EXCESS REVENUES/EXPENDITURES    |                             | 0.00             | 193,243.82        | 1,761,841.67    | 0.00           | ( 1,761,841.67)   |

C I T Y   O F   L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

03 -ELECTRIC FUND  
ELECTRIC

| ACCT# | ACCOUNT NAME | ANNUAL | CURRENT | Y-T-D  | % OF   | BUDGET  |
|-------|--------------|--------|---------|--------|--------|---------|
|       |              | BUDGET | PERIOD  | ACTUAL | BUDGET | BALANCE |
|       |              | =====  | =====   | =====  | =====  | =====   |

\*\*\* END OF REPORT \*\*\*

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

04 -SOLID WASTE FUND  
FINANCIAL SUMMARY

| ACCT#                      | ACCOUNT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|----------------------------|---------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                                 |                  |                   |                 |                |                   |
|                            | ALL REVENUE                     | 965,500.00       | 67,240.73         | 201,992.79      | 20.92          | 763,507.21        |
|                            | *** FUND TOTAL REVENUE ***      | 965,500.00       | 67,240.73         | 201,992.79      | 20.92          | 763,507.21        |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
| <u>EXPENDITURE SUMMARY</u> |                                 |                  |                   |                 |                |                   |
|                            | SOLID WASTE                     | 965,500.00       | 50,320.27         | 187,404.01      | 19.41          | 778,095.99        |
|                            |                                 | -----            | -----             | -----           | -----          | -----             |
|                            | *** FUND TOTAL EXPENDITURES *** | 965,500.00       | 50,320.27         | 187,404.01      | 19.41          | 778,095.99        |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
|                            | EXCESS REVENUES/EXPENDITURES    | 0.00             | 16,920.46         | 14,588.78       | 0.00           | ( 14,588.78)      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

04 -SOLID WASTE FUND  
REVENUE

| ACCT#              | ACCOUNT NAME                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|--------------------|-------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>              |                               |                  |                   |                 |                |                   |
| <u>ALL REVENUE</u> |                               |                  |                   |                 |                |                   |
| 304-4001           | SOLID WASTE COLLECTIONS       | 760,000.00       | 67,110.16         | 201,623.95      | 26.53          | 558,376.05        |
| 304-4007           | INTEREST EARNED               | 1,200.00         | 130.57            | 368.84          | 30.74          | 831.16            |
| 304-4020           | TRANSFER IN FROM FUND BALANCE | 204,300.00       | 0.00              | 0.00            | 0.00           | 204,300.00        |
|                    |                               | -----            | -----             | -----           | -----          | -----             |
| ***                | FUND TOTAL REVENUE ***        | 965,500.00       | 67,240.73         | 201,992.79      | 20.92          | 763,507.21        |
|                    |                               | =====            | =====             | =====           | =====          | =====             |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

04 -SOLID WASTE FUND

SOLID WASTE

| ACCT#                           | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                          |                  |                   |                 |                |                   |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| <u>1-OPERATING SUPPLIES</u>     |                          |                  |                   |                 |                |                   |
| 440-160                         | RECYCLING                | 4,000.00         | 0.00              | 0.00            | 0.00           | 4,000.00          |
| 440-172                         | CONTRACT SERVICES        | 680,000.00       | 49,370.92         | 188,494.97      | 27.72          | 491,505.03        |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 684,000.00       | 49,370.92         | 188,494.97      | 27.56          | 495,505.03        |
| <u>2-MAINTENANCE / REPAIR</u>   |                          |                  |                   |                 |                |                   |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| <u>3-CHARGES &amp; SERVICES</u> |                          |                  |                   |                 |                |                   |
| 440-354                         | BAD DEBTS & CHECKS       | 10,000.00        | 949.35            | ( 1,090.96)     | 10.91-         | 11,090.96         |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 10,000.00        | 949.35            | ( 1,090.96)     | 10.91-         | 11,090.96         |
| <u>4-OTHER</u>                  |                          |                  |                   |                 |                |                   |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| <u>5-PURCHASE POWER</u>         |                          |                  |                   |                 |                |                   |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| <u>7-TRANSFERS</u>              |                          |                  |                   |                 |                |                   |
| 440-710                         | TRANSFER TO GENERAL FUND | 271,500.00       | 0.00              | 0.00            | 0.00           | 271,500.00        |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 271,500.00       | 0.00              | 0.00            | 0.00           | 271,500.00        |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                          | 965,500.00       | 50,320.27         | 187,404.01      | 19.41          | 778,095.99        |
|                                 |                          | =====            | =====             | =====           | =====          | =====             |
| *** FUND TOTAL EXPENDITURES *** |                          | 965,500.00       | 50,320.27         | 187,404.01      | 19.41          | 778,095.99        |
|                                 |                          | =====            | =====             | =====           | =====          | =====             |
| EXCESS REVENUES/EXPENDITURES    |                          | 0.00             | 16,920.46         | 14,588.78       | 0.00           | ( 14,588.78)      |

C I T Y   O F   L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

04 -SOLID WASTE FUND  
SOLID WASTE

| ACCT# | ACCOUNT NAME | ANNUAL | CURRENT | Y-T-D  | % OF   | BUDGET  |
|-------|--------------|--------|---------|--------|--------|---------|
|       |              | BUDGET | PERIOD  | ACTUAL | BUDGET | BALANCE |
|       |              | =====  | =====   | =====  | =====  | =====   |

\*\*\* END OF REPORT \*\*\*

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

05 -ELECTRIC BUY DOWN FUND

FINANCIAL SUMMARY

| ACCT#                      | ACCOUNT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|----------------------------|---------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                                 |                  |                   |                 |                |                   |
|                            | ALL REVENUE                     | 6,037,850.00     | 3,014,187.48      | 4,416,039.54    | 73.14          | 1,621,810.46      |
|                            | *** FUND TOTAL REVENUE ***      | 6,037,850.00     | 3,014,187.48      | 4,416,039.54    | 73.14          | 1,621,810.46      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
| <u>EXPENDITURE SUMMARY</u> |                                 |                  |                   |                 |                |                   |
|                            | ELECTRIC BUY DOWN               | 6,037,850.00     | 0.00              | 407,962.81      | 6.76           | 5,629,887.19      |
|                            |                                 | -----            | -----             | -----           | -----          | -----             |
|                            | *** FUND TOTAL EXPENDITURES *** | 6,037,850.00     | 0.00              | 407,962.81      | 6.76           | 5,629,887.19      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
|                            | EXCESS REVENUES/EXPENDITURES    | 0.00             | 3,014,187.48      | 4,008,076.73    | 0.00           | ( 4,008,076.73)   |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

05 -ELECTRIC BUY DOWN FUND  
REVENUE

| ACCT#              | ACCOUNT NAME                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|--------------------|-------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>              |                               |                  |                   |                 |                |                   |
| <u>ALL REVENUE</u> |                               |                  |                   |                 |                |                   |
| 305-0101           | SRMPA REFUND                  | 0.00             | 0.00              | 352,959.20      | 0.00           | ( 352,959.20)     |
| 305-0102           | REFUND OF SURPLUS FUNDS       | 0.00             | 0.00              | 1,024,088.30    | 0.00           | ( 1,024,088.30)   |
| 305-0103           | CAMBRIDGE FUNDS               | 3,000,000.00     | 3,000,000.00      | 3,000,000.00    | 100.00         | 0.00              |
| 305-0720           | TRANSFER IN FROM FUND BALANCE | 2,962,850.00     | 0.00              | 0.00            | 0.00           | 2,962,850.00      |
| 305-5007           | INTEREST EARNED               | 75,000.00        | 14,187.48         | 38,992.04       | 51.99          | 36,007.96         |
|                    |                               | -----            | -----             | -----           | -----          | -----             |
| ***                | FUND TOTAL REVENUE ***        | 6,037,850.00     | 3,014,187.48      | 4,416,039.54    | 73.14          | 1,621,810.46      |
|                    |                               | =====            | =====             | =====           | =====          | =====             |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

05 -ELECTRIC BUY DOWN FUND

ELECTRIC BUY DOWN

| ACCT#                           | ACCOUNT NAME            | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|-------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                           |                         |                  |                   |                 |                |                   |
| <u>2-MAINTENANCE / REPAIR</u>   |                         |                  |                   |                 |                |                   |
| 425-250                         | ELECTRIC BUY DOWN       | 0.00             | 0.00              | 407,962.81      | 0.00           | ( 407,962.81)     |
|                                 |                         | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                         | 0.00             | 0.00              | 407,962.81      | 0.00           | ( 407,962.81)     |
| <br>                            |                         |                  |                   |                 |                |                   |
| <u>5-PURCHASE POWER</u>         |                         |                  |                   |                 |                |                   |
|                                 |                         | -----            | -----             | -----           | -----          | -----             |
| <br>                            |                         |                  |                   |                 |                |                   |
| <u>7-TRANSFERS</u>              |                         |                  |                   |                 |                |                   |
| 425-710                         | TRANSFER TO OTHER FUNDS | 6,037,850.00     | 0.00              | 0.00            | 0.00           | 6,037,850.00      |
|                                 |                         | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                         | 6,037,850.00     | 0.00              | 0.00            | 0.00           | 6,037,850.00      |
|                                 |                         | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                         | 6,037,850.00     | 0.00              | 407,962.81      | 6.76           | 5,629,887.19      |
|                                 |                         | =====            | =====             | =====           | =====          | =====             |
| *** FUND TOTAL EXPENDITURES *** |                         | 6,037,850.00     | 0.00              | 407,962.81      | 6.76           | 5,629,887.19      |
|                                 |                         | =====            | =====             | =====           | =====          | =====             |
| <br>                            |                         |                  |                   |                 |                |                   |
| EXCESS REVENUES/EXPENDITURES    |                         | 0.00             | 3,014,187.48      | 4,008,076.73    | 0.00           | ( 4,008,076.73)   |
|                                 |                         | =====            | =====             | =====           | =====          | =====             |

\*\*\* END OF REPORT \*\*\*

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

21 -LIBERTY COMM. DEV. CORP.

FINANCIAL SUMMARY

| ACCT#                      | ACCOUNT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|----------------------------|---------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                                 |                  |                   |                 |                |                   |
|                            | ALL REVENUE                     | 1,306,885.00     | 104,622.55        | 276,628.87      | 21.17          | 1,030,256.13      |
|                            | *** FUND TOTAL REVENUE ***      | 1,306,885.00     | 104,622.55        | 276,628.87      | 21.17          | 1,030,256.13      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
| <u>EXPENDITURE SUMMARY</u> |                                 |                  |                   |                 |                |                   |
|                            | LIBERTY COMMUNITY DEV           | 1,346,885.00     | 9,739.09          | 58,401.80       | 4.34           | 1,288,483.20      |
|                            |                                 | -----            | -----             | -----           | -----          | -----             |
|                            | *** FUND TOTAL EXPENDITURES *** | 1,346,885.00     | 9,739.09          | 58,401.80       | 4.34           | 1,288,483.20      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
|                            | EXCESS REVENUES/EXPENDITURES    | ( 40,000.00)     | 94,883.46         | 218,227.07      | 545.57-        | ( 258,227.07)     |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |

C I T Y O F L I B E R T Y  
 FINANCIAL STATEMENT  
 AS OF: DECEMBER 31ST, 2021

21 -LIBERTY COMM. DEV. CORP.  
 REVENUE

| ACCT#              | ACCOUNT NAME                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|--------------------|-------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>              |                               |                  |                   |                 |                |                   |
| <u>ALL REVENUE</u> |                               |                  |                   |                 |                |                   |
| 321-0101           | SALES TAX REVENUE             | 1,000,000.00     | 102,368.31        | 270,136.58      | 27.01          | 729,863.42        |
| 321-0110           | INTEREST INCOME               | 16,500.00        | 2,254.24          | 6,492.29        | 39.35          | 10,007.71         |
| 321-2120           | TRANSFER IN FROM FUND BALANCE | 290,385.00       | 0.00              | 0.00            | 0.00           | 290,385.00        |
|                    |                               | -----            | -----             | -----           | -----          | -----             |
| ***                | FUND TOTAL REVENUE ***        | 1,306,885.00     | 104,622.55        | 276,628.87      | 21.17          | 1,030,256.13      |
|                    |                               | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

21 -LIBERTY COMM. DEV. CORP.

LIBERTY COMMUNITY DEV

| ACCT#                           | ACCOUNT NAME               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|----------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                            |                  |                   |                 |                |                   |
| 421-307                         | MAINTENANCE WEBSITE        | 7,500.00         | 0.00              | 0.00            | 0.00           | 7,500.00          |
| 421-309                         | MARKETING & ADVERTISING    | 32,000.00        | 0.00              | 5,000.00        | 15.63          | 27,000.00         |
| 421-313                         | MISCELLANEOUS              | 12,500.00        | 0.00              | 5,000.00        | 40.00          | 7,500.00          |
| 421-314                         | TRAVEL & TRAINING          | 5,000.00         | 0.00              | 3,852.26        | 77.05          | 1,147.74          |
| 421-315                         | DUES & MEMBERSHIPS         | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| 421-319                         | LEGAL FEES                 | 5,000.00         | 0.00              | 270.00          | 5.40           | 4,730.00          |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 63,500.00        | 0.00              | 14,122.26       | 22.24          | 49,377.74         |
| <u>4-OTHER</u>                  |                            |                  |                   |                 |                |                   |
| 421-416                         | FIRE DEPARTMENT TANKER     | 35,850.00        | 2,987.37          | 8,962.11        | 25.00          | 26,887.89         |
| 421-423                         | BUSINESS INCENTIVES FACADE | 88,000.00        | 6,751.72          | 35,317.43       | 40.13          | 52,682.57         |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 123,850.00       | 9,739.09          | 44,279.54       | 35.75          | 79,570.46         |
| <u>6-DEBT SERVICE</u>           |                            |                  |                   |                 |                |                   |
| 421-619                         | INTEREST SERIES 2014       | 105,000.00       | 0.00              | 0.00            | 0.00           | 105,000.00        |
| 421-620                         | PRINCIPAL SERIES 2014      | 135,000.00       | 0.00              | 0.00            | 0.00           | 135,000.00        |
| 421-621                         | ADMIN FEES SERIES 2014     | 750.00           | 0.00              | 0.00            | 0.00           | 750.00            |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 240,750.00       | 0.00              | 0.00            | 0.00           | 240,750.00        |
| <u>7-TRANSFERS</u>              |                            |                  |                   |                 |                |                   |
| 421-728                         | TRANSFER TO AIRPORT FUND   | 328,500.00       | 0.00              | 0.00            | 0.00           | 328,500.00        |
| 421-730                         | TRANSFER TO GENERAL FUND   | 171,100.00       | 0.00              | 0.00            | 0.00           | 171,100.00        |
| 421-732                         | TRANSFER TO GOLF COURSE    | 357,785.00       | 0.00              | 0.00            | 0.00           | 357,785.00        |
| 421-733                         | TRANSFER TO FLEET FUND     | 61,400.00        | 0.00              | 0.00            | 0.00           | 61,400.00         |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 918,785.00       | 0.00              | 0.00            | 0.00           | 918,785.00        |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                            | 1,346,885.00     | 9,739.09          | 58,401.80       | 4.34           | 1,288,483.20      |
|                                 |                            | =====            | =====             | =====           | =====          | =====             |
| *** FUND TOTAL EXPENDITURES *** |                            | 1,346,885.00     | 9,739.09          | 58,401.80       | 4.34           | 1,288,483.20      |
|                                 |                            | =====            | =====             | =====           | =====          | =====             |
| EXCESS REVENUES/EXPENDITURES    |                            | ( 40,000.00)     | 94,883.46         | 218,227.07      | 0.00           | ( 258,227.07)     |

C I T Y   O F   L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

21 -LIBERTY COMM. DEV. CORP.  
LIBERTY COMMUNITY DEV

| ACCT# | ACCOUNT NAME | ANNUAL | CURRENT | Y-T-D  | % OF   | BUDGET  |
|-------|--------------|--------|---------|--------|--------|---------|
|       |              | BUDGET | PERIOD  | ACTUAL | BUDGET | BALANCE |
|       |              | =====  | =====   | =====  | =====  | =====   |

\*\*\* END OF REPORT \*\*\*

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

35 -GOLF COURSE  
FINANCIAL SUMMARY

| ACCT#                      | ACCOUNT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|----------------------------|---------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                                 |                  |                   |                 |                |                   |
|                            | ALL REVENUE                     | 594,300.00       | 0.00              | 0.00            | 0.00           | 594,300.00        |
|                            | *** FUND TOTAL REVENUE ***      | 594,300.00       | 0.00              | 0.00            | 0.00           | 594,300.00        |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
| <u>EXPENDITURE SUMMARY</u> |                                 |                  |                   |                 |                |                   |
|                            | GOLF COURSE                     | 594,300.00       | 44,495.32         | 106,632.26      | 17.94          | 487,667.74        |
|                            |                                 | -----            | -----             | -----           | -----          | -----             |
|                            | *** FUND TOTAL EXPENDITURES *** | 594,300.00       | 44,495.32         | 106,632.26      | 17.94          | 487,667.74        |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
|                            | EXCESS REVENUES/EXPENDITURES    | 0.00             | ( 44,495.32)      | ( 106,632.26)   | 0.00           | 106,632.26        |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

35 -GOLF COURSE  
REVENUE

| ACCT#              | ACCOUNT NAME           | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|--------------------|------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>              |                        |                  |                   |                 |                |                   |
| <u>ALL REVENUE</u> |                        |                  |                   |                 |                |                   |
| 335-0101           | DAILY GREEN FEES       | 118,000.00       | 0.00              | 0.00            | 0.00           | 118,000.00        |
| 335-0102           | ANNUAL FEES            | 11,000.00        | 0.00              | 0.00            | 0.00           | 11,000.00         |
| 335-0103           | CART RENTALS           | 57,000.00        | 0.00              | 0.00            | 0.00           | 57,000.00         |
| 335-0104           | MERCHANDISE SALES      | 12,000.00        | 0.00              | 0.00            | 0.00           | 12,000.00         |
| 335-0107           | TOURNAMENTS            | 6,000.00         | 0.00              | 0.00            | 0.00           | 6,000.00          |
| 335-0108           | RANGE BALL             | 10,000.00        | 0.00              | 0.00            | 0.00           | 10,000.00         |
| 335-0109           | RESTAURANT INCOME      | 3,600.00         | 0.00              | 0.00            | 0.00           | 3,600.00          |
| 335-0208           | TRANSFER IN FROM LCDC  | 357,785.00       | 0.00              | 0.00            | 0.00           | 357,785.00        |
| 335-110            | TRAIL FEE ANNUAL       | 18,915.00        | 0.00              | 0.00            | 0.00           | 18,915.00         |
|                    |                        | -----            | -----             | -----           | -----          | -----             |
| ***                | FUND TOTAL REVENUE *** | 594,300.00       | 0.00              | 0.00            | 0.00           | 594,300.00        |
|                    |                        | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: DECEMBER 31ST, 2021

35 -GOLF COURSE

GOLF COURSE

| ACCT#                       | ACCOUNT NAME           | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-----------------------------|------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u> |                        |                  |                   |                 |                |                   |
| 435-002                     | SALARIES OPERATION     | 201,000.00       | 23,191.08         | 53,197.04       | 26.47          | 147,802.96        |
| 435-004                     | SOCIAL SECURITY        | 21,400.00        | 1,720.02          | 3,950.69        | 18.46          | 17,449.31         |
| 435-005                     | WORKMAN'S COMPENSATION | 11,190.00        | 0.00              | 1,697.60        | 15.17          | 9,492.40          |
| 435-006                     | TMRS REQUIREMENTS      | 33,390.00        | 2,532.99          | 7,142.23        | 21.39          | 26,247.77         |
| 435-007                     | INSURANCE EMPLOYEES    | 63,220.00        | ( 84.53)          | ( 699.40)       | 1.11-          | 63,919.40         |
| 435-010                     | SALARIES OVERTIME      | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 435-011                     | SALARIES PART-TIME     | 75,400.00        | 0.00              | 0.00            | 0.00           | 75,400.00         |
|                             |                        | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **        |                        | 406,600.00       | 27,359.56         | 65,288.16       | 16.06          | 341,311.84        |

1-OPERATING SUPPLIES

|                      |                     |          |       |       |       |          |
|----------------------|---------------------|----------|-------|-------|-------|----------|
| 435-110              | SUBSCRIPTIONS       | 100.00   | 0.00  | 0.00  | 0.00  | 100.00   |
| 435-111              | OFFICE SUPPLIES     | 1,000.00 | 0.00  | 0.00  | 0.00  | 1,000.00 |
| 435-112              | POSTAGE             | 100.00   | 0.00  | 0.00  | 0.00  | 100.00   |
| 435-113              | NON CAPITAL ASSETS  | 1,000.00 | 0.00  | 0.00  | 0.00  | 1,000.00 |
| 435-115              | JANITORIAL SUPPLIES | 1,000.00 | 0.00  | 0.00  | 0.00  | 1,000.00 |
| 435-129              | UNIFORMS            | 1,200.00 | 0.00  | 0.00  | 0.00  | 1,200.00 |
|                      |                     | -----    | ----- | ----- | ----- | -----    |
| ** CATEGORY TOTAL ** |                     | 4,400.00 | 0.00  | 0.00  | 0.00  | 4,400.00 |

2-MAINTENANCE / REPAIR

|                      |                               |           |          |          |       |           |
|----------------------|-------------------------------|-----------|----------|----------|-------|-----------|
| 435-225              | MAINTENANCE COURSE            | 13,500.00 | 169.46   | 2,546.36 | 18.86 | 10,953.64 |
| 435-226              | MAINTENANCE EQUIPMENT         | 17,500.00 | 849.18   | 2,106.71 | 12.04 | 15,393.29 |
| 435-228              | GAS-OIL-TIRES                 | 9,000.00  | 2,419.58 | 2,458.28 | 27.31 | 6,541.72  |
| 435-229              | MAINTENANCE IRRIGATION SYSTEM | 7,500.00  | 0.00     | 0.00     | 0.00  | 7,500.00  |
| 435-231              | MAINTENANCE WEB-SITE          | 6,600.00  | 550.00   | 1,650.00 | 25.00 | 4,950.00  |
| 435-232              | HERBICIDES                    | 16,500.00 | 0.00     | 0.00     | 0.00  | 16,500.00 |
| 435-234              | FERTILIZER                    | 16,500.00 | 0.00     | 0.00     | 0.00  | 16,500.00 |
|                      |                               | -----     | -----    | -----    | ----- | -----     |
| ** CATEGORY TOTAL ** |                               | 87,100.00 | 3,988.22 | 8,761.35 | 10.06 | 78,338.65 |

C I T Y   O F   L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2021

35 -GOLF COURSE

GOLF COURSE

| ACCT#                           | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                          |                  |                   |                 |                |                   |
| 435-302                         | MERCHANDISE              | 9,000.00         | 0.00              | 0.00            | 0.00           | 9,000.00          |
| 435-308                         | DUES & MEMBERSHIP        | 800.00           | 0.00              | 65.97           | 8.25           | 734.03            |
| 435-310                         | INSURANCE EXPENSE        | 5,500.00         | 0.00              | 5,203.39        | 94.61          | 296.61            |
| 435-312                         | MAINTENANCE BUILDING     | 10,500.00        | 1,560.80          | 7,708.54        | 73.41          | 2,791.46          |
| 435-313                         | PROFESSIONAL DEVELOPMENT | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 435-314                         | TRAVEL                   | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 435-315                         | TELEPHONE                | 3,000.00         | 175.65            | 526.95          | 17.57          | 2,473.05          |
| 435-316                         | UTILITIES                | 13,800.00        | 1,164.91          | 2,209.89        | 16.01          | 11,590.11         |
| 435-325                         | ADVERTISING              | 16,300.00        | 0.00              | 0.00            | 0.00           | 16,300.00         |
| 435-328                         | PHYSICALS/TESTING        | 400.00           | 0.00              | 0.00            | 0.00           | 400.00            |
| 435-360                         | CAPITAL OUTLAY           | 0.00             | 8,000.00          | 8,000.00        | 0.00           | ( 8,000.00)       |
| 435-362                         | CREDIT CARD FEES         | 2,500.00         | 77.80             | 194.49          | 7.78           | 2,305.51          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 62,800.00        | 10,979.16         | 23,909.23       | 38.07          | 38,890.77         |
| <u>4-OTHER</u>                  |                          |                  |                   |                 |                |                   |
| 435-404                         | LEASE                    | 33,400.00        | 2,168.38          | 8,673.52        | 25.97          | 24,726.48         |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 33,400.00        | 2,168.38          | 8,673.52        | 25.97          | 24,726.48         |
| <u>7-TRANSFERS</u>              |                          |                  |                   |                 |                |                   |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                          | 594,300.00       | 44,495.32         | 106,632.26      | 17.94          | 487,667.74        |
|                                 |                          | =====            | =====             | =====           | =====          | =====             |
| *** FUND TOTAL EXPENDITURES *** |                          | 594,300.00       | 44,495.32         | 106,632.26      | 17.94          | 487,667.74        |
|                                 |                          | =====            | =====             | =====           | =====          | =====             |
| EXCESS REVENUES/EXPENDITURES    |                          | 0.00             | ( 44,495.32)      | ( 106,632.26)   | 0.00           | 106,632.26        |
|                                 |                          | =====            | =====             | =====           | =====          | =====             |

\*\*\* END OF REPORT \*\*\*

## BALANCE SHEET

AS OF: DECEMBER 31ST, 2021

01 -GENERAL FUND

| ACCOUNT #                                         | ACCOUNT DESCRIPTION            | BALANCE                 |
|---------------------------------------------------|--------------------------------|-------------------------|
| ASSETS                                            |                                |                         |
| =====                                             |                                |                         |
| 01-1-0101                                         | CLAIM ON CASH                  | 1,006,263.28            |
| 01-1-0111                                         | PETTY CASH                     | 285.00                  |
| 01-1-0113                                         | DUE FROM CREDIT CARD           | 15,499.24               |
| 01-1-0131                                         | TAXES REC-DELINQUENT           | 774,081.75              |
| 01-1-0132                                         | ALLOWANCE FOR UNCOLL.TX        | ( 246,590.96)           |
| 01-1-0140                                         | RETURNED CHECKS                | 4,778.42                |
| 01-1-0144                                         | INVENTORY                      | 56,109.21               |
| 01-1-0145                                         | PREPAID EXPENSES               | 4,000.00                |
| 01-1-0150                                         | CASH PAYROLL                   | 2,400.00                |
| 01-1-0184                                         | DUE FROM SRMPA                 | 30.47                   |
| 01-1-0187                                         | DUE FROM WCID #5               | 1,433.63                |
| 01-1-0188                                         | DUE FROM STATE/FEDERAL AGENCY  | 1,009,216.92            |
| 01-1-0190                                         | DUE FROM U.S. DEPT.            | 1,250.00                |
| 01-1-0197                                         | DUE FROM OTHER FUNDS           | 268,386.92              |
| 01-1-0204                                         | DUE FROM GARBAGE               | <u>3,452.47</u>         |
|                                                   |                                | <u>2,900,596.35</u>     |
| TOTAL ASSETS                                      |                                | 2,900,596.35            |
| =====                                             |                                |                         |
| LIABILITIES & EQUITY                              |                                |                         |
| =====                                             |                                |                         |
| 01-2-0160                                         | ACCOUNTS PAYABLE               | 37.50                   |
| 01-2-0162                                         | COURT BOND ESCROW              | 479.73                  |
| 01-2-0163                                         | ACCOUNTS PAYABLE - COURT       | 26.10                   |
| 01-2-0164                                         | AUDITORIUM DEPOSITS HELD       | 1,000.00                |
| 01-2-0170                                         | COURT COLLECTION AGENCY        | 26,735.53               |
| 01-2-0171                                         | RES. FOR DELINQUENT TAX        | 518,856.24              |
| 01-2-0180                                         | FUND BALANCE                   | 2,759,612.12            |
| 01-2-0196                                         | DUE TO PAYROLL                 | ( 1,883.58)             |
| 01-2-0198                                         | DUE TO OTHER FUNDS             | 90.32                   |
| 01-2-0201                                         | DUE TO DEBT SERVICE            | 424,355.46              |
| 01-2-0220                                         | AP PENDING                     | 71,938.77               |
| 01-2-1111                                         | ENCUMBRANCE                    | ( 1,884,755.29)         |
| 01-2-1112                                         | RESERVE FOR ENCUMBRANCE        | 1,884,755.29            |
| 01-2-1113                                         | PRIOR YEAR ENCUMBRANCE         | 1,299,577.77            |
| 01-2-1114                                         | PRIOR YEAR RESERVE ENCUMBRANCE | ( <u>1,299,577.77</u> ) |
| TOTAL LIABILITIES & EQUITY                        |                                | <u>3,801,248.19</u>     |
|                                                   |                                |                         |
| TOTAL REVENUE                                     |                                | 1,734,998.90            |
| TOTAL EXPENSES                                    |                                | <u>2,635,650.74</u>     |
| TOTAL REVENUE OVER/(UNDER) EXPENSES               |                                | ( 900,651.84)           |
|                                                   |                                |                         |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.             |                                | ( <u>900,651.84</u> )   |
|                                                   |                                |                         |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. |                                | 2,900,596.35            |
| =====                                             |                                |                         |

## BALANCE SHEET

AS OF: DECEMBER 31ST, 2021

## 02 -WATER &amp; WASTEWATER FUND

| ACCOUNT #                  | ACCOUNT DESCRIPTION            | BALANCE              |
|----------------------------|--------------------------------|----------------------|
| ASSETS                     |                                |                      |
| =====                      |                                |                      |
| 02-1-0101                  | CLAIM ON CASH                  | 2,588,924.06         |
| 02-1-0210                  | TWDB SERIES 07 DEBT SVC I & S  | 1,552,799.16         |
| 02-1-0213                  | TWDB PAD DEBT SERVICE          | 5,147.78             |
| 02-1-0230                  | ACCOUNTS RECEIVABLE-WATER      | 135,014.09           |
| 02-1-0235                  | ACCOUNTS RECEIVABLE-SEWER      | 124,565.24           |
| 02-1-0236                  | ALLOWANCE FOR DOUBTFUL ACCTS   | ( 5,529.73)          |
| 02-1-0237                  | DUE FROM CITY OF AMES          | 480,046.76           |
| 02-1-0238                  | DUE FROM CITY OF HARDIN        | 658,474.60           |
| 02-1-0244                  | INVENTORY                      | 100,512.79           |
| 02-1-0250                  | PROPERTY PLANT & EQUIP         | 27,949,788.65        |
| 02-1-0251                  | ALLOW.FOR DEPRECIATION         | ( 11,347,905.09)     |
| 02-1-0272                  | BOND DISCOUNT A                | 16,348.00            |
| 02-1-0273                  | ACCUM AMORTIZATION 2016A       | ( 6,539.20)          |
| 02-1-0274                  | BOND DISCOUNT B                | 20,134.00            |
| 02-1-0275                  | ACCUM AMORTIZATION 2016B       | ( 8,053.60)          |
| 02-1-0280                  | DEFERRED OUTFLOWS TMRS         | 61,576.16            |
| 02-1-0281                  | DEFERRED OUTFLOWS PENSION      | 195,618.03           |
| 02-1-0282                  | ACCUMULATED AMORT DEFERRED     | ( 126,847.98)        |
| 02-1-0297                  | DUE FROM OTHER FUNDS           | <u>2,217,790.08</u>  |
|                            |                                | <u>24,611,863.80</u> |
| TOTAL ASSETS               |                                | 24,611,863.80        |
| =====                      |                                |                      |
| LIABILITIES & EQUITY       |                                |                      |
| =====                      |                                |                      |
| 02-2-0198                  | DUE TO OTHER FUNDS             | 105,654.37           |
| 02-2-0220                  | AP PENDING                     | 55,100.84            |
| 02-2-0262                  | DEFERRED REVENUE               | 779,299.70           |
| 02-2-0265                  | WATER SECURITY FEES            | 40,827.50            |
| 02-2-0269                  | ACCRUED INTEREST PAYABLE       | 7,398.49             |
| 02-2-0270                  | COMPENSATED ABSENCES PAYABLE   | 38,669.54            |
| 02-2-0275                  | BONDS PAYABLE                  | 4,770,000.00         |
| 02-2-0277                  | NET PENSION LIABILITY          | 466,308.81           |
| 02-2-0280                  | RETAINED EARNINGS              | 11,877,182.19        |
| 02-2-0281                  | CONTRIBUTIONS FROM MUN.        | 1,250,683.95         |
| 02-2-0282                  | CONTRIBUTIONS FROM L&P         | 480,580.50           |
| 02-2-0283                  | CONTRIBUTIONS-PUB.IMP.         | 2,552,308.21         |
| 02-2-0286                  | CONTRIBUTION-PUB IMP FUND      | 389,373.04           |
| 02-2-0287                  | CONTRIBUTION FROM GRANTS       | 1,219,401.81         |
| 02-2-0289                  | DEVELOPERS                     | 59,765.00            |
| 02-2-0290                  | RE-CUM CHANGE IN ACCTG PRIN.   | ( 217,302.40)        |
| 02-2-0295                  | DUE TO OTHER FUNDS             | 5,000.00             |
| 02-2-0380                  | DEFERRED INFLOWS RELATED TO PE | 179,755.69           |
| 02-2-0381                  | ACCUM AMORTIZATION DEFERRED IN | ( 85,999.12)         |
| 02-2-1111                  | ENCUMBRANCE                    | ( 2,192,840.13)      |
| 02-2-1112                  | RESERVE FOR ENCUMBRANCE        | 2,192,840.13         |
| 02-2-1113                  | PRIOR YEAR ENCUMBRANCE         | 1,896,085.54         |
| 02-2-1114                  | PRIOR YEAR RESERVE ENCUMBRANCE | ( 1,896,085.54)      |
| TOTAL LIABILITIES & EQUITY |                                | <u>23,974,008.12</u> |

BALANCE SHEET

AS OF: DECEMBER 31ST, 2021

02 -WATER & WASTEWATER FUND

| ACCOUNT # | ACCOUNT DESCRIPTION                                | BALANCE           |
|-----------|----------------------------------------------------|-------------------|
| <hr/>     |                                                    |                   |
|           | TOTAL REVENUE                                      | 1,094,481.53      |
|           | TOTAL EXPENSES                                     | <u>456,625.85</u> |
|           | TOTAL REVENUE OVER/ (UNDER) EXPENSES               | 637,855.68        |
|           | TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             | <u>637,855.68</u> |
|           | TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. | 24,611,863.80     |
|           |                                                    | =====             |

## BALANCE SHEET

AS OF: DECEMBER 31ST, 2021

03 -ELECTRIC FUND

| ACCOUNT #                                         | ACCOUNT DESCRIPTION            | BALANCE               |
|---------------------------------------------------|--------------------------------|-----------------------|
| <hr/>                                             |                                |                       |
| ASSETS                                            |                                |                       |
| =====                                             |                                |                       |
| 03-1-0101                                         | CLAIM ON CASH                  | 334,940.83            |
| 03-1-0311                                         | ELECTRIC CAPITAL RESERVE FUND  | 2,565,333.99          |
| 03-1-0330                                         | ACCOUNTS RECEIVABLE            | 497,527.11            |
| 03-1-0332                                         | ACCOUNTS RECEIVABLE BOOMERANG  | 103,142.15            |
| 03-1-0335                                         | ACCTS. RECEIVABLE AMP          | 12,147.78             |
| 03-1-0336                                         | ALLOWANCE FOR DOUBTFUL ACCTS   | ( 21,309.72)          |
| 03-1-0344                                         | INVENTORY                      | 290,128.17            |
| 03-1-0350                                         | PLANT PROPERTY & EQUIP         | 9,687,979.79          |
| 03-1-0352                                         | CONSTRUCTION IN PROGRESS       | 63,030.04             |
| 03-1-0355                                         | ALLOW.FOR DEPRECIATION         | ( 4,712,123.45)       |
| 03-1-0380                                         | DEFERRED OUTFLOWS TMRS         | 31,514.36             |
| 03-1-0381                                         | DEFERRED OUTFLOWS PENSION      | 140,179.92            |
| 03-1-0382                                         | ACCUMULATED AMORT              | ( 92,802.10)          |
| 03-1-0390                                         | DUE FROM SRMPA                 | <u>475.00</u>         |
|                                                   |                                | <u>8,900,163.87</u>   |
|                                                   |                                |                       |
| TOTAL ASSETS                                      |                                | 8,900,163.87          |
| =====                                             |                                |                       |
| LIABILITIES & EQUITY                              |                                |                       |
| =====                                             |                                |                       |
| 03-2-0220                                         | AP PENDING                     | 62,636.86             |
| 03-2-0361                                         | SALES TAX PAYABLE              | 18,519.83             |
| 03-2-0362                                         | DUE TO OTHER FUNDS             | 219,543.90            |
| 03-2-0363                                         | UTILITY REFUND/CKS.PAY.        | 1,504.34              |
| 03-2-0364                                         | SERVICE DEPOSITS               | 532,965.50            |
| 03-2-0370                                         | COMPENSATED ABSENCES PAYABLE   | 25,692.58             |
| 03-2-0375                                         | DEFERRED INFLOWS PENSION       | 113,898.93            |
| 03-2-0376                                         | CAPITAL LEASE PAYABLE          | ( 54,124.60)          |
| 03-2-0377                                         | NET PENTION LIABILITY          | 342,645.84            |
| 03-2-0378                                         | DEF. REV. AMP PLAN             | 12,147.78             |
| 03-2-0379                                         | RETAINED EARNINGS - ECO. DEV.  | 366,999.96            |
| 03-2-0380                                         | RETAINED EARNINGS              | 4,788,499.10          |
| 03-2-0381                                         | CONTRIBUTED CAPITAL            | 100,000.00            |
| 03-2-0382                                         | CONTRIBUTED CAP REFUNDING      | 570,000.00            |
| 03-2-0383                                         | CONTRIBUTION FROM MUN.         | 13,900.00             |
| 03-2-0393                                         | CUSTOMER OVERPAYMENT           | 23,109.16             |
| 03-2-0398                                         | DUE TO GENERAL                 | 383.02                |
| 03-2-1111                                         | ENCUMBRANCE                    | ( 849,966.70)         |
| 03-2-1112                                         | RESERVE FOR ENCUMBRANCE        | 849,966.70            |
| 03-2-1113                                         | PRIOR YEAR ENCUMBRANCE         | 616,815.83            |
| 03-2-1114                                         | PRIOR YEAR RESERVE ENCUMBRANCE | ( <u>616,815.83</u> ) |
| TOTAL LIABILITIES & EQUITY                        |                                | <u>7,138,322.20</u>   |
|                                                   |                                |                       |
| TOTAL REVENUE                                     | 3,291,359.53                   |                       |
| TOTAL EXPENSES                                    | <u>1,529,517.86</u>            |                       |
| TOTAL REVENUE OVER/(UNDER) EXPENSES               | 1,761,841.67                   |                       |
|                                                   |                                |                       |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.             | <u>1,761,841.67</u>            |                       |
|                                                   |                                |                       |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. | 8,900,163.87                   |                       |
| =====                                             |                                |                       |

BALANCE SHEET

AS OF: DECEMBER 31ST, 2021

04 -SOLID WASTE FUND

| ACCOUNT #                                         | ACCOUNT DESCRIPTION            | BALANCE             |                   |
|---------------------------------------------------|--------------------------------|---------------------|-------------------|
| ASSETS                                            |                                |                     |                   |
| =====                                             |                                |                     |                   |
| 04-1-0101                                         | CLAIM ON CASH                  | 165,665.21          |                   |
| 04-1-0430                                         | ACCOUNTS RECEIVABLE            | 59,971.52           |                   |
| 04-1-0431                                         | ALLOWANCE FOR DOUBTFUL ACCTS   | ( <u>3,450.58</u> ) |                   |
|                                                   |                                |                     | <u>222,186.15</u> |
| TOTAL ASSETS                                      |                                |                     | 222,186.15        |
| =====                                             |                                |                     |                   |
| LIABILITIES & EQUITY                              |                                |                     |                   |
| =====                                             |                                |                     |                   |
| 04-2-0220                                         | AP PENDING                     | 42,944.87           |                   |
| 04-2-0461                                         | SALES TAX PAYABLE              | 5,364.90            |                   |
| 04-2-0465                                         | SECURITY FEES                  | 125.00              |                   |
| 04-2-0480                                         | RETAINED EARNINGS              | ( 278,365.18)       |                   |
| 04-2-0481                                         | CONTRIBUTION FROM MUNICI       | 432,049.32          |                   |
| 04-2-0493                                         | DUE TO LCDC                    | 1,955.28            |                   |
| 04-2-0498                                         | DUE TO GENERAL                 | 3,523.18            |                   |
| 04-2-1111                                         | ENCUMBRANCE                    | ( 2,839.28)         |                   |
| 04-2-1112                                         | RESERVE FOR ENCUMBRANCE        | 2,839.28            |                   |
| 04-2-1113                                         | PRIOR YEAR ENCUMBRANCE         | 2,839.28            |                   |
| 04-2-1114                                         | PRIOR YEAR RESERVE ENCUMBRANCE | ( <u>2,839.28</u> ) |                   |
| TOTAL LIABILITIES & EQUITY                        |                                |                     | <u>207,597.37</u> |
| TOTAL REVENUE                                     |                                | 201,992.79          |                   |
| TOTAL EXPENSES                                    |                                | <u>187,404.01</u>   |                   |
| TOTAL REVENUE OVER/(UNDER) EXPENSES               |                                | 14,588.78           |                   |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.             |                                |                     | <u>14,588.78</u>  |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. |                                |                     | 222,186.15        |
| =====                                             |                                |                     |                   |

BALANCE SHEET

AS OF: DECEMBER 31ST, 2021

05 -ELECTRIC BUY DOWN FUND

| ACCOUNT #                                         | ACCOUNT DESCRIPTION        | BALANCE              |                      |
|---------------------------------------------------|----------------------------|----------------------|----------------------|
| <hr/>                                             |                            |                      |                      |
| ASSETS                                            |                            |                      |                      |
| =====                                             |                            |                      |                      |
| 05-1-0101                                         | CLAIM ON CASH              | 18,000,486.17        |                      |
| 05-1-0511                                         | CETERA INVESTMENTS         | <u>6,963,342.00</u>  |                      |
|                                                   |                            |                      | <u>24,963,828.17</u> |
| TOTAL ASSETS                                      |                            |                      | 24,963,828.17        |
|                                                   |                            |                      | =====                |
| LIABILITIES & EQUITY                              |                            |                      |                      |
| =====                                             |                            |                      |                      |
| 05-2-0198                                         | DUE TO OTHER FUNDS         | 46,548.95            |                      |
| 05-2-0580                                         | RETAINED EARNINGS          | <u>20,909,202.49</u> |                      |
|                                                   | TOTAL LIABILITIES & EQUITY |                      | <u>20,955,751.44</u> |
| TOTAL REVENUE                                     |                            | 4,416,039.54         |                      |
| TOTAL EXPENSES                                    |                            | <u>407,962.81</u>    |                      |
| TOTAL REVENUE OVER/(UNDER) EXPENSES               |                            | 4,008,076.73         |                      |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.             |                            |                      | <u>4,008,076.73</u>  |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. |                            |                      | 24,963,828.17        |
|                                                   |                            |                      | =====                |

BALANCE SHEET

AS OF: DECEMBER 31ST, 2021

21 -LIBERTY COMM. DEV. CORP.

| ACCOUNT #                                         | ACCOUNT DESCRIPTION            | BALANCE             |                     |
|---------------------------------------------------|--------------------------------|---------------------|---------------------|
| ASSETS                                            |                                |                     |                     |
| =====                                             |                                |                     |                     |
| 21-1-2110                                         | CASH                           | 2,675,626.49        |                     |
| 21-1-2199                                         | DUE FROM GBG FOR SALES TAX     | 1,955.29            |                     |
| 21-1-2500                                         | DUE FROM STATE                 | <u>213,490.66</u>   |                     |
|                                                   |                                |                     | <u>2,891,072.44</u> |
| TOTAL ASSETS                                      |                                |                     | 2,891,072.44        |
| =====                                             |                                |                     |                     |
| LIABILITIES & EQUITY                              |                                |                     |                     |
| =====                                             |                                |                     |                     |
| 21-2-0220                                         | AP PENDING-POOLED CASH         | 1,600.00            |                     |
| 21-2-0880                                         | FB-INTEREST INCOME             | 2,317.52            |                     |
| 21-2-1111                                         | ENCUMBRANCE                    | ( 768,455.70)       |                     |
| 21-2-1112                                         | RESERVE FOR ENCUMBRANCE        | 768,455.70          |                     |
| 21-2-1113                                         | PRIOR YEAR ENCUMBRANCE         | 269,273.70          |                     |
| 21-2-1114                                         | PRIOR YEAR RESERVE ENCUMBRANCE | ( 269,273.70)       |                     |
| 21-2-2180                                         | FUND BALANCE                   | <u>2,668,927.85</u> |                     |
| TOTAL LIABILITIES & EQUITY                        |                                |                     | <u>2,672,845.37</u> |
| TOTAL REVENUE                                     |                                | 276,628.87          |                     |
| TOTAL EXPENSES                                    |                                | <u>58,401.80</u>    |                     |
| TOTAL REVENUE OVER/(UNDER) EXPENSES               |                                | 218,227.07          |                     |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.             |                                |                     | <u>218,227.07</u>   |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. |                                |                     | 2,891,072.44        |
| =====                                             |                                |                     |                     |

BALANCE SHEET

AS OF: DECEMBER 31ST, 2021

35 -GOLF COURSE

| ACCOUNT #            | ACCOUNT DESCRIPTION                               | BALANCE               |
|----------------------|---------------------------------------------------|-----------------------|
| <hr/>                |                                                   |                       |
| ASSETS               |                                                   |                       |
| =====                |                                                   |                       |
| 35-1-0101            | CLAIM ON CASH                                     | ( <u>52,920.83</u> )  |
|                      |                                                   | ( <u>52,920.83</u> )  |
|                      | TOTAL ASSETS                                      | ( 52,920.83)          |
|                      |                                                   | =====                 |
| LIABILITIES & EQUITY |                                                   |                       |
| =====                |                                                   |                       |
| 35-2-0180            | FUND BALANCE                                      | 50,427.54             |
| 35-2-0220            | AP PENDING                                        | 2,608.13              |
| 35-2-1111            | ENCUMBRANCE                                       | ( 84,603.10)          |
| 35-2-1112            | RESERVE FOR ENCUMBRANCE                           | 84,603.10             |
| 35-2-1113            | PRIOR YEAR ENCUMBRANCE                            | 54,477.85             |
| 35-2-1114            | PRIOR YEAR RESERVE ENCUMBRANCE                    | ( 54,477.85)          |
| 35-2-3561            | SALES TAX                                         | 676.61                |
| 35-2-3596            | DUE TO PAYROLL                                    | ( <u>0.85</u> )       |
|                      | TOTAL LIABILITIES & EQUITY                        | <u>53,711.43</u>      |
|                      | TOTAL EXPENSES                                    | <u>106,632.26</u>     |
|                      | TOTAL REVENUE OVER/(UNDER) EXPENSES               | ( 106,632.26)         |
|                      | TOTAL EQUITY & REV. OVER/(UNDER) EXP.             | ( <u>106,632.26</u> ) |
|                      | TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. | ( 52,920.83)          |
|                      |                                                   | =====                 |

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** Department Reports

**Department:** Administration

**Subject:** Department Reports

**Background:** Attached are reports compiled by various City departments regarding facts about projects, situations and activities of the individual department. These reports are submitted on a monthly basis.

**Funding Source:**

**Staff Recommendation:**

**CODE ENFORCEMENT MONTHLY REPORT**  
**JANUARY 1, 2022 to JANUARY 31, 2022**

| <u>Case #</u>     | <u>Case<br/>OPEN<br/>Date</u> | <u>Owner (Last<br/>name)</u> | <u>Owner (First<br/>name)</u> | <u>Address</u>                               | <u>Violation Type</u> | <u>Contact/Notification</u> | <u>Re-<br/>Inspection<br/>Date</u> | <u>Status</u>                |
|-------------------|-------------------------------|------------------------------|-------------------------------|----------------------------------------------|-----------------------|-----------------------------|------------------------------------|------------------------------|
| <b>LITTER</b>     |                               |                              |                               |                                              |                       |                             |                                    |                              |
| 21-001            | 5/4/21                        | Gonzales                     | Joe                           | 28092 Property ID (West<br>of Trinity River) | LITTER                | 3rd NOV & POSTED            | 6/4/21                             | READY FOR<br>ABATEMENT       |
| 21-003            | 5/6/21                        | Atrian                       | Heidi                         | 64 Navigation Street                         | LITTER                | NOV - Reinspection          | 9/8/21                             | READY FOR<br>ABATEMENT       |
| 21-069            | 6/25/21                       | Mitchell                     | Larry                         | 100 Carter St.                               | LITTER                | 2nd NOV - Mail              | 8/30/21                            | READY FOR<br>ABATEMENT       |
| 21-153            | 10/4/21                       | Brown                        | Charles                       | 1305 Maple                                   | LITTER                | 3rd NOV & POSTED            | 11/10/21                           | CLOSED – Cleared<br>by Owner |
| 21-158            | 10/18/21                      | Star Exec.                   | Group, Inc.                   | 1900 Kipling                                 | LITTER                | 3rd NOV & POSTED            | 11/15/21                           | READY FOR<br>ABATEMENT       |
| 21-181            | 11/4/21                       | Semien                       | AW                            | Washington-ID#56959                          | LITTER                | 3rd NOV & POSTED            | 12/16/21                           | READY FOR<br>ABATEMENT       |
| 21-191            | 11/9/21                       | Gerardo                      | Maria                         | 2646 Centennial                              | LITTER                | 1st NOV- HANGER             | 1/7/21                             | OPEN                         |
| 21-201            | 11/16/21                      | Garrison                     | Eric                          | Ave. H- ID# 55744                            | LITTER                | 1st NOV- Mail               | 1/5/22                             | OPEN                         |
| 22-012            | 1/25/22                       | Williams                     | Charles                       | 501 Trinity<br>Liberty, TX 77575             | LITTER                | 1st NOV- Mail               | 2/1/22                             | OPEN                         |
| 21-194            | 11/10/21                      | Grimes                       | Archie                        | Alabama - ID# 56419                          | LITTER                | 1st NOV- Mail               | 1/7/22                             | CLOSED – Cleared<br>by Owner |
| <b>HIGH GRASS</b> |                               |                              |                               |                                              |                       |                             |                                    |                              |
| 21-007            | 10/6/21                       | Miller &<br>Jones            | Jenni & Jeff                  | 3002 Neyland                                 | HIGH GRASS            | NOV - Reinspection          | 10/15/21                           | READY FOR<br>ABATEMENT       |

|        |          |            |          |                                  |            |                    |          |                                                  |
|--------|----------|------------|----------|----------------------------------|------------|--------------------|----------|--------------------------------------------------|
| 21-015 | 9/22/21  | Gibbs      | Austin   | 1624 MLK                         | HIGH GRASS | NOV - Reinspection | 9/30/21  | CLOSED – Mowed<br>by Owner                       |
| 21-019 | 10/6/21  | Lazenby    | Patricia | 2232 Centennial                  | HIGH GRASS | NOV - Reinspection | 10/1/21  | READY FOR<br>ABATEMENT                           |
| 21-023 | 9/22/21  | Kong       | Manith   | ID# 56134 & 56143                | HIGH GRASS | NOV - Reinspection | 9/30/21  | READY FOR<br>ABATEMENT                           |
| 21-041 | 10/6/21  | Davis      | Phelix   | 2629 Beaumont                    | HIGH GRASS | NOV - Reinspection | 10/15/21 | ABATEMENT<br>READY FOR<br>ABATEMENT              |
| 21-053 | 6/21/21  | Sisco      | Nancy    | 207 Ave. E                       | HIGH GRASS | POSTED             | 8/5/21   | ABATEMENT<br>READY FOR<br>ABATEMENT              |
| 21-066 | 6/23/21  | Peak       | Julie    | 1314 Kipling                     | HIGH GRASS | NOV - Reinspection | 8/21/21  | READY FOR<br>ABATEMENT<br>READY FOR<br>ABATEMENT |
| 21-072 | 9/30/21  | Harbour    | Cathy    | 200 East St.                     | HIGH GRASS | NOV - Reinspection | 10/11/21 | ABATEMENT                                        |
| 21-078 | 7/21/21  | Carter     | Shirley  | 4108 N Main                      | HIGH GRASS | 2nd NOV - Mail     | 1/10/22  | OPEN                                             |
| 21-079 | 7/21/21  | Blanton    | Tonia    | 2717 Cos St.                     | HIGH GRASS | 3rd NOV & POSTED   | 8/20/21  | CLOSED – Mowed<br>by Owner                       |
| 21-086 | 7/23/21  | Martinez   | Kathleen | 2311 Centennial                  | HIGH GRASS | NOV - Reinspection | 8/31/21  | CLOSED – Mowed<br>by Owner                       |
| 21-087 | 10/7/21  | Montreal   | Sylvia   | 1516 Sam Houston                 | HIGH GRASS | NOV - Reinspection | 10/15/21 | READY FOR<br>ABATEMENT<br>READY FOR<br>ABATEMENT |
| 21-100 | 8/6/21   | Turner     | Joyce    | 1015 Lamar St.                   | HIGH GRASS | 3rd NOV & POSTED   | 9/2/21   | ABATEMENT                                        |
| 21-110 | 10/27/21 | Harkor     | Homes    | 113 Glenn<br>Lamar-Property ID # | HIGH GRASS | NOV - Reinspection | 11/17/21 | CLOSED – Mowed<br>by Owner                       |
| 21-112 | 8/17/21  | Mosley     | Estina   | 56428                            | HIGH GRASS | 3rd NOV & POSTED   | 10/18/21 | READY FOR<br>ABATEMENT<br>READY FOR<br>ABATEMENT |
| 21-115 | 8/18/21  | Qwest      | Comm.    | 1011 MLK & 56271                 | HIGH GRASS | 3rd NOV & POSTED   | 9/13/21  | ABATEMENT<br>READY FOR<br>ABATEMENT              |
| 21-118 | 8/18/21  | Davis, Jr. | Richard  | 901 MLK & 127680                 | HIGH GRASS | NOV - Reinspection | 9/13/21  | READY FOR<br>ABATEMENT                           |

|                                |          |           |           |                                                           |                     |                    |          |                         |
|--------------------------------|----------|-----------|-----------|-----------------------------------------------------------|---------------------|--------------------|----------|-------------------------|
| 21-119                         | 8/19/21  | Moore     | Juanita   | 209 Chesson Ln.                                           | HIGH GRASS          | 3rd NOV & POSTED   | 9/23/21  | READY FOR ABATEMENT     |
| 21-140                         | 9/22/21  | King      | Alric     | Navigation- ID# 56378                                     | HIGH GRASS          | 3rd NOV & POSTED   | 10/25/21 | READY FOR ABATEMENT     |
| 21-144                         | 9/23/21  | Jones     | Gussie    | 630 Santa Anna & ID#57101                                 | HIGH GRASS          | 3rd NOV & POSTED   | 10/25/21 | READY FOR ABATEMENT     |
| 21-147                         | 9/24/21  | McCarty   | Michael   | ID# 55743,55746 &55747                                    | HIGH GRASS          | 3rd NOV & POSTED   | 10/25/21 | CLOSED – Mowed by Owner |
| 21-151                         | 9/30/21  | Garza     | Mark      | 221 Center St.                                            | HIGH GRASS          | 3rd NOV & POSTED   | 10/25/21 | READY FOR ABATEMENT     |
| 21-161                         | 10/19/21 | Garcia    | Eduardo   | 2651 Beaumont Ave.                                        | HIGH GRASS          | 3rd NOV & POSTED   | 11/16/21 | READY FOR ABATEMENT     |
| 21-186                         | 11/5/21  | Colony    | Ridge LLC | 517 Bowie                                                 | HIGH GRASS          | 3rd NOV & POSTED   | 12/16/21 | READY FOR ABATEMENT     |
| 21-188                         | 11/8/21  | Lazenby   | Patricia  | 2232 Centennial                                           | HIGH GRASS          | 3rd NOV & POSTED   | 12/16/21 | READY FOR ABATEMENT     |
| 21-189                         | 11/8/21  | Davis     | Phelix    | 2629 Beaumont                                             | HIGH GRASS          | 3rd NOV & POSTED   | 12/16/21 | READY FOR ABATEMENT     |
| 21-174                         | 11/1/21  | Giapapas  | Anthony   | 2914 N Main                                               | HIGH GRASS          | 3rd NOV & POSTED   | 12/16/21 | READY FOR ABATEMENT     |
| 21-209                         | 12/21/21 | Simmons   | Lee       | Trinity- ID# 56458                                        | HIGH GRASS          | 1st NOV- Mail      | 12/29/21 | OPEN                    |
| 21-101                         | 10/6/21  | Bradford  | Hugh      | 1123 Trinity                                              | HIGH GRASS          | NOV - Reinspection | 10/15/21 | CLOSED – Mowed by Owner |
| <b>HIGH GRASS &amp; LITTER</b> |          |           |           |                                                           |                     |                    |          |                         |
| 21-032                         | 5/21/21  | Gonzales  | Joe       | 28075 Property ID (West of Trinity River)                 | HIGH GRASS & LITTER | 3rd NOV & POSTED   | 6/22/21  | READY FOR ABATEMENT     |
| 21-049                         | 6/17/21  | Brannen   | Larry     | Hwy. 90 56300 & 56301 (Properties just East of Riverside) | HIGH GRASS & LITTER | NOV - Reinspection | 9/8/21   | READY FOR ABATEMENT     |
| 21-067                         | 7/14/21  | Margarito | Galvan    | 2755 Cornell St.                                          | HIGH GRASS & LITTER | 3rd NOV & POSTED   | 8/12/21  | READY FOR ABATEMENT     |
| 21-068                         | 6/24/21  | Claus     | Randolph  | 408 Independence                                          | HIGH GRASS & LITTER | 3rd NOV & POSTED   | 8/6/21   | READY FOR ABATEMENT     |

|        |         |            |           |                            |                     |                  |          |                     |
|--------|---------|------------|-----------|----------------------------|---------------------|------------------|----------|---------------------|
| 21-088 | 7/26/21 | Johnson    | Elizabeth | 1203 Lamar                 | HIGH GRASS & LITTER | 3rd NOV & POSTED | 8/25/21  | READY FOR ABATEMENT |
| 21-105 | 8/10/21 | Jenkins    | Laurice   | 507 Trinity                | HIGH GRASS & LITTER | 3rd NOV & POSTED | 9/9/21   | READY FOR ABATEMENT |
| 21-109 | 8/11/21 | Frazier    | Robin     | Glenn-Property ID# 16879   | HIGH GRASS & LITTER | 2nd NOV - Mail   | 1/10/22  | OPEN                |
| 21-134 | 9/21/21 | Hunt       | Mildred   | 918 Lamar                  | HIGH GRASS & LITTER | 3rd NOV & POSTED | 10/25/21 | READY FOR ABATEMENT |
| 21-173 | 11/1/21 | 2704 North | Main LLC  | 2704 N Main                | HIGH GRASS & LITTER | 3rd NOV & POSTED | 12/16/21 | READY FOR ABATEMENT |
| 21-185 | 11/5/21 | Kong       | Manith    | Hwy. 90- ID# 56143 & 56134 | HIGH GRASS & LITTER | 3rd NOV & POSTED | 12/16/21 | READY FOR ABATEMENT |

### STOP WORK ORDER

|        |          |           |            |                   |           |                 |         |                          |
|--------|----------|-----------|------------|-------------------|-----------|-----------------|---------|--------------------------|
| 21-190 | 11/9/21  | DJ Foster | Holdings   | 2315 Hwy. 90      | STOP WORK | 1st NOV- Mail   | 1/25/22 | OPEN                     |
| 21-198 | 11/12/21 | Venegas   | Corp.      | 906 N. Main       | STOP WORK | 1st NOV- HANGER | 1/25/22 | CLOSED – Permit Obtained |
| 22-001 | 1/3/22   | CAC2      | Enter. LLC | 1312 N Main       | STOP WORK | VERBAL          | 1/4/22  | GETTING WORK ORDER       |
| 22-002 | 1/4/22   | Hidden    | Holdings   | 2500 Edgewood St. | STOP WORK | VERBAL          | 1/5/22  | CLOSED – Permit Obtained |
| 22-005 | 1/13/22  | ARCENEUX  | Colleen    | 1003 Washington   | STOP WORK | VERBAL          | 1/14/22 | CLOSED – Permit Obtained |
| 21-205 | 11/18/21 | Wallace   | Steven     | 110 Timber Ridge  | STOP WORK | VERBAL          | 1/25/22 | OPEN                     |

### LIVING IN RV

|        |          |           |         |               |              |                 |          |                           |
|--------|----------|-----------|---------|---------------|--------------|-----------------|----------|---------------------------|
| 21-195 | 11/10/21 | Perez     | Leonel  | 2902 Hwy. 146 | LIVING IN RV | 2nd NOV-Mail    | 1/6/22   | OPEN                      |
| 21-206 | 11/22/21 | Ortiz     | Omar    | 500 Texas     | LIVING IN RV | 2nd NOV-Mail    | 1/6/22   | OPEN                      |
| 21-210 | 12/21/21 | Hylton    | Billy   | 1834 Kipling  | LIVING IN RV | 1st NOV- HANGER | 12/29/21 | OPEN                      |
| 21-211 | 12/14/21 | Percival  | Kim     | 103 Ave. D    | LIVING IN RV | 1st NOV- HANGER | 1/10/22  | OPEN                      |
| 21-212 | 12/14/21 | Rodriguez | Roberto | 703 Layl      | LIVING IN RV | 1st NOV- HANGER | 1/7/22   | OPEN                      |
| 21-213 | 12/14/21 | Palafox   | Rafael  | 806 Layl      | LIVING IN RV | 1st NOV- HANGER | 1/7/22   | OPEN                      |
| 21-214 | 12/14/21 | Allen     | Billy   | 1007 Layl     | LIVING IN RV | 1st NOV- HANGER | 1/7/22   | CLOSED – Cleared by Owner |

|                                  |          |           |             |                                       |                         |                    |         |                              |
|----------------------------------|----------|-----------|-------------|---------------------------------------|-------------------------|--------------------|---------|------------------------------|
| 21-215                           | 12/27/21 | Flores    | Jesus       | 813 Sue                               | LIVING IN RV            | 1st NOV- HANGER    | 1/7/22  | CLOSED – Cleared<br>by Owner |
| <b>DILAPIDATED PROPERTY</b>      |          |           |             |                                       |                         |                    |         |                              |
| 22-006                           | 1/18/22  | Phillips  | Dewey       | Lamar- ID#56412                       | DILAPIDATED<br>PROPERTY | 1st NOV- Mail      | 1/27/22 | CLOSED – Cleared<br>by Owner |
| 22-007                           | 1/21/22  | Massey    | Kevin       | 604 Confederate<br>N. San Jacinto ID# | DILAPIDATED<br>PROPERTY | Working on Warrant |         | OPEN                         |
| 22-008                           | 1/21/22  | Wilson    | Thomas      | 63408                                 | DILAPIDATED<br>PROPERTY | Working on Warrant |         | OPEN                         |
| 21-017                           | 5/10/21  |           |             | 1313 Cos St.                          | DILAPIDATED<br>PROPERTY | Working on Warrant | 5/17/21 | OPEN                         |
| 22-020                           | 1/26/22  | Melonson  | Lashunda    | 513 Palmer Liberty,<br>TX 77575       | DILAPIDATED<br>PROPERTY | Working on Warrant |         | OPEN                         |
| 21-018                           | 5/10/21  |           |             | 609 Washington St.                    | DILAPIDATED<br>PROPERTY | Working on Warrant | 5/17/21 | OPEN                         |
| <b>SIGN ORDINANCE VIOLATIONS</b> |          |           |             |                                       |                         |                    |         |                              |
| 22-009                           | 1/21/22  | Perez     | Esequiel    | 1709 Hwy. 90<br>Liberty, TX 77575     | NO SIGN<br>PERMIT       | 1st NOV- HANGER    | 2/28/22 | OPEN                         |
| 22-010                           | 1/21/22  | SR Jones  | Real Estate | 1711 Hwy. 90<br>Liberty, TX 77575     | NO SIGN<br>PERMIT       | 1st NOV- HANGER    | 2/28/22 | OPEN                         |
| 22-011                           | 1/21/22  | Vo Vay    | Miu         | 2527 Hwy. 90<br>Liberty, TX 77575     | NO SIGN<br>PERMIT       | 1st NOV- HANGER    | 2/21/22 | OPEN                         |
| 22-013                           | 1/25/22  | Lopez     | Jesus       | 1300 N. Main<br>Liberty, TX 77575     | NO PERMIT<br>SIGN       | VERBAL             | 1/27/22 | OPEN                         |
| 22-014                           | 1/25/22  | Lionsingh | INC         | 2720 N. Main<br>Liberty, TX 77575     | VIOLATION<br>SIGN       | VERBAL             | 2/26/22 | OPEN                         |
| 22-015                           | 1/25/22  | Diaz      | Daniel      | 2340 Hwy. 90<br>Liberty, TX 77575     | VIOLATION<br>SIGN       | VERBAL             | 2/26/22 | OPEN                         |
| 22-016                           | 1/26/22  | Thay      | Sreyda      | 1501 Hwy. 90<br>Liberty, TX 77575     | VIOLATION<br>SIGN       | VERBAL             | 2/26/22 | OPEN                         |

|                                 |         |                 |           |                                       |                               |                                              |         |        |
|---------------------------------|---------|-----------------|-----------|---------------------------------------|-------------------------------|----------------------------------------------|---------|--------|
| 22-017                          | 1/26/22 | Venegas         | Juan      | 1408 MLK<br>Liberty, TX 77575         | SIGN<br>VIOLATION             | VERBAL                                       | 2/26/22 | OPEN   |
| 22-018                          | 1/26/22 | Twin Oaks       | Park INC. | 3802 N Main<br>Liberty, TX 77575      | SIGN<br>VIOLATION             | 1st NOV- Mail                                | 2/26/22 | OPEN   |
| 22-019                          | 1/26/22 | L:illas Invest. | INC       | 800 N Main<br>Liberty, TX 77575       | SIGN<br>VIOLATION             | VERBAL                                       | 2/26/22 | OPEN   |
| 22-021                          | 1/27/22 | Grant           | Larry     | 2201 Jefferson<br>Liberty, TX 77575   | SIGN<br>VIOLATION             | 1st NOV- Mail                                | 2/28/22 | OPEN   |
| 22-022                          | 1/27/22 | Patel           | Narendra  | Hwy. 90 ID#56855<br>Liberty, TX 77575 | SIGN<br>VIOLATION             | 1st NOV- Mail                                | 2/28/22 | OPEN   |
| 22-023                          | 1/31/22 | Cruz            | Juan      | 3506 Hwy. 146<br>Liberty, TX 77575    | SIGN<br>VIOLATION             | VERBAL                                       | 3/3/22  | OPEN   |
| <b>JUNK MOTOR VEHICLE (JMV)</b> |         |                 |           |                                       |                               |                                              |         |        |
| 21-050V                         | 12/27   | Jan-21          | Ponce     | Saul                                  | Newman<br>Liberty, TX         | 123 Buckingham<br>Navasota, TX 77868         | BV80620 | CLOSED |
| 21-056V                         | 12/28   | Sep-15          | Dark      | Sheri                                 | End of Garrett<br>Liberty, TX | 3300 Rollingbrook<br>#1213 Baytown,          | CF5R024 |        |
| 21-057V                         | 12/28   | Oct-13          | Loften    | James                                 | End of Garrett<br>Liberty, TX | 208 Johnson Liberty,<br>77575 TX 77575       | BX6J948 |        |
| 21-058V                         | 12/28   | Jul-15          | Randolph  | James                                 | End of Garrett<br>Liberty, TX | 3615 Old Beaumont<br>77575 Liberty, TX 77575 | CJB7720 |        |
| 21-059V                         | 12/28   | Feb-13          | Braxton   | Valerie                               | End of Garrett<br>Liberty, TX | 511 Garrett Liberty,<br>77575 TX 77575       | CK9K735 |        |
| 21-015V                         | 12/7    | Apr-18          | Will      | Robinson                              | 100 Carter<br>Liberty, TX     | 501 E Pearce St.<br>77575 Baytown, TX 77520  | CBT8468 | CLOSED |
| 21-019V                         | 12/8    | Jan-16          | Wentworth | Keith                                 | 1901 Edgewood<br>Liberty, TX  | 1901 Edgewood<br>Liberty, TX 77575           | 45PLR8  | CLOSED |
| 21-021V                         | 12/8    | Sep-19          | Ainsworth | Cole                                  | 1312 Maple<br>Liberty, TX     | 1312 Maple Liberty,<br>TX 77575              | HPX0489 | CLOSED |

|         |       |        |             |        |                                                        |                                         |                       |        |
|---------|-------|--------|-------------|--------|--------------------------------------------------------|-----------------------------------------|-----------------------|--------|
| 21-022V | 12/8  | Mar-20 | Despain     | Eddie  | 1518 Monta<br>Liberty, TX<br>77575                     | 128 Legend Lane<br>Livingston, TX 77531 | CVL2680               | CLOSED |
| 21-024V | 12/8  | Aug-15 | Blackmon    | Mark   | 5010 Lakeside<br>Liberty, TX<br>501 Trinity            | 5010 Lakeside<br>Liberty, TX 77575      | CJB6909               | CLOSED |
| 21-034V | 12/14 | Feb-20 | Baldwin     | Alonzo | Liberty, TX<br>2223 MLK<br>Liberty, TX                 | Liberty, TX 77575                       | GPR3147               | CLOSED |
| 21-004V | 12/21 | Nov-17 | Marroquin   | Marcos | 77575<br>1846 San<br>Jacinto<br>Liberty, TX            | 2223 MLK Liberty,<br>TX 77575           | AY39477               |        |
| 21-023V | 12/21 | Nov-19 | Montanez    | Maria  | 77575<br>4310 N Main<br>Liberty, TX                    | 1846 San Jacinto<br>Liberty, TX 77575   | DD6W762               |        |
| 21-038V | 12/21 | Sep-20 | DURGAPERSAD | Rukmin | 77575<br>502 Missouri<br>Liberty, TX                   | 605 Hwy. 90 Liberty,<br>TX 77575        | LNM7198               | CLOSED |
| 21-043V | 12/21 | Dec-20 | Diaz        | Mario  | 77575<br>110 Valley Dr.<br>Liberty, TX                 | 502 Missouri<br>Liberty, TX 77575       | GFW1280<br>CKJ243Z169 | CLOSED |
| 21-044V | 12/21 |        |             |        |                                                        |                                         | 881                   | CLOSED |
| 21-045V | 12/27 | Mar-18 | Olvera      | Tereso | 2660 Grand<br>Liberty, TX<br>77575                     | 2660 Grand Liberty,<br>TX 77575         | JMK2128               |        |
| 21-046V | 12/27 | Aug-21 | Olvera      | Tereso | 2660 Grand<br>Liberty, TX<br>77575<br>1106             | 2660 Grand Liberty,<br>TX 77575         | DSL5097               |        |
| 21-047V | 12/27 | Oct-20 | Espinosa    | Jose   | Washington<br>Liberty, TX<br>2660 Grand<br>Liberty, TX | 4102 Lila St.<br>Houston, TX 77026      | MVN2088               |        |
| 21-048V | 12/27 | Jun-15 | Olvera      | Tereso | 77575                                                  | 2660 Grand Liberty,<br>TX 77575         | BHN3717               |        |

|         |       |        |              |             |                                        |                                          |         |        |
|---------|-------|--------|--------------|-------------|----------------------------------------|------------------------------------------|---------|--------|
| 21-049V | 12/27 | Apr-20 | Manriquez    | Evaristo    | 2610 Grand<br>Liberty, TX<br>77575     | 2610 Grand Liberty,<br>TX 77575          | BS9V042 | CLOSED |
| 21-051V | 12/28 | Mar-14 | Howard       | Ricky       | 141 Glenn St.<br>Liberty, TX<br>77575  | 141 Glenn St. Liberty,<br>TX 77575       | BU05903 | CLOSED |
| 21-052V | 12/28 | Feb-15 | Douglas, Jr. | Joe         | 4009 Hillcrest<br>Liberty, TX<br>77575 | HC 1 Box 38 D<br>Liberty, TX 77575       | 34KZN9  |        |
| 21-053V | 12/28 | Apr-18 | Simon        | Rose        | 128 Carter<br>Liberty, TX<br>77575     | 422 Wickliff St.<br>Liberty, TX 77575    | JKV2566 |        |
| 21-054V | 12/28 | Oct-18 | Banks        | Sharon      | 521 Garrett<br>Liberty, TX<br>77575    | 707 Littlewood St.<br>Baytown, TX 77521  | CRK9569 |        |
| 21-055V | 12/28 | Feb-13 | Ornelas      | Joy         | 519 Garrett<br>Liberty, TX<br>77575    | 3403 Aldridge<br>Missouri City, TX 77459 | CL5H359 |        |
| 21-060V | 12/29 | Apr-06 | Smith        | Koby        | 432 Kentucky<br>Liberty, TX<br>77575   | 11249 CR 3102<br>Winona, TX 75792        | 3MKV23  |        |
| 21-061V | 12/29 | Nov-13 | McBride      | Loyce       | 507<br>Minglewood<br>Liberty, TX       | PO Box 1437 Liberty,<br>TX 77575         | BHN3752 |        |
| 21-062V | 12/29 | Mar-15 | Young        | Christopher | Houston<br>Liberty, TX<br>77575        | 922 Lamar St. Liberty,<br>TX 77575       | RZK268  |        |
| 21-063V | 12/29 | Sep-20 | Castillo     | Claudia     | 418 Kentucky<br>Liberty, TX<br>77575   | 1409 N San Jacinto<br>Liberty, TX 77575  | KDF3238 | CLOSED |

|         |       |        |          |          |                                                                    |                                                      |          |        |
|---------|-------|--------|----------|----------|--------------------------------------------------------------------|------------------------------------------------------|----------|--------|
| 21-010V | 10/12 | Feb-18 | Baldwin  | Cedric   | 501 Trinity<br>Liberty, TX<br>77575<br>408                         | 6407 Springdale Rd.<br>Apt. 6213 Austin,<br>TX 78723 | JJF4515  | CLOSED |
| 21-013V | 10/12 | Aug-20 | Roberts  | Kayla    | Independence<br>Liberty, TX<br>501 Trinity<br>Liberty, TX<br>77575 | 407 Independence<br>Liberty, TX 77575                | JBB4536  | CLOSED |
| 21-025V | 12/14 | Mar-09 | McKnight | Cecil    | 501 Trinity<br>Liberty, TX<br>77575                                | PO Box 1422 Dayton,<br>TX 77535                      | 93KLM2   | CLOSED |
| 21-026V | 12/14 | Dec-19 | Turner   | Paul     | 501 Trinity<br>Liberty, TX<br>77575                                | 12831 Drifting Wind<br>Houston, TX 77044             | BLL63000 | CLOSED |
| 21-028V | 12/14 | Apr-14 | Jones    | Robert   | 501 Trinity<br>Liberty, TX<br>77575                                | PO Box 504 Hardin,<br>TX 77561                       | 17RPJ7   | CLOSED |
| 21-029V | 12/14 | Jun-05 | Bolds    | Kayla    | 501 Trinity<br>Liberty, TX<br>77575                                | PO Box 504 Hardin,<br>TX 77561                       | C61CZC   | CLOSED |
| 21-030V | 12/14 | Feb-20 | Wesley   | James    | 1317 Layl Dr.<br>Liberty, TX<br>77575                              | 1317 Layl Dr. Liberty,<br>TX 77575                   | KMS0325  | CLOSED |
| 21-031V | 12/14 | Apr-17 | Nelms    | Velincia | Property ID#<br>116808 Liberty,<br>TX 77575                        | 4331 Rosemeade Pkwy.<br>#537 Dalllas, TX<br>75827    | HJH6337  | CLOSED |
| 21-032V | 12/16 | Oct-12 | King     | Mildred  | 901 Layl Dr.<br>Liberty, TX<br>77575                               | 901 Layl Dr. Liberty,<br>TX 77575                    | BJ54987  | CLOSED |
| 21-033V | 12/14 | May-20 | Booze    | Michael  | 613 Lamar<br>Liberty, TX<br>77575                                  | 613 Lamar Liberty,<br>TX 77575                       | HKB3923  | CLOSED |
| 21-040V | 12/16 | Mar-09 | Haynes   | Kelvin   | 1103 N Travis<br>Liberty, TX<br>77575                              | 1903 Bell Dayton,<br>TX 77535                        | 043VDT   | CLOSED |

|         |       |        |             |             |                                       |                                           |         |        |
|---------|-------|--------|-------------|-------------|---------------------------------------|-------------------------------------------|---------|--------|
| 21-041V | 12/16 | Nov-19 | Jones       | Alvin       | 166 Valley<br>Liberty, TX<br>77575    | 166 Valley Liberty,<br>TX 77575           | CA56340 | CLOSED |
| 22-003V |       |        |             |             | 1801 Myrtke<br>Liberty, TX<br>77575   |                                           |         | CLOSED |
| 21-009V | 10/12 | Apr-16 | Watson      | Keith       | 501 Trinity<br>Liberty, TX<br>77575   | 3101 Tuam Houston,<br>TX 77004            | FWG6850 |        |
| 21-016V | 12/7  | Apr-18 | Whittington | Genashae    | 623 Garrett<br>Liberty, TX<br>77575   | 623 Garrett Liberty,<br>TX 77575          | KKD7570 |        |
| 21-017V | 12/8  | Sep-19 | Hernandez   | Leticia     | 1203 Lamar<br>Liberty, TX<br>77575    | 1908 Cedar Lane<br>Dayton, TX 77535       | JKV3399 |        |
| 21-018V | 12/8  | Sep-21 | Anglin      | Larry       | 1824 Magnolia<br>Liberty, TX<br>77575 | PO Box 654 Rye,<br>TX 77369               | HDC1733 | CLOSED |
| 21-020V | 12/8  | Sep-21 | Diaz-Reyes  | Daniel      | 1403 Maple<br>Liberty, TX<br>77575    | PO Box 2 Liberty,<br>TX 77575             | CRS1545 |        |
| 21-027V | 12/14 | Jul-02 | Spivey      | Daniel      | 507 Trinity<br>Liberty, TX<br>77575   | Rt. 1 Box 261 B<br>Kilgore, TX 75662      | GM1549  |        |
| 21-035V | 12/14 | Mar-07 | Universal   | ENSCO, inc. | 1205 Trinity<br>Liberty, TX<br>77575  | 1811 Bering Dr. #400<br>Houston, TX 77057 | 2SRG74  |        |
| 21-036V | 12/14 | Feb-12 | Garcia      | Maria       | 1203 Sam<br>Houston<br>Liberty, TX    | 1203 Sam Houston<br>Liberty, TX 77575     | 82FYS3  | CLOSED |

|         |       |        |          |         |                                    |                                            |         |
|---------|-------|--------|----------|---------|------------------------------------|--------------------------------------------|---------|
| 21-037V | 12/15 | Jul-18 | Pietak   | Mark    | 258 Meadow Lane Liberty, TX 77575  | 258 Meadow Lane Liberty, TX 77575          | BX6K316 |
| 21-042V | 12/16 | Feb-07 | Thomas   | Esther  | 1803 Reese Liberty, TX 77575       | 7633 Teasdale Houston, TX 77028            | 9LJT53  |
| 21-039V | 12/16 | Jul-14 | Alvarez  | Rosa    | 103 Avenue G Liberty, TX           | 6725 Overton St. #1611 Hitchcock, TX 77563 | FPX4953 |
| 22-001V | 1/6   | Oct-20 | Montes   | Jose    | 1004 Confederate Liberty, TX 77575 | 1004 Confederate Liberty, TX 77575         | HFB8436 |
| 22-002V | 1/11  | Dec-17 | Perez    | Javier  | 1518 Monta Liberty, TX 77575       | 202 Verne San Antonio, TX 78221            | DSL3379 |
| 22-004V | 1/25  | Jul-21 | Gomez    | Sergio  | 112 Twin Oak Dr. Liberty, TX 77575 | 2225 Kingdale Deer Park, TX 77536          | LTL2391 |
| 22-005V | 1/25  | Nov-19 | Smith    | Laurie  | 614 Confederate Liberty, TX 77575  | 200 Cook Rd. #37 Liberty, TX 7575          | DJJ0361 |
| 22-006V | 1/25  | Jul-21 | Brooks   | Correll | 630 Santa Anna Liberty, TX 77575   | 618 Confederate Liberty, TX 77575          | MJT4119 |
| 22-007V | 1/26  | Nov-20 | Saaverda | Juan    | 1609 Texas Liberty, TX 77575       | 1609 Texas Liberty, TX 77575               | CMV5954 |

CLOSED

|         |      |        |        |          |                                            |                                       |         |
|---------|------|--------|--------|----------|--------------------------------------------|---------------------------------------|---------|
| 22-008V | 1/28 | Apr-15 | Semien | Beatrice | 1021<br>Washington<br>Liberty, TX<br>77575 | 1021 Washington<br>Liberty, TX 77575  | DMF7278 |
| 22-009V | 1/28 | Dec-13 | Rubio  | Mark     | 1005<br>Minglewood<br>Liberty, TX<br>77575 | 1005 Minglewood<br>Liberty, TX 77575  | CH3G305 |
| 22-010V | 1/28 | Nov-21 | Garcia | Juan     | 1203 Sam<br>Houston<br>Liberty, TX         | 1203 Sam Houston<br>Liberty, TX 77575 | DRF9976 |

# *Liberty Fire*

January Monthly  
Report



# Monthly Calls

## Fire Calls

|            |    |
|------------|----|
| In Town    | 47 |
| Mutual Aid | 5  |
| TOTAL      | 52 |

## EMS Calls

|                       |     |
|-----------------------|-----|
| 911                   | 130 |
| Mutual Aid            | 2   |
| Out of Town Transfers | 49  |
| In town Transfers     | 13  |
| Dialysis              | 51  |
| TOTAL                 | 245 |

# Monthly Numbers

The background of the slide features a close-up, high-contrast image of flames. The fire is bright orange and yellow, with dark, swirling patterns of smoke and ash rising from the base. The flames are dense and appear to be consuming something, creating a sense of intense heat and movement. The overall effect is dramatic and visually striking, contrasting with the dark, semi-transparent text overlay.

|                      |      |
|----------------------|------|
| Inspection           | 12   |
| Inspection Man Hours | 6.17 |
| Public Relations     | 1    |
| Training Hours       | 105  |
| Cpr Certificates     | 0    |

# "A" Shift

Best Shift Award  
Winner 2021

- Photo 1: Air Pack Training – Zero Visibility
- Photo 2: Z-Rig Rescue Training
- Photo 3: Z-Rig Rescue Training – Simulating rescuing a patient from an elevated location



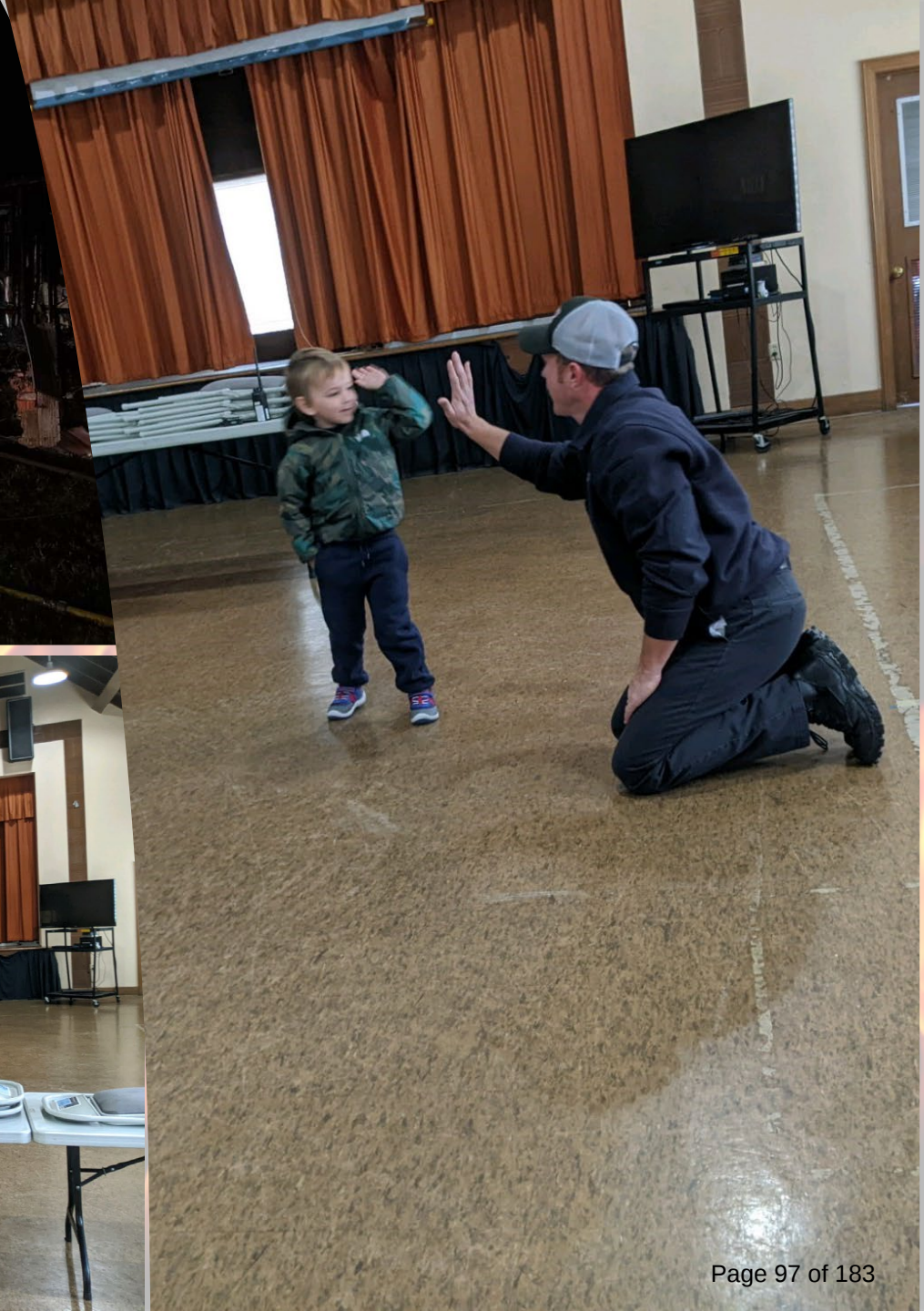
## "B" Shift

- Forklift in the middle of roadway on 90 in Ames.
- Electrical Fire on Magnolia
- Handout of masks and home covid tests with the Liberty Dayton Hospital



## "C" Shift

- Ames house fire on Martin Dr. Occupant was saved by Chief Hurst and the Liberty PD officers
- Public Education at Noah's Ark Preschool on Fire Prevention



# Fire Marshal

- Services Provided by Fire Marshal Office:
- Occupancy Certificates
- Foster Care Inspections
- Burn Permits



## CITY OF LIBERTY FIRE MARSHAL'S OFFICE

### OCCUPANT CAPACITY

00

“OCCUPANCY BY MORE THAN  
PERSONS IS DANGEROUS AND UNLAWFUL”

NAME OF ESTABLISHMENT \_\_\_\_\_ ADDRESS \_\_\_\_\_  
ISSUED \_\_\_\_\_ INSPECTOR \_\_\_\_\_  
FIRE MARSHAL \_\_\_\_\_ BUILDING INSPECTOR \_\_\_\_\_  
DEPARTMENT FIRE MARSHAL'S OFFICE 1912 LAKELAND LIBERTY, TX 77575 PHONE: 936.336.3922 FAX: 936.336.5417

#### Environmental Health Checklist

| ITEM                                                                                                                                                                                                                           | Yes | No | N/A |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|
| 1. grounds are kept clean and free of hazards to children.                                                                                                                                                                     |     |    |     |
| 2. all food preparation, storage, and serving areas are kept clean.                                                                                                                                                            |     |    |     |
| 3. food is refrigerated or safely stored in other ways.                                                                                                                                                                        |     |    |     |
| 4. an adequate supply of water that meets the standard for drinking water of the Department of Health. If a private well is used, the Texas Department of Health or health department must be consulted if any problems arise. |     |    |     |
| 5. an adequate, safe sewage disposal system. If a private sewage disposal system is used, the Texas Department of Health or local health department must be consulted if problems arise.                                       |     |    |     |
| 6. plumbing appears to be in good working condition.                                                                                                                                                                           |     |    |     |
| 7. hot and cold running water.                                                                                                                                                                                                 |     |    |     |
| 8. at least one toilet, lavatory, and bathtub or shower inside the home.                                                                                                                                                       |     |    |     |
| 9. floors are kept clean.                                                                                                                                                                                                      |     |    |     |
| 10. toilet paper are available in the bathrooms at all times.                                                                                                                                                                  |     |    |     |
| 11. lid has a clean towel available, or paper towels are available.                                                                                                                                                            |     |    |     |
| 12. is removed at least once a week.                                                                                                                                                                                           |     |    |     |
| 13. is kept in metal or plastic containers with tight fitting lids in an area away from children.                                                                                                                              |     |    |     |
| 14. is kept free of insects, mice, and rats.                                                                                                                                                                                   |     |    |     |
| 15. is well drained, with no standing water.                                                                                                                                                                                   |     |    |     |
| 16. is kept free of garbage and trash.                                                                                                                                                                                         |     |    |     |
| 17. use is adequately ventilated and free from bad odors.                                                                                                                                                                      |     |    |     |
| 18. inside and outside doors kept open for ventilation are screened.                                                                                                                                                           |     |    |     |
| 19. insect sprays, medications, and other materials that can harm young children are kept where children under age 8 and children for whom these items might present an unusual danger cannot reach them.                      |     |    |     |
| 20. electrical outlets in rooms used by children under age 8 and children for whom these outlets might present an unusual danger are safety outlets or have child proof covers.                                                |     |    |     |
| 21. electric fans are securely mounted where children under age 8 or children for whom these fans might present an unusual danger cannot reach them, or have guards which keep them from touching the fan blades.              |     |    |     |
| 22. porch steps are not slippery. Porches, railings, playhouses, and other wooden structures do not have splinters.                                                                                                            |     |    |     |
| 23. floor floors and steps are not slippery, and are kept dry when children are using them.                                                                                                                                    |     |    |     |
| 24. hard surfaces and objects do not have splinters.                                                                                                                                                                           |     |    |     |
| 25. glass doors are marked at a child's eye level to prevent accidents.                                                                                                                                                        |     |    |     |

Comments:

Occupancy Name \_\_\_\_\_ Occupancy Address \_\_\_\_\_  
Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_



LIBERTY FIRE DEPARTMENT  
FIRE MARSHAL'S OFFICE

B. HURST, CHIEF  
B. HURST, FIRE MARSHAL

### BURN PERMIT

LOCATION OF BURNING:

APPLICANT'S NAME:

DATE ISSUED:

EXPIRES: 15 DAYS FROM ISSUANCE

Please read the following rules and regulations that are conditions of the issuance of this permit as expressly set forth below.

- Conduct outdoor burning in accordance with International Fire Prevention Code and the special provisions that have been stated by the Texas Commission on Environmental Quality.
- The Liberty Fire Department SHALL be notified at least 1 hour in advance of any burning.
- Contact with TCEQ outdoor burning hot line shall be made prior to any burning at TCEQ 713-767-3714.
- Burning shall not begin earlier than 1 hour before sunrise and end not later than 1 hour before sunset.
- Burning shall not be commenced when surface wind speed is predicted to be less than six miles per hour or greater than 23 miles per hour during the burn period.
- Only limbs shall be burned no leaves, pine needles, stumps or domestic waste shall be allowed to be burned.
- Fire shall be extinguished daily; no items are allowed to be left smoldering overnight.
- Burning shall be at least 300 feet from any roadway or structure that is adjacent to the burning area.
- Burning shall only be allowed under these conditions and conditions of TCEQ Sec. 111.219 "General Requirements for Allowable Outdoor Burning."
- Burning SHALL cease if it becomes a nuisance or if any outdoor burning bans are placed into effect.

1912 LAKELAND • LIBERTY TX • 77575  
PHONE: 936.336.3922 • FAX: 936.336.5417

Top Responder for 2021

## Misty

- Total of payments that have been received at the fire department for EMS is: \$19,713.56
- EMS payments received at Fire Department:
- Year to Date: (fiscal) \$108,207.25
- Year to Date: (calendar) \$19,713.56



Gas Plug  
Training with C  
Shift

COVID test and Mask distribution  
with LDRMC

# GOLF COURSE MONTHLY REPORT - JANUARY 2022

## Maintenance Activities

Maintaining entry road for cleanliness

Mowing seeded areas around course as possible

Cutting diseased trees

Monitor construction crew's activities

Contractors finished seeding and sodding the course as of January 29

## Marketing Activities

Facebook: Golf Course Facebook Page has 361 "likes." You can find the Facebook Page here → <https://www.facebook.com/LibertyMunicipalGolfCourse/>.

Website: You can find the golf course website here → <http://www.libertygolfcourse.com/>

Email: The golf course email database has 126 valid email addresses. Golf course renovation updates are sent out weekly on Wednesday's.

## Sales Report (January 1 – January 31)

| MONTH          | SALES ITEMS (UNITS)         |                |            |                            |
|----------------|-----------------------------|----------------|------------|----------------------------|
|                | Green Fees<br>(Rounds Sold) | Golf Cart Fees | Range Fees | Merchandise &<br>Equipment |
| January 2022   | -----                       | -----          | -----      | -----                      |
| February 2022  |                             |                |            |                            |
| March 2022     |                             |                |            |                            |
| April 2022     |                             |                |            |                            |
| May 2022       |                             |                |            |                            |
| June 2022      |                             |                |            |                            |
| July 2022      |                             |                |            |                            |
| August 2022    |                             |                |            |                            |
| September 2022 |                             |                |            |                            |
| October 2022   |                             |                |            |                            |
| November 2022  |                             |                |            |                            |
| December 2022  |                             |                |            |                            |

## Schedule & Turf

### Timeline

- April 5, 2021 – Contract Start Date
- May 31, 2022 – Substantial Completion Date (via Change Order #1)

### Temporary Turf

- Tees & Fairways – Rye Grass
- Greens - Bentgrass

### Permanent Turf

- Tees – Celebration Bermuda
- Greens – Tiff Eagle Bermuda
- Fairways & Rough – Tifway Bermuda

## Golf Course Renovation Photos

Sod installed around #1 tee boxes





Sod installed around practice chipping green



## **Liberty Municipal Library January 2022 Report**

January 22 was a much-anticipated day for the library staff, as it was the day of the Cultural Center repairs project pre-bid conference. Over 22 contractors attended and could be observed inspecting the building interior as well as the roof. A fire department ladder truck was required for roof access. A few intrepid men were brave enough to climb up through what the project architect called the jungle gym roof hatch. This is a straight up eight-foot-tall ladder that forces the climber to noodle their way through a maze of pipes and supports to reach a hatch that opens to the roof. We hope the project will get underway in early spring.

The New Year brought with it a host of building maintenance problems. On the morning of January 10, the staff discovered the temperature inside the library was much colder than the outside temperature. The HVAC control software registered 59.3 degrees. Mesa Mechanical was called, and it was discovered that an inducer draft motor had gone out on the boiler. This motor provides draft for clean and safe combustion. Several days later a motor was located in Dallas and was shipped and installed. Toward the end of the month a service light was illuminated on the boiler, but no problem was found.

A few days after the library was so cold, we had the opposite problem—it was over 80 degrees with the humidity registering less than 40%. This time Mesa discovered that a unit was constantly heating due to the controls being set to heat override. The setting was corrected, and the temperature was soon back to normal.

Not to be outdone by the boiler, the fire panel also caused problems. Fire module parts have been ordered.

For many months we had a stubborn sinkhole in the north parking area where the handicapped parking spot is located. The hole would be filled, then it would begin sinking again. City Public Works Director Damon Jones was called when the hole kept growing, and he sent out a street department crew. The heavy equipment was put to work and a large area surrounding the sinkhole was dug up. The reason for the sinkhole was revealed: A slowly leaking pipe was the culprit. The pipe was capped, and we hope that will be the end of the stubborn sinkhole.

Liberty Pest Control completed their quarterly pesticide application, and Mesa Mechanical performed our quarterly HVAC maintenance.

Several new leaks were found in the old part of the library. A skylight over the children's area developed a bad leak, and a patron discovered a roof leak when water dripped onto her head as she was waiting to check out books. The repair project can't begin soon enough.

The Library Board met on January 27 with all members present. New member Farrah Harper was welcomed. The board voted in favor of a new book selection/approval policy that requires all books in the children's, juvenile, teen, and young adult collections be inspected for explicit content and graphics by five staff members as the books are being made ready for checkout.



Ladder truck roof access for pre-bid meeting.



The sinkhole that wouldn't go away.



No more sinkhole!



## Liberty Municipal Library Monthly Report August 2021 through January 2022

| <b>Circulation</b>                             | <b>August</b> | <b>September</b> | <b>October</b> | <b>November</b> | <b>December</b> | <b>January</b> |
|------------------------------------------------|---------------|------------------|----------------|-----------------|-----------------|----------------|
| Spanish Materials Circulation                  | 62            | 86               | 56             | 113             | 75              | 103            |
| Total Adult, Teen & YA Circulation All Formats | 1,627         | 1,582            | 1,482          | 1,379           | 1,252           | 1,605          |
| Total Juvenile Circulation All Formats         | 1,489         | 1,344            | 1,347          | 1,332           | 878             | 981            |
| Total Circulation All Formats                  | 3,116         | 2,926            | 2,829          | 2,711           | 2,130           | 2,586          |
| <b>Reference Services</b>                      |               |                  |                |                 |                 |                |
| In-house Reference                             | 293           | 229              | 277            | 228             | 278             | 223            |
| Telephone Reference                            | 182           | 236              | 177            | 128             | 140             | 119            |
| Public Computer Assistance                     | 116           | 132              | 184            | 104             | 160             | 161            |
| <b>Collection Statistics</b>                   |               |                  |                |                 |                 |                |
| Total Volumes in Collection                    | 53,529        | 53,542           | 53,169         | 53,316          | 53,396          | 53,550         |
| Total Titles in Collection                     | 66,454        | 66,399           | 66,232         | 66,062          | 66,149          | 66,327         |
| <b>Cataloging</b>                              |               |                  |                |                 |                 |                |
| Books Cataloged                                | 212           | 212              | 180            | 125             | 82              | 132            |
| DVD/ Blu-Rays Cataloged                        | 3             | 13               | 2              | 7               | 21              | 0              |
| Audiobooks & Music CDs Cataloged               | 0             | 0                | 0              | 0               | 0               | 0              |
| Periodical Cataloged                           | 61            | 54               | 37             | 63              | 58              | 55             |
| <b>Building Use/ Programs/Public Relations</b> |               |                  |                |                 |                 |                |
| Meeting Room/Pavilion Use                      | 5             | 4                | 4              | 5               | 4               | 4              |
| Recorded Online Story Time/Craft Programs      | 0             | 0                | 0              | 0               | 0               | 0              |
| Recorded Online Story Time/Craft Attnd.        | 0             | 0                | 0              | 0               | 0               | 0              |
| Misc. Children's Programs/Tours                | 0             | 0                | 0              | 0               | 0               | 0              |
| Msc. Children's Programs/Tours Attendance      | 0             | 0                | 0              | 0               | 0               | 0              |
| Adult/YA Programs Attendance                   | 32            | 22               | 33             | 41              | 25              | 23             |
| Live Story Time/Craft Programs                 | 0             | 2                | 3              | 1               | 0               | 0              |
| Live Story Time/Craft Attendance               | 0             | 11               | 16             | 11              | 0               | 0              |
| <b>Patron Count/ Volunteers</b>                |               |                  |                |                 |                 |                |
| Total Active Accounts In-City Patrons          | 2,910         | 2,881            | 2,864          | 2,856           | 2,845           | 2,837          |
| Total Active Accounts Out-of-City Patrons      | 4,561         | 4,532            | 4,508          | 4,505           | 4,481           | 4,462          |
| Total Volunteers                               | 0             | 0                | 0              | 3               | 7               | 0              |
| Total Volunteer Hours                          | 0             | 0                | 0              | 9               | 42.25           | 0.00           |
| Patron Visits Count                            | 1,620         | 1,409            | 1,458          | 1,465           | 1,345           | 1,315          |
| <b>Public Use Technology</b>                   |               |                  |                |                 |                 |                |
| Wireless Users Estimate                        | 43            | 36               | 43             | 35              | 28              | 33             |
| Public Computers Users This Month              | 258           | 183              | 227            | 207             | 201             | 205            |
| Hours of Patron Computer Use                   | 158           | 181              | 162            | 153             | 158             | 128            |
| Website Sessions: Ploud, Online Catalog        | 3,158         | 2,820            | 2,998          | 2,000           | 1,004           | 320            |
| Social Media Sessions: FB, Instagram, UTube    | 2,912         | 7,059            | 6,026          | 1,991           | 2,200           | 426            |

CITY OF LIBERTY  
INSPECTION AND PERMIT DEPARTMENT MONTHLY REPORT  
**JANUARY 2022**

**PLAN REVIEW**

|                     |   |
|---------------------|---|
| # of Plans Reviewed | 8 |
|---------------------|---|

**BUILDING PERMITS**

|                                                        |    |
|--------------------------------------------------------|----|
| Commercial Building Permits - New                      | 0  |
| Commercial Building Permits - Renovation/Remodel       | 1  |
| Commercial Building Permits - Addition/Expansion       | 0  |
| Residential Building Permits- New (Manufactured Homes) | 0  |
| Residential Building Permits - New (Single Family)     | 2  |
| Residential Building Permits - New (Multi-Family)      | 0  |
| All Other Permits Issued                               | 70 |

**CERTIFICATE OF OCCUPANCY**

|                            |   |
|----------------------------|---|
| Commercial C of O's Issued | 1 |
|----------------------------|---|

**FEE REVENUE**

|                    |    |           |
|--------------------|----|-----------|
| Permit Fee Revenue | \$ | 10,671.27 |
| Tap Fee Revenue    | \$ | 400.00    |

CITY OF LIBERTY  
INSPECTION AND PERMIT DEPARTMENT MONTHLY REPORT  
**JANUARY 2022**

**JANUARY 2022-COMMERCIAL**

|                                   |                                    |                                                          |
|-----------------------------------|------------------------------------|----------------------------------------------------------|
| CORNERSTONE CHURCH                | 1693 HWY 146 BYPASS                | FIRE PROTECTION-BURN                                     |
| NIZAR MOMIN                       | 1019 N MAIN STREET                 | COMMERCIAL BUILDING-FOOD TRUCK<br>PARK/MOBILE FOOD COURT |
| CRAIG RUSSELL                     | 2818 N MAIN STREET SUITE A         | PLUMBING                                                 |
| LIBERTY CAPSTONE PROPERTIES       | 2708 JEFFERSON DRIVE               | FIRE PROTECTION-FIRE ALARM                               |
| TIGER HARRY'S RIVERSIDE FISH CAMP | 439 HWY 90                         | ELECTRICAL                                               |
| BRIAN CARTER                      | 1312 N MAIN STREET                 | COMMERCIAL BUILDING-PARKING LOT<br>PLUMBING              |
| PARK PLACE APARTMENTS             | 2342 PARK PLACE DRIVE              | DEMOLITION-POOL                                          |
| LAWRENCE MARINE                   | 2507 BEAUMONT AVENUE               | ELECTRICAL                                               |
| LEE COLLEGE                       | 1715 HWY 146 BYPASS                | FIRE CODE-ALARM<br>MECHANICAL<br>PLUMBING                |
| MAX RESULTS                       | 1320 N MAIN STREET UNIT E          | ELECTRICAL                                               |
| APPLIED COATING                   | 1003 WASHINGTON STREET             | SIGN                                                     |
| TEXAS ELITE ELECTRICAL            | 1707 CHRYSLER STREET               | ELECTRICAL                                               |
| MAGNOLIA HEATHCARE                | 1620 MAGNOLIA STREET               | PLUMBING-GAS TEST                                        |
| SELE PROPERTIES LLC               | 1807/1809 GRAND AVENUE             | SIGN                                                     |
| PUEBLOS                           | 906 MAIN STREET                    | COM ADDITION/REMODEL<br>PLUMBING<br>ELECTRICAL           |
| COASTLINE MANAGEMENT              | 2342 1/2 PARK PLACE DRIVE APT #401 | ELECTRICAL                                               |
| 7-ELEVEN                          | 2000 HWY 90                        | MECHANICAL                                               |
| TEMPLAR ELECTRIC LLC              | 924 DR MLK JR DRIVE                | COMMERCIAL OCCUPANCY<br>PLUMBING                         |
| TINA VARNON                       | 820 MAIN STREET                    | DRIVEWAY/PARKING LOT                                     |
| LITTLE BIG KIDS                   | 1502 N TRAVIS                      | PLUMBING-GAS TEST                                        |
| LIONSINGH LLC                     | 2718 N MAIN STREET UNIT C          | ELECTRICAL                                               |

# **LIBERTY POLICE DEPARTMENT**

## **MONTHLY REPORT**

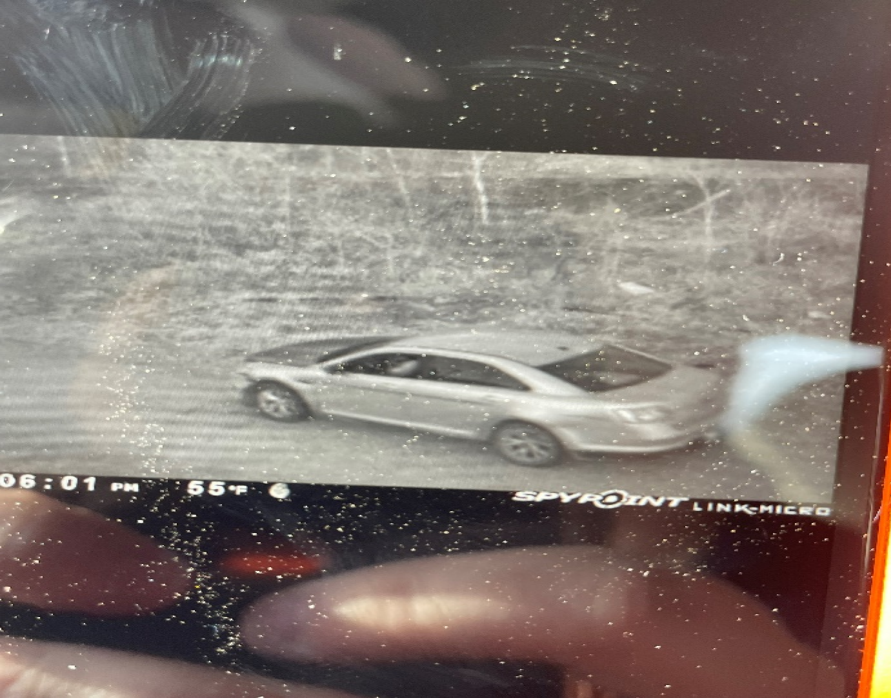
**JANUARY 2022**



# LIBERTY POLICE DEPARTMENT

|                   |             |
|-------------------|-------------|
| CALLS FOR SERVICE | 1423        |
| OFFENSES REPORTED | 69          |
| OFFENSES CLEARED  | 44          |
| TRAFFIC CITATIONS | 66          |
| WARNING TICKETS   | 45          |
| TRAFFIC ACCIDENTS | 21          |
| ARRESTS           | 18          |
| ANIMALS HANDLED   | 46          |
| ALARM CALLS       | 54          |
| AMOUNT RECOVERIES | \$58,929.28 |





This is a vehicle which was caught on a game camera. Occupants had been committing thefts, and property damage to oilwell sights. Vehicle was located by officers in a wooded area in South Liberty Oilfield. Search Warrant executed on vehicle.





Officers doing daily things. Top pic is Officers making contact with a suspicious person passing through in the park.

Officers rescued a disabled lady's dog that had been scared away from the home.



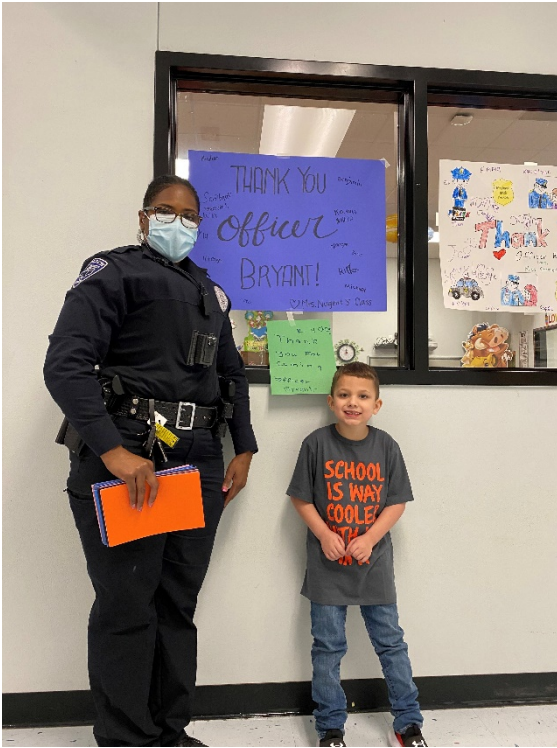


Officers in attempt to pull lady out of burning house. The lady was taken to the hospital and flown to Galveston burn center. On 02/02/2022 contact was made with the husband and she is doing well and hopes to be released soon.



Top Photo. 6 Bullet holes from a subject firing a gun randomly.  
Bottom photo show white house across tracks where gun was fired from. Suspects identified and gave confession.





Officer Bryant making a difference at our schools



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# PUBLIC WORKS MONTHLY REPORT

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## STREETS DEPARTMENT -THE ROAD TO SUCCESS IS ALWAYS UNDER CONSTRUCTION

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### This Month's Notes

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**JAMES  
REDDING –  
STREETS  
MANAGER**

---

#### Notes:

- Rerouted storm drain on Kipling
- Swept streets
- Checked for storm drainage problem in driveway at library
- Pulled form boards and back filled on Fannin, Travis and River
- Patched around town
- Cleaned Main B grates
- Clean up at Main A after rain event
- Cleaned inlets around town several times this month
- Repaired storm drain pipe on Richardson
- Cleaned sides of bridge on Minglewood so it would drain
- Poured sidewalk on Richardson after storm drain repair
- Completed some street cuts
- Started removing trees from golf course
- Leveled up on Westwood
- Cleaned up around shop and cleaned equipment
- Repaired several signs around town Repaired walk thru at park
- Trimmed limbs around town
- Repaired concrete cut on Maple
- Checked flood pumps every Monday



**Storm drainage preparation – cleaning inlets on Grand St.; Nathan David**

**FIXING THESE STREETS**

|           |                             |  |  |  |     |         |
|-----------|-----------------------------|--|--|--|-----|---------|
| Streets:  |                             |  |  |  |     |         |
|           | Graded:                     |  |  |  |     | Miles   |
|           | Swept:                      |  |  |  | 32  | Hours   |
|           | Street cut repairs:         |  |  |  | 8   | Each    |
|           | Curb & Gutter Repair:       |  |  |  | 62  | Feet    |
| Drainage: |                             |  |  |  |     |         |
|           | Ditch Cleaning:             |  |  |  |     | Feet    |
|           | Culvert Installation:       |  |  |  | 40  | Feet    |
|           | Catch Basin/inlets cleaned: |  |  |  | 753 | Each    |
|           | Levee Inspection:           |  |  |  | Yes |         |
|           | Flap gate Debris Removal:   |  |  |  |     |         |
| Spraying: |                             |  |  |  |     |         |
|           | Herbicide:                  |  |  |  |     | Gallons |
|           | Mosquito:                   |  |  |  |     | Miles   |
| Signs:    |                             |  |  |  |     |         |
|           | Installed                   |  |  |  |     | Each    |
|           | Repaired/ Replaced          |  |  |  |     | Each    |

---

**PARKS DEPARTMENT**

# MEASURE TWICE, CUT ONCE!!!

## *Work completed*

---

**Work Completed:**

Fields:

Work Performed: Picked up trash and maintained as needed. Mowed 2 times and weedeated as needed.

Restrooms:

Work Performed: Washed all restrooms twice a week and cleaned and swept as needed. Replaced toilet paper and other things as needed also. Disinfected restrooms every other day.

Concession Stands:

Work Performed: Picked up trash and debris around concession stands as needed every day. Weedeated as needed.

Splash Pad:

Work Performed: CLOSED UNTILL FURTHER NOTICE... Mowed and weedeated as needed.

Jogging Trail:

Work Performed: Picked up limbs and trash as needed also, weedeated around trees and rocks as needed.

Playground Equipment:

Work Performed: Checked and made sure all playground equipment was in good working order. Picked up trash and other debris around them.

-

Pocket Parks:

Work Performed: Picked up trash and other debris every day. Changed trash barrels as needed in all pocket parks.

Trees:

Work Performed: Cut down trees that had been twisted off or rotted throughout park. Picked up limbs as needed, cut up 5 trees that had uprooted out of the ground.

Flags:

Work Performed: Checked flags every day for damage.

**Notes:**

1. Filled holes throughout park.
2. Picked up limbs throughout park
3. Cut up trees that had fell in the park.
4. Fixed hog ruts that were all over the park.
5. Had some work done on the splash pad, still waiting on parts to come in.
6. Helped electric department take down Christmas decorations
7. Fixed playground picket fence that someone vandalized again.
8. Fixed gates on complexes and fields that could be fixed without calling contractor.
9. Dug out culvert at front of park and repaired walk through for pedestrians to cross.

***AMERICA RUNS ON GOOD CLEAN WATER!***

**MARK REED – WATER / WASTE  
WATER MANAGER**

**MONTHLY WATER REPORT  
MONTH – JANUARY - 2022**

**REPAIRS COMPLETED**

|           |               |
|-----------|---------------|
| <b>13</b> | WATER REPAIRS |
| <b>11</b> | SEWER REPAIRS |

**LINE MAINTENANCE (CAMEL)**

|                |                                      |
|----------------|--------------------------------------|
| <b>9 / 955</b> | HOURS OF OPERATION / TOTAL           |
| <b>1000</b>    | FEET OF SEWER LINE CLEARED / CLEANED |
| <b>2</b>       | MANHOLES CLEANED                     |

**WORK COMPLETED**

|            |                                |
|------------|--------------------------------|
| <b>0</b>   | MANHOLE REPAIRS                |
| <b>11</b>  | SEWER STOPAGES                 |
| <b>18</b>  | METER REPAIRS / REPROGRAMMED   |
| <b>0</b>   | RADIO REPLACEMENTS             |
| <b>0</b>   | WATER TAPS                     |
| <b>1</b>   | SEWER TAPS                     |
| <b>9</b>   | CUSTOMER PROBLEMS / ISSUES     |
| <b>90</b>  | LOCATE LINES                   |
| <b>90</b>  | TEXAS 811 LINE LOCATES         |
| <b>2</b>   | METER BOXES REPLACED           |
| <b>5</b>   | METER LIDS REPLACED            |
| <b>0</b>   | CLEANOUTS REPLACED / INSTALLED |
| <b>11</b>  | PULLED / CHANGED METERS        |
| <b>38</b>  | CUSTOMER REQUESTED TURN ON     |
| <b>19</b>  | CUSTOMER REQUESTED TURN OFF    |
| <b>14</b>  | CUT OFF SERVICE                |
| <b>117</b> | RECHECKS                       |

**MISC:**

HARDIN &amp; AMES READINGS CHECKED DAILY

**CLOSED 33 WORK ORDERS****MONTHLY OPERATIONS**

|                |                                                |
|----------------|------------------------------------------------|
| <b>2 DAILY</b> | FREQUENCY THAT WATER WELLS ARE CHECKED         |
| <b>40</b>      | DISINFECTANT WATER SAMPLES THAT ARE TAKEN      |
| <b>10</b>      | SAMPLES FOR MONTHLY MONITORING-CHLORINE REPORT |
| <b>X2/WKLY</b> | FREQUENCY THAT LIFT-STATIONS ARE CHECKED       |
| <b>MONTHLY</b> | END LINE FLUSHING                              |



**Water leak at 1622 Cos St.; Christian Ecker**



Texas Elite upgrading service on Chrysler St.

## ELECTRICAL DEPARTMENT

### WE POWER LINES THAT POWER LIVES!

The Electrical Department received 82 request this month and closed out 67 of them with 15 carrying overs to February 2022. The requests range from power restoration, blown fuses, saging power lines, loose guy wires to security and street lights out. The Electrical department performed all these tasks with the aid of Texas Elite Electrical Services, LLC and A new tree trimming contractor to be named at a later date.

#### COMPLETED WORK REQUESTS

|                   |    |
|-------------------|----|
| MISC. MAINTENANCE | 35 |
| NO POWER          | 20 |
| POWER LINE ISSUE  | 2  |
| POLE ISSUE        | 1  |
| SECURITY LIGHT    | 7  |
| STREET LIGHT      | 2  |

**TOTAL INCIDENTS RESOLVED 67**

## POWER OUTAGES

January 2022

| Date    | Location              | Time Called Out | Time Power Restored | Response Time (min) | Outage Time (min) | Cause of Outage                                   |
|---------|-----------------------|-----------------|---------------------|---------------------|-------------------|---------------------------------------------------|
| 1       | 1316 MLK              | 10:35 a.m.      | 2:00 a.m.           | 25                  | 180               | Bad transformer                                   |
| 2       | 2726 WEBSTER          | 2:30 a.m.       | 3:30 a.m.           | 20                  | 40                | Blown Fuse caused by tree limb                    |
| 2       | 3006 NEYLAND          | 8:00 a.m.       | 9:30 a.m.           | 15                  | 75                | High side cut-out broken                          |
| 2       | 4620 MCGUIRE          | 12:30 p.m.      | 1:30 p.m.           | 20                  | 40                | Blown line fuse caused by tree limb               |
| 2       | 2726 WEBSTER          | 2:30 p.m.       | 3:30 p.m.           | 20                  | 40                | Blown Fuse caused by tree limb                    |
| 2       | 2726 WEBSTER          | 4:20 p.m.       | 5:30 p.m.           | 10                  | 60                | Blown Fuse caused by tree limb                    |
| 3       | 115 LINDEN LN         | 11:45 p.m.      | 1:00 a.m.           | 15                  | 60                | Bad voltage bottom side, meter pulled for safety  |
| 4       | 1313 REESE            | 6:20 p.m.       | 8:30 p.m.           | 10                  | 120               | Bad transformer                                   |
| 8       | NORTH WATER WELL      | 1:00 p.m.       | 4:00 p.m.           | 30                  | 150               | Tree fell pulling down primary and 2 blown fuses  |
| 8       | 1010 CONFEDERATE      | 3:45 p.m.       | 5:00 p.m.           | 15                  | 60                | Bad meter                                         |
| 12      | 428 FM 563            | 3:00 p.m.       | 6:30 p.m.           | 30                  | 180               | Bad transformer                                   |
| 12      | 101 LOBLOLLY          | 3:15 p.m.       | 6:30 p.m.           | 15                  | 180               | Bad transformer                                   |
| 13      | 7-ELEVEN US 90 & MAIN | 6:45 a.m.       | 11:30 a.m.          | 15                  | N/A               | Bad padmount transformer - need replacement       |
| 15      | 1813 N. TRAVIS        | 11:18 a.m.      | 3:30 p.m.           | 17                  | 235               | Downed pole due to high winds                     |
| 15      | WEBSTER AND NEWMAN    | 2:30 p.m.       | 3:45 p.m.           | 68                  | 7                 | Blown line fuse due to high winds                 |
| 15      | COOK RD               | 2:30 p.m.       | 4:30 p.m.           | 90                  | 30                | Blown line fuse due to high winds                 |
| 17      | 2313 MAGNOLIA         | 9:45 p.m.       | 10:50 p.m.          | 15                  | 45                | House fire due to bad meter can                   |
| 19      | 206 INDUSTRIAL        | 3:00 p.m.       | 4:30 p.m.           | 30                  | 60                | Bad Meter                                         |
| 20      | 2108 N. MAIN          | 10:45 a.m.      | 12:00 p.m.          | 15                  | 60                | Property owner camper pulled down service wire    |
| 29      | CROCKETT AND MLK      | 7:10 a.m.       | 10:30 a.m.          | 14                  | 30                | Group of balloons caught in lines and transformer |
| Average |                       |                 |                     | 24                  | 87                |                                                   |

24 Minutes 98 Minutes



Main B with the flap gates opened on July 23, 2021 and remain open 12/31/2021

## LEVEE INSPECTIONS

## PUMP INSPECTION

## Main A

|                   | 1/3/2022                                              | 1/10/2022                                            | 1/17/2022                                             | 1/24/2022                                           | 1/31/2022                                            |
|-------------------|-------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|
| ELEC. PUMP NORTH  | ran motor for 10 minutes, engaged pump for 40 seconds | ran motor for 15 minutes, engaged pump for 1 minutes | ran motor for 12 minutes, engaged pump for 1 minutess | ran motor for 8 minutes, engaged pump for 0 minutes | ran motor for 15 minutes, engaged pump for 1 minutes |
| ELEC. PUMP SOUTH  | ran motor for 10 minutes, engaged pump for 40 seconds | ran motor for 15 minutes, engaged pump for 1 minutes | ran motor for 12 minutes, engaged pump for 1 minutess | ran motor for 8 minutes, engaged pump for 0 minutes | ran motor for 15 minutes, engaged pump for 1 minutes |
| DIESEL PUMP NORTH | ran motor for 20 minutes, Did not engage pumps        | ran motor for 21 minutes, Did not engage pumps       | ran motor for 22 minutes, Did not engage pumps        | ran motor for 20 minutes, Did not engage pumps      | ran motor for 22 minutes, Did not engage pumps       |
| DIESEL PUMP SOUTH | ran motor for 20 minutes, Did not engage pumps        | ran motor for 21 minutes, Did not engage pumps       | ran motor for 22 minutes, Did not engage pumps        | ran motor for 20 minutes, Did not engage pumps      | ran motor for 22 minutes, Did not engage pumps       |

## Main B

|                 | 12/6/2021                                             | 12/13/2021                                          | 12/20/2021                                            | 12/27/2021                                            | 12/27/2021                                          |
|-----------------|-------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|
| ELEC. PUMP EAST | ran motor for 10 minutes, engaged pump for 15 seconds | ran motor for 8 minutes, engaged pump for 5 seconds | ran motor for 10 minutes, engaged pump for 10 seconds | ran motor for 12 minutes, engaged pump for 15 seconds | ran motor for 8 minutes, engaged pump for 8 seconds |
| ELEC. PUMP WEST | ran motor for 10 minutes, engaged pump for 15 seconds | ran motor for 8 minutes, engaged pump for 5 seconds | ran motor for 10 minutes, engaged pump for 10 seconds | ran motor for 12 minutes, engaged pump for 15 seconds | ran motor for 8 minutes, engaged pump for 8 seconds |

## Main C

|               | 12/6/2021                                    | 12/13/2021                                    | 12/20/2021                                   | 12/27/2021                                    | 12/27/2021                                    |
|---------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| ELEC. PUMP #1 | ran motor for 8 minutes, did not engage pump | ran motor for 10 minutes, did not engage pump | ran motor for 7 minutes, did not engage pump | ran motor for 10 minutes, did not engage pump | ran motor for 12 minutes, did not engage pump |
| ELEC. PUMP #2 | ran motor for 8 minutes, did not engage pump | ran motor for 10 minutes, did not engage pump | ran motor for 7 minutes, did not engage pump | ran motor for 10 minutes, did not engage pump | ran motor for 12 minutes, did not engage pump |

Note: Diesel pumps can't be engaged due to the elevation of the pumps. The diesel pumps are turned on when the water elevation in the channel is high only. The flap gates were opened on July 23, 2021 and remain open 1/31/2021, there is now free flow in Main A and B channels where there is very low water elevations.

## PUMP SPECIFICATIONS

## Main A

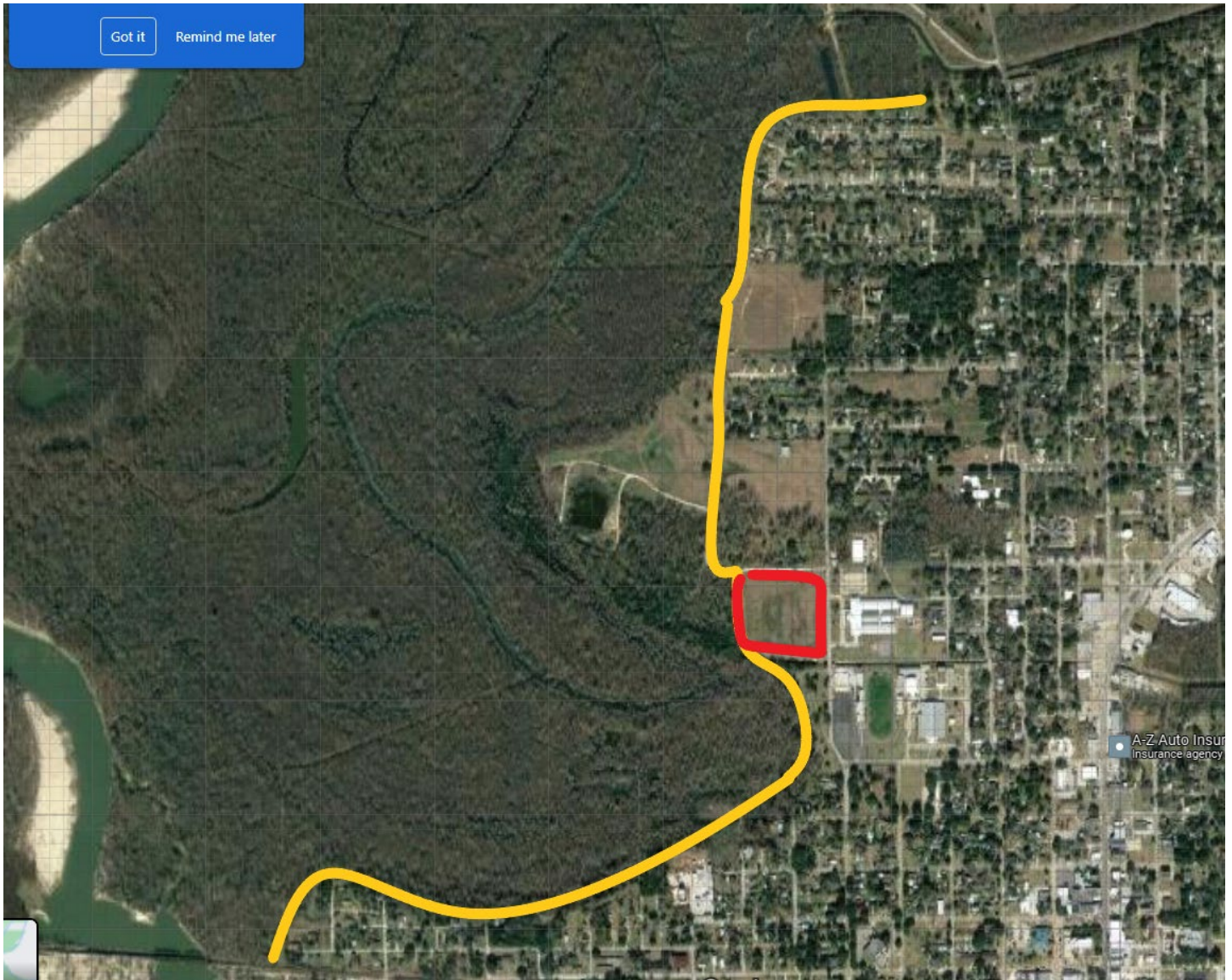
|                   | MOTOR                                                  | PUMP                                 | MAXIMUM OUTPUT,(gpm) | INSTALLATION DATE |
|-------------------|--------------------------------------------------------|--------------------------------------|----------------------|-------------------|
| ELEC. PUMP NORTH  | 100hp electric motor                                   | Johnson vertical pump driven by 75hp | 12,500               | 1973              |
| ELEC. PUMP SOUTH  | 100hp electric motor                                   | Johnson vertical pump driven by 75hp | 12,500               | 1973              |
| DIESEL PUMP NORTH | Detroit diesel engine with right angle gear drive 6v92 | Coach vertical pump                  | 65,000               | rebuilt 1995-96   |
| DIESEL PUMP SOUTH | Detroit diesel engine with right angle gear drive 6v92 | Coach vertical pump                  | 65,000               | rebuilt 1995-96   |

## Main B

|                 | MOTOR                | PUMP                                  | MAXIMUM OUTPUT,(gpm) | INSTALLATION DATE                                 |
|-----------------|----------------------|---------------------------------------|----------------------|---------------------------------------------------|
| ELEC. PUMP EAST | 150hp electric motor | Johnson vertical pump driven by 100hp | 28,000               | replaced in 2021                                  |
| ELEC. PUMP WEST | 150hp electric motor | Johnson vertical pump driven by 100hp | 28,000               | N/A, have been rebuilt and replaced several times |

## Main C

|               | MOTOR                | PUMP                                 | MAXIMUM OUTPUT,(gpm) | INSTALLATION DATE |
|---------------|----------------------|--------------------------------------|----------------------|-------------------|
| ELEC. PUMP #1 | 100hp electric motor | Johnson vertical pump driven by 75hp | 16,000               | 1996              |
| ELEC. PUMP #2 | 100hp electric motor | Johnson vertical pump driven by 75hp | 16,000               | 1996              |



**\*\*THE LEVEE WAS NOT MOWED THIS MONTH**

---

# MONTHLY REPORT

---

## CITY OF LIBERTY CONSTRUCTION PROJECTS REPORT



**WWTP OUTFALL**

---

### HAZARD MITIGATION GRANT PROGRAM (HMGP) DR-4332-012

### WASTEWATER TREATMENT PLANT(WWTP) FLOOD MITIGATION AND IMPROVEMENTS AND WWTP OUTFALL REPLACEMENT

**95.0% COMPLETE**

---

**NBG CONSTRUCTORS, INC**

---

The City of Liberty, Texas Wastewater Treatment Plant Flood Mitigation and Outfall Improvements project was bid on September 10, 2020. NBG Constructors was awarded the contract for \$5,586,810.00. The Notice to Proceed was given on January 4<sup>th</sup>, 2021.

The project will include replacing the existing outfall pipe with a 42in outfall pipe along the south side of FM 3361. The Wastewater Treatment Plant will be flood protected with a combination of an earthen levee, sheet pile flood walls and concrete T walls. The substantial completion date for the project is January 13<sup>th</sup>, 2022.

The contractor has about 95.0% complete with all of the 42" outfall pipe installed, all earthen berm construction installed, and all of sheet piling installed. The contractor is currently installing the electrical

system for the internal pump station. There have been some rain delays, however, the project is a little behind schedule. The substantial completion was signed on January 24<sup>th</sup>, 2022. A final punch-list was submitted to the contractor to complete on January 24<sup>th</sup>, 2022.



SHEET PILING ALONG THE FRONT OF THE WW TREATMENT PLANT. FLOOD GATE BEING INSTALLED



---

## WASTEWATER TREATMENT PLANT CLEANING PROJECT

**75.3% COMPLETE**

---

**SCANTRON ROBOTICS USA, INC; SCIPHYN, INC**

---

The City of Liberty, Texas Wastewater Treatment Cleaning Project was bid on October 5, 2021. Siphyn was awarded the contract for \$498,330.00. The Notice to Proceed was given on January 3<sup>rd</sup>, 2022.

The project will include cleaning 1820 cubic yards of settled solids from the Wastewater Plant head works, grit chamber, lift station and aeration basins. The contractor is 75% complete and has removed approximately 500 Tons of settled solids from the plant. The Wastewater Treatment Plant cleaning Project is scheduled to be completed on February 16<sup>th</sup>, 2022.

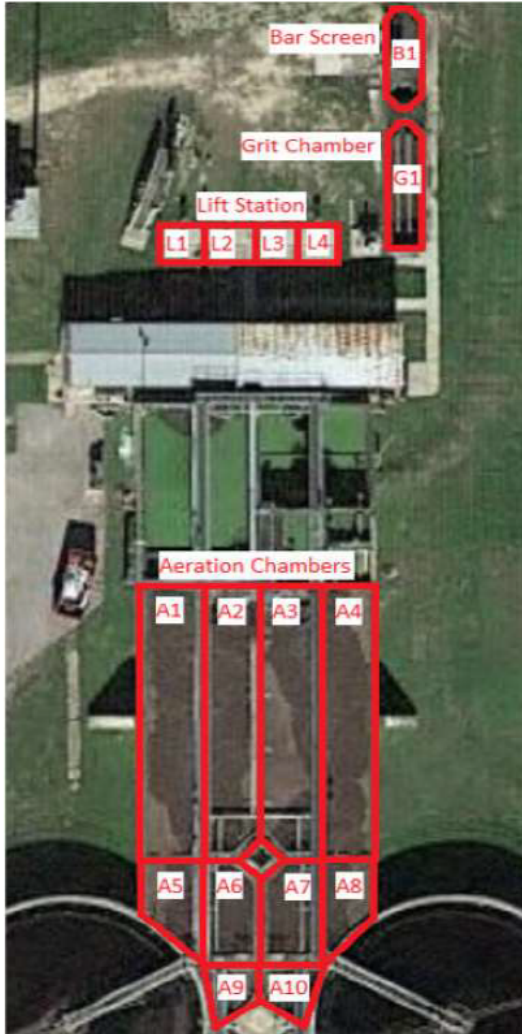


SOLIDS REMOVAL SETUP



SETTLING CONTAINER

# MONTHLY REPORT



## WASTEWATER TREATMENT PLANT CLEANING PROJECT PROGRESS REPORT

| PLANT LOCATION                         | SYMBOL    | MATERIAL REMOVED,<br>TONS | DATE COMPLETE    |
|----------------------------------------|-----------|---------------------------|------------------|
| <b>BAR SCREEN</b>                      | <b>B1</b> | <b>6.29</b>               | January 5, 2022  |
| <b>GRIT CHAMBER</b>                    | <b>G1</b> | <b>12.83</b>              | January 6, 2022  |
| <b>LIFT STATION</b>                    |           | <b>3.94</b>               |                  |
|                                        | L1        |                           | January 4, 2022  |
|                                        | L2        |                           | January 4, 2022  |
|                                        | L3        |                           | January 4, 2022  |
|                                        | L4        |                           | January 4, 2022  |
| <b>AERATION CHAMBERS</b>               |           |                           |                  |
|                                        | A1        | <b>43.18</b>              | January 29, 2022 |
|                                        | A2        | <b>38.50</b>              | IN PROGRESS      |
|                                        | A3        | <b>109.35</b>             | January 17, 2022 |
|                                        | A4        | <b>50.70</b>              | January 10, 2022 |
|                                        | A5        |                           |                  |
|                                        | A6        | <b>37.94</b>              | January 28, 2022 |
|                                        | A7        | <b>72.67</b>              | January 25, 2022 |
|                                        | A8        | <b>115.00</b>             | January 20, 2022 |
|                                        | A9        |                           |                  |
|                                        | A10       | <b>9.56</b>               | January 26, 2022 |
| TOTAL SETTLED MATERIAL REMOVED (TONS): |           |                           | <b>499.96</b>    |
| TOTAL NUMBER OF CONTAINERS DISPOSED:   |           |                           | <b>65</b>        |





BE HAULED OFF.

SETTLED SOLIDS TO

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** Sam Rayburn Municipal Power Agency - Mayor Pickett

**Department:** Administration

**Subject:** SRMPA Report

**Background:** The Sam Rayburn Municipal Power Agency supplies the wholesale electrical energy needs of the member cities of Liberty, Jasper and Livingston. Mayor Pickett is the President of the Sam Rayburn Municipal Power Agency and desires to provide the Council and the public with updates on the Agency's projects and activities.

**Funding Source:**

**Staff Recommendation:**

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** Mayor, Council and Staff Comments

**Department:** Administration

**Subject:** Mayor, Council and Staff Comments

**Background:** This agenda item relates to expressions of thanks, congratulations or condolence; information regarding holiday schedules; honorary recognitions of City officials, employees or other citizens; reminders about upcoming events organized or sponsored by the City or other entity, that is scheduled to be attended by City officials or employees, inquiry of staff regarding specific factual information or existing policies.

**Funding Source:**

**Staff Recommendation:**



# The City of Liberty City Council

## Regular Meeting

~ Minutes ~

1829 Sam Houston  
Liberty, TX 77575  
[www.cityofliberty.org](http://www.cityofliberty.org)

April Gilliland  
City Secretary  
936-336-3684

Tuesday, January 25, 2022

6:00 PM

City Council Chambers

### I. CALL TO ORDER

The Meeting was called to order on January 25, 2022 in the City Council Chambers, 1829 Sam Houston, Liberty, Texas at 6:03 p.m. by Mayor Carl Pickett.

| Attendee Name                 | Present | Absent | Late | Arrived |
|-------------------------------|---------|--------|------|---------|
| Mayor Carl Pickett            | X       |        |      |         |
| Mayor Pro Tem Diane Driggers  | X       |        |      |         |
| Council Member Dennis Beasley | X       |        |      |         |
| Council Member Libby Simonson |         | X      |      |         |
| Council Member David Arnold   | X       |        |      |         |
| Council Member Chipper Smith  | X       |        |      |         |
| Council Member Neal Thornton  | X       |        |      |         |

### II. ACKNOWLEDGEMENT OF GUESTS AND VISITORS / PUBLIC COMMENT

Public Comment is reserved for members of the public who would like to address the City Council regarding agenda and non-agenda items. Please be aware that, under Texas Law, the Council may not deliberate or take any action during Citizen's comments for items not on the agenda. In some situations, City Staff may be able to respond to the public comment with a factual statement or clarification. The City Council may have the item placed on a future agenda for action or refer the item to Management and Staff for study or conclusion.

Mayor Pickett welcomed guests and visitors, opening the floor for public comment to those individuals wishing to address the Council. Tommy Tousha, Jr. Vice Commander of VFW post # 5621 spoke with council regarding the community involvement and activities the VFW post participates in throughout the year. Mr. Tousha also mentioned that the VFW post #5621 gave out \$8,547 in scholarships to kids in the community in 2021. Janis Holt, Candidate for State Representative - HD18 introduced herself to the Council. City Manager Tom Warner talked about the rescue of a citizen from a house fire in Ames by two of the City of Liberty patrol officers, Kyle Cornelius and Jacob Cantu, along with Fire Chief Brian Hurst who were among the first to respond.

### III. CONSENT AGENDA

All consent items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, and if such a request is made, the item will be removed from the Consent Agenda and considered in a normal

sequence on the agenda.

A motion was made by Council Member Beasley to approve all items on the consent agenda and seconded by Council Member Thornton. The motion passed 6 to 0 with all present voting yes and Council Member Simonson being absent.

#### **A. Minutes Approval**

1. 1.11.2022 Council Minutes

### **IV. REGULAR AGENDA**

#### **A. Regular Session**

1. AN ORDINANCE OF THE CITY COUNCIL OF LIBERTY, TEXAS, AUTHORIZING PARTICIPATION WITH OTHER ENTERGY SERVICE AREA CITIES IN MATTERS CONCERNING ENTERGY TEXAS, INC. AT THE PUBLIC UTILITY COMMISSION OF TEXAS IN 2022; AUTHORIZING THE HIRING OF LAWYERS AND RATE EXPERTS; AUTHORIZING THE CITY'S PARTICIPATION TO THE FULL EXTENT PERMITTED BY LAW AT THE PUBLIC UTILITY COMMISSION OF TEXAS; FINDING THAT THE MEETING COMPLIES WITH THE OPEN MEETINGS ACT; AND DECLARING AN EFFECTIVE DATE

A motion was made by Mayor Pro Tem Driggers to approve the Ordinance authorizing the City's participation with other Entergy Service area cities in matters concerning Entergy Texas, Inc. The motion was seconded by Council Member Beasley. The Motion passed 6 to 0 with all present voting yes and Council Member Simonson being absent.

2. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS ORDERING A GENERAL MUNICIPAL ELECTION TO BE HELD ON THE 7TH DAY OF MAY, 2022 FOR THE PURPOSE OF ELECTING A MAYOR AND THREE COUNCILMEMBERS; PROVIDING FOR AN EFFECTIVE DATE;

UNA ORDENANZA DEL CONCEJO MUNICIPAL DE LA CIUDAD DE LIBERTY, TEXAS, QUE ORDENA LA CELEBRACIÓN DE UNAS ELECCIONES MUNICIPALES GENERALES PARA EL DÍA 7 DE MAYO DE 2022 CON EL PROPÓSITO DE ELEGIR UN ALCALDE Y TRES CONCEJALES; QUE DISPONE UNA FECHA DE ENTRADA EN VIGOR;

A motion was made by Council Member Thornton to approve the Ordinance ordering a General Municipal Election to be held on May 7, 2022. The motion was seconded by Council Member Smith. The motion passed 6 to 0 with all present voting ayes and Council Member Simonson being absent.

#### **B. Work Session**

1. Discussion of SwampSmoke Restaurant Proposal and 380 Agreement.

Assistant City Manager Chris Jarmon presented the background for the SwampSmoke restaurant proposal. Showing photos of the current photos of the property and the project. Mr. Chad Finch presented to the Council his business plan and project goals.

2. Discussion of the 2022 Liberty Jubilee

Ms. Emily Cook spoke to the Council about the community being in favor of having the Jubilee. City Manager Tom Warner gave a presentation on the past Jubilee expenses and the pros and

cons of having the Jubilee for 2022. After a lengthy discussion, it was mutually decided to have the 2022 Liberty Jubilee as scheduled on March 25 & 26, 2022.

**C. Second Reading - A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS; SAID RESOLUTION AUTHORIZING AN AWARD AND DISBURSEMENT OF LIBERTY COMMUNITY DEVELOPMENT CORPORATION FUNDS FOR AN ECONOMIC DEVELOPMENT GRANT TO SWAMPSMOKE, LLC.**

A motion was made by Council Member Beasley to approve the resolution authorizing an award and disbursement of Liberty Community Development Corporation funds for an economic development grant to SwampSmoke, LLC. The motion was seconded by Mayor Pro Tem Driggers. The motion passed 6 to 0 with all present voting ayes and Council Member Simonson being absent.

**D. Executive Session**

At 7:20 p.m., Mayor Pickett closed the open meeting and opened the Executive Session as authorized by Title 5, Chapter 551 of the Texas Government Code.

**1. Texas Government Code §551.071 - Private Consultation with Attorney.**

- To seek advice regarding contemplated /pending litigation.

**E. Reconvene into Regular Session**

At 8:01 p.m., Mayor Pickett closed the Executive Session and reconvened the open meeting.

**V. ADJOURNMENT**

**A. Motion To: Adjourn**

With no further business to discuss, Mayor Pickett adjourned the meeting at 8:02 p.m.

\_\_\_\_\_  
Carl Pickett, Mayor

ATTEST:

\_\_\_\_\_  
April Gilliland, City Secretary

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, DECLARING EQUIPMENT AS SURPLUS AND ORDERING AN ONLINE AUCTION.

**Department:** Finance

**Subject:** Auction for Surplus Property

**Background:** The City is in possession of various vehicles and equipment that are no longer in good working order. The attached list of items to be declared surplus, if approved, will be sold in an online auction, at a future date to be determined. These items will be sold to the highest bidder and the auction will be conducted by Rene Bates Auctioneers, Inc.

**Funding Source:** All revenue from the sale of surplus property will go to the general fund in the revenue account, sale of assets.

**Staff Recommendation:** Staff recommends declaring this equipment surplus, in order to hold an online auction.



## The City of Liberty

City Council  
1829 Sam Houston  
Liberty, TX 77575

Meeting: 2/8/2022 6:00 PM

Department: Finance  
Category: Action Item

### Resolution

---

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, DECLARING EQUIPMENT AS SURPLUS AND ORDERING AN ONLINE AUCTION.

WHEREAS, the City is in possession of various vehicles and equipment that are no longer in good working order; and

WHEREAS, a list of the surplus vehicles and equipment is attached hereto as Exhibit "A"; and

WHEREAS, the City Council finds it necessary to declare the property listed in Exhibit "A" as surplus property and orders them sold via online auction by Rene Bates Auctioneers, Inc.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Liberty, Texas hereby declares that the vehicles and equipment listed in Exhibit "A" are surplus property and orders said items sold at an online auction conducted by Rene Bates Auctioneers, Inc.

PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2022.

---

Mayor  
City of Liberty, Texas

ATTEST:

---

City Secretary  
City of Liberty, Texas

Surplus List

410 2015 Gator  
410 2018 ZTRAC MOWER  
404 LAMINATOR/SIX PRINTERS  
404 COMPUTER PARTS/CASSETTE PLAYER  
420 2013 FORD F-150 (UNIT 1343)  
420 2004 FORD F-150 (UNIT 47)  
420 2011 FORD F-250 (UNIT 45)  
403 FARGO DIRECT CARD PRINTER 550  
403 DOMETIC AC UNIT  
DOMETIC THERMOSTAT  
403 CUMMINS ONAN COMMERCIAL QC EFI GENERATOR  
403 CUMMINS ONAN COMMERCIAL QC EFI GENERATOR  
403 JOBSMART AIR COMPRESSOR  
403 BLACK MAX PISTON INTAKE VALVE  
BLACK MAX PISTON INTAKE VALVE  
PISTON INTAKE VALVE  
MANIFOLD  
PISTON INTAKE VALVE (THREE)  
403 SUPER VAC VENTILATING SYSTEM  
SUPER VAC VENTILATING SYSTEM  
403 KENMORE WASHER-TOP LOAD  
403 ANDERSON HICKEY FILING CABINET  
403 SCHUMACHER BATTERY CHARGER  
403 AMKUS RESCUE  
403 GROTE LED FLUSH MOUNT LIGHTS (eight)  
403 TWO TELESCOPING LIGHTS  
403 WHIRLPOOL REFRIGERATOR  
403 2009 FORD F-350 DUALY  
403 SUPER VAC VENTILATING SYSTEM  
409 ECHO CHAINSAW  
409 STIHL CHAINSAW  
409 HUSQVARNA K760 CONCRETE SAW  
403 ECHO CHAINSAW  
420 2002 NEW HOLLAND TRACTOR WITH FRONT END LOADER  
403 APPROXIMATELY 63 FIRE HOSES(ALL DAMAGED)  
409 2010 f750 DUMP TRUCK (6.7L ENGINE)  
409 1996 F350 FLATBED TRUCK (7.3L ENGINE)  
409 6FT TAIL MOWER  
409 6FT TAIL MOWER  
403 ASSORTED NOZZLES (DAMAGED)  
403 ASSORTED ADAPTERS (DAMAGED)  
410 2014 FORD F-150 (WRECKED) (  
406 2016 DODGE CHARGER (LOT 32)

406 2014 FORD EXPLORER (UNIT 507)

406 2014 FORD EXPLORER (UNIT 502)

Desk Attachments

Misc Computers, Monitors and Equipment

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, ADOPTING AN UPDATED INVESTMENT POLICY.

**Department:** Finance

**Subject:** Update Investment Policy as per the Local Government Code requirements.

**Background:** Texas Local Government Code 2256.005 requires that the governing body of an investing entity shall adopt by rule, order, ordinance, or resolution, a written investment policy regarding the investment of its funds and funds under its control. The Investment Policy was last updated in 2018.

**Funding Source:** City of Liberty unencumbered Funds

**Staff Recommendation:** Staff recommends approval of the updated Investment Policy.



## The City of Liberty

City Council  
1829 Sam Houston  
Liberty, TX 77575

Meeting: 2/8/2022 6:00 PM

Department: Finance  
Category: Resolution

### Resolution

---

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, ADOPTING AN UPDATED INVESTMENT POLICY.

**WHEREAS**, Texas Local Government Code section 2256.005 requires that the governing body of an investing entity shall adopt by rule, order, ordinance, or resolution, as appropriate, a written investment policy regarding the investment of its funds and funds under its control.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Liberty, Texas hereby adopts the updated Investment Policy regarding the investment of its funds and funds under its control.

PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2022.

---

Mayor  
City of Liberty, Texas

ATTEST:

---

City Secretary  
City of Liberty, Texas

Investment  
Policy  
City of Liberty

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## **PREFACE**

The purpose of this document is to set forth specific investment policy and strategy guidelines for the City of Liberty in order to achieve the goals of safety, liquidity, yield and public trust for all investment activity. The City Council of the City of Liberty shall review its investment strategies and policy not less than annually. This policy serves to satisfy the statutory requirement (specifically the Public Funds Investment Act, Article 342a-2 V.T.C.S. (the “Act”) to define, adopt and review a formal investment strategy and policy.

It is the policy of the City of Liberty, Texas that, giving due regard to the safety and risk of investment, all available funds shall be invested in conformance with State and Federal regulations, applicable Bond Resolution requirements, adopted Investment Policy and adopted Investment Strategy.

Effective investment strategy development coordinates the primary objectives of the City of Liberty's Investment Policy and cash management procedures with investment security risk/return analysis to enhance interest earnings. Maturity selections shall be based on cash flow and market conditions to take advantage of interest earnings as viable and material revenue to all City of Liberty funds. The City of Liberty's portfolio shall be designed and managed in a manner responsive to the public trust and consistent with the Investment Policy.

Each major fund type has varying cash flow requirements and liquidity needs. Therefore, specific strategies shall be implemented considering the fund’s unique requirements.

## **INVESTMENT STRATEGY**

The City of Liberty maintains a pooled investment portfolio that utilizes specific investment strategy considerations designed to address the unique characteristics of the fund groups represented in the portfolio. In order to minimize risk of loss due to interest rate fluctuations, investment maturities will not exceed the anticipated cash flow requirements of the funds. The composite portfolio including Local Government Investment Pool (LGIP) balances will have a dollar weighted average maturity of 365 days or less. This dollar weighted average maturity will be calculated using the stated final maturity dates of each security. Investment guidelines by fund-type are as follows:

- Investment strategies for operating funds have as their primary objective to assure that anticipated cash flows are matched with adequate investment liquidity. The secondary objective is to create a portfolio structure that will experience minimal volatility during economic cycles. This may be accomplished by purchasing high quality, short- to medium-term securities that will complement each other in a ladder structure.
- Investment strategies for debt service funds shall have as the primary objective the assurance of investment liquidity adequate to cover the debt service obligations on the required payment date. Securities purchased shall not have a stated final maturity date which exceeds the debt service payment date, or funds shall be maintained in an investment pool or money market mutual fund to be available for debt service payments.

- Investment strategies for bond funds and for debt service reserve funds shall have as the primary objective the ability to generate a dependable revenue source to the appropriate fund from securities with a low degree of volatility. Except as may be required by the bond ordinance specific to an individual issue, securities should be of high quality, with short to medium term maturities.

The City of Liberty's investment strategy for all fund groups will follow the investment priorities of suitability, preservation and safety of principal, liquidity, marketability, diversification and yield that are identified and described more thoroughly in the following sections of this investment policy.

## **POLICY**

It is the policy of the City of Liberty (City) that after allowing for the anticipated cash flow requirements of the City and giving due consideration to the safety and risk of investment, all available funds shall be invested in conformance with these legal and administrative guidelines and to the maximum extent possible, at the highest rates obtainable at the time of investment.

Effective cash management is recognized as essential to good fiscal management. Investment interest is a viable and material source of revenue to City funds. The City's investment portfolio shall be designed and managed in a manner designed to maximize this revenue source, to be responsive to public trust, and to be in compliance with legal requirements and limitations.

Investments shall be made with the primary objectives of:

- **Safety** and preservation of principal
- Maintenance of sufficient **liquidity** to meet operating needs
- Maximization of **yield** on the portfolio
- **Public trust** from prudent investment activities

## **PURPOSE**

The purpose of this investment policy is to comply with Chapter 2256 of Title 10 of the Texas Government Code ("Public Funds Investment Act") which requires each city to adopt a written investment policy regarding the investment of its funds and funds under its control. The Investment Policy addresses the methods, procedures and practices that must be exercised to ensure effective and judicious fiscal management of the City of Liberty funds.

## **SCOPE**

This Investment Policy shall govern the investment of all financial assets of the City of Liberty. These funds are accounted for in the City's Comprehensive Annual Financial Report and include:

- Governmental Funds, including debt service reserves and sinking funds, to the extent not required by law or existing contract to be kept segregated and managed separately

- Proprietary Funds
- Fiduciary Funds
- Any new fund created by the City, unless specifically exempted from this Policy by the City Council or by law.

The City of Liberty will consolidate cash balances from all funds to maximize investment earnings. Investment income will be allocated to the various funds based on their respective participation and in accordance with generally accepted accounting principles.

This Investment Policy shall apply to all transactions involving the financial assets and related activity for all the foregoing funds. However, this policy does not apply to the assets administered for the benefit of the City by outside agencies under deferred compensation programs.

## INVESTMENT OBJECTIVES

The City of Liberty shall manage and invest its cash with four primary objectives, listed in order of priority: **safety, liquidity, yield, and public trust**. The safety of the principal invested always remains the primary objective. All investments shall be designed and managed in a manner responsive to the public trust and consistent with state and local law.

The City shall maintain a comprehensive cash management program, which includes collection of account receivables, vendor payments in accordance with invoice terms, and prudent investment of available cash. Cash management is defined as the process of managing monies in order to insure maximum cash availability and maximum yield on short-term investment of pooled idle cash.

### Safety

Safety of principal is the foremost objective of the investment program. Investments shall be undertaken in a manner that seeks to ensure the preservation of capital in the overall portfolio. The objective will be to mitigate credit and interest rate risk.

- Credit Risk – The City will minimize credit risk, the risk of loss due to the failure to repay by the security issuer or backer, by:
  - Limiting investments to the safest types of securities
  - Pre-qualifying the financial institutions and broker/dealers with which the City will do business
  - Diversifying the investment portfolio so that potential losses on individual securities will be minimized.
- Interest Rate Risk – the City will minimize the risk that the market value of securities in the portfolio will fall due to changes in general interest rates, by:
  - Structuring the investment portfolio so that securities mature to meet cash requirements for ongoing operations, thereby avoiding the need to sell securities on the open market prior to maturity

- Investing operating funds primarily in shorter-term securities, money market mutual funds, or similar investment pools

### **Liquidity**

The investment portfolio shall remain sufficiently liquid to meet all operating requirements that may be reasonably anticipated. This is accomplished by structuring the portfolio so that securities mature concurrent with cash needs to meet anticipated demands. Because all possible cash demands cannot be anticipated, the portfolio should consist largely of securities with active secondary or resale markets. A portion of the portfolio will also be placed in money market mutual funds or local government investment pools that offer same day liquidity for short-term funds.

### **Yield**

The investment portfolio shall be designed with the objective of attaining a market rate of return throughout budgetary and economic cycles, taking into account the investment risk constraints and liquidity needs. Return on investment is of secondary importance compared to the safety and liquidity objectives described above. The core of investments are limited to relatively low risk securities in anticipation of earning a fair return relative to the risk being assumed.

### **Public Trust**

All participants in the City's investment process shall seek to act responsibly as custodians of the public trust. Investment officials shall avoid any transaction that might impair public confidence in the City's ability to govern effectively.

## **RESPONSIBILITY AND CONTROL**

### **Delegation of Authority**

Article IV, Section 26 of the Liberty City Charter designates that the City Finance Director shall serve as City Treasurer and perform any duties of City Treasurer as required by the general laws of the State of Texas. Through the adoption of this policy, the positions of City Manager and Chief Financial Officer shall be designated as investment officers who are authorized to execute investment transactions on behalf of the City. No person may engage in an investment transaction or the management of funds except as provided under the terms of this Investment Policy and approved by the City Council. The investment authority granted to the investing officers is effective until rescinded by the governing body.

### **Training Requirement**

The designated investment officers shall attend at least one 10-hour investment training session within twelve months after taking office or assuming duties. In addition, each investment officer must receive not less than 8 hours of instruction relating to investment responsibilities not less than once in a fiscal two-year period. The training provider must be an independent source approved by the City Council. For purposes of this policy, an "independent source" shall include

professional organizations, institutes of higher learning or sponsors other than business organizations with whom the City of Liberty may engage in investment transactions. The training must include education in investment controls, security risks, strategy risks, market risks, diversification of portfolio and compliance with Chapter 2256 of the Government Code (Public Funds Investment Act).

### **Internal Controls**

The Chief Finance Officer is responsible for establishing and maintaining an internal control structure designed to ensure that the assets of the entity are protected from loss, theft, or misuse. The internal control structure shall be designed to provide reasonable assurance that these objectives are met. The concept of reasonable assurance recognizes that (1) the cost of a control should not exceed the benefits likely to be derived; and (2) the valuation of costs and benefits requires estimates and judgments by management.

Accordingly, a process for annual independent review by an external auditor to assure compliance with policies and procedures shall be established. The internal controls shall address the following points.

- Separation of duties.
- Custodial safekeeping.
- Avoidance of physical delivery securities.
- Oversight control of supervisors to subordinate staff members.
- Written confirmations for investment purchases.
- Development of a wire transfer agreement with the depository bank or third party custodian.

### **Investment Rating**

Investment ratings will be obtained monthly from approved broker-dealers or from other independent third parties. Mutual funds must not be rated less than AAA or its equivalent by at least one nationally recognized investment rating firm. Investment Pools must not be rated less than AAA or at an equivalent rating by at least one nationally recognized rating service. The City will take all prudent measures that are consistent with its investment policy to liquidate an investment that does not have the minimum rating necessary to qualify as an authorized investment.

### **Prudence**

The standard of prudence to be applied by the investment officer shall be the “prudent person” rule. This rule states that “Investments shall be made with judgment and care, under prevailing circumstances that a person of prudence, discretion and intelligence would exercise in the management of the person’s own affairs, not for speculation, but for investment, considering the probable safety of capital as well as the probable income to be derived.” In determining whether an investment officer has exercised prudence with respect to an investment decision, the determination shall be made taking into consideration:

- The investment of all funds, or funds under the City’s control, over which the officer had responsibility rather than a consideration as to the prudence of a single investment.
- Whether the investment decision was consistent with the written investment policy of the City.

### **Indemnification**

The investment officer, acting in accordance with written procedures and exercising due diligence, shall not be held personally responsible for a specific security’s credit risk or market price changes, provided that these deviations are reported immediately and the appropriate action is taken to control adverse developments.

### **Ethics and Conflicts of Interest**

Officers and employees involved in the investment process shall refrain from personal business activity that would conflict with the proper execution and management of the investment program, or that would impair their ability to make impartial decisions. Employees and investment officials shall disclose any material interests in financial institutions with which they conduct business. They shall further disclose any personal financial/investment positions that could be related to the performance of the investment portfolio. Employees and officers shall refrain from undertaking personal investment transactions with the same individual with which business is conducted on behalf of the City.

An investment officer of the City who has a personal business relationship with an organization seeking to sell an investment to the City shall file a disclosure statement with the Texas Ethics Commission (TEC) and the governing body if:

- 1) The officer has a personal business relationship with a business organization offering to engage in an investment transaction with the City as defined in Section 2256.005 (i) (1-3) of the PFIA; or
- 2) The officer is related within the second degree by affinity or consanguinity, as determined under Chapter 573 of the Texas Government Code, to an individual seeking to transaction investment business with the entity.

Investment officers shall on an annual basis sign a statement acknowledging that they are in compliance with Section 2256.005 (1) of the Public Funds Investment Act.

## **SUITABLE AND AUTHORIZED INVESTMENTS**

### **Portfolio Management**

The City currently has a “buy and hold” portfolio strategy. Maturity dates are matched with cash flow requirements and investments are purchased with the intent to be held until maturity. However, securities may be sold before they mature if market conditions present an opportunity for the City to benefit from the trade. Securities may be sold for the following reasons:

- A security with declining credit may be sold early to minimize loss of principal.
- A security swap would improve the quality, diversification, yield, or target duration in the portfolio.
- Liquidity needs of the portfolio require that the security be sold.

### **Exemption for Existing Investments**

Any investment currently held that does not meet the guidelines of this policy, but was authorized at the time of purchase, shall be exempted from the requirements of this policy and investment officers shall not be required to liquidate the investment. At maturity or liquidation, such monies shall be reinvested only as provided by this policy.

### **Investments and Investment Parameters**

City funds governed by this policy may be invested in the instruments described below, all of which are authorized by Chapter 2256 of the Government Code (Public Funds Investment Act). The maximum limits, by instrument, are established for the City's total portfolio:

#### ***Authorized***

- 1) Obligations of the United States of America and its agencies and instrumentalities, including the Federal Home Loan Bank. Additionally, those obligations that are fully guaranteed or insured by the Federal Deposit Insurance Corporation or by the explicit full faith and credit of the United States, in an amount up to 100% of portfolio.
- 2) Obligations of the state of Texas, its agencies, counties, cities, and other political subdivisions rated as to investment quality by a nationally recognized investment rating firm not less than AAA or its equivalent, in an amount up to 20% of portfolio. Individual issuer exposure shall be limited to 5% of the total portfolio.
- 3) Certificates of Deposit, in an amount up to 20% of portfolio, purchased with the following conditions:
  - A. Shall be issued by a depository institution that has its main office or branch office in the state of Texas.
  - B. Shall be guaranteed or insured by the Federal Deposit Insurance Corporation or its successor or secured by obligations in a manner and amount provided by law for deposits of the investing entity as described in Section 2256.010 (b) (3) of the PFIA.
  - C. Shall be purchased through a broker that has a main office or a branch office in this state and is selected from a list adopted by the investing entity.
  - D. The broker or depository institution selected shall arrange for the deposit of the funds in certificates of deposit in one or more federally insured depository institutions, wherever located, for the City's account.
  - E. The City shall appoint the depository institution selected or a clearing broker-dealer registered with the Securities and Exchange Commission Rule 15c3-3 (17 C.F.R. Section 240.15c.3-3) as custodian for the investing entity with respect to the certificates of deposit issued for the account of the City.

- 4) Fully collateralized direct repurchase agreements with a defined termination date secured by cash and obligations of the United States or its agencies and instrumentalities. These securities or cash shall be pledged to the City, held in the City's name, and deposited at the time the investment is made with the City or with a third party selected and approved by the City. Repurchase agreements must be purchased through a primary government securities dealer, as defined by the Federal Reserve, or a bank domiciled in Texas. A Master Repurchase Agreement must be signed by the bank/dealer prior to investment in a repurchase agreement. All repurchase agreement transactions will be on a delivery vs. payment basis. Securities received for repurchase agreements must have a market value greater than or equal to 102 percent at the time funds are disbursed. Repurchase agreement security types will be limited to 20% of the portfolio.
- 5) Money Market Mutual funds that are 1) registered and regulated by the SEC, 2) have a dollar weighted average stated maturity of 90 days or less, 3) maintain a net asset value of \$1 for each share, 4) investments are exclusive in obligations approved by the PFIA, 5) continuously rated as to investment quality by at least one nationally recognized investment rating firm of not less than AAA or its equivalent, and 6) provide a prospectus and other information as described in Section 2256.014 (a) (2) of the PFIA. Total investment in all money market mutual funds shall not exceed 50% of the portfolio.
- 6) Government investment pools which 1) meet the requirements of Chapter 2256.016 of the Public Funds Investment Act, 2) are rated no lower than AAA or an equivalent rating by at least one nationally recognized rating service, 3) investments are exclusive in obligations approved by the PFIA and 4) are authorized by resolution or ordinance by City Council. Investment in any one local government investment pool shall not exceed 40% of the City's portfolio. Total investment in all pools shall not exceed 80% of the City's portfolio.

***Not Authorized***

Investment instruments not authorized for purchase by the City include the following:

- 1) Any instrument or security not authorized under the PFIA
- 2) Interest-only or principal-only strips of obligations with underlying mortgage-backed security collateral.
- 3) Collateralized mortgage obligations with an inverse floating interest rate or a maturity date of over 10 years.
- 4) Commercial Paper, except the City can invest in local government pools and money market mutual funds that have commercial paper as authorized investments. A local government investment pool or money market mutual fund that invests in commercial paper must meet the requirements of Article VI, section Investment and Investment Parameters, subsection, Authorized, clauses 4 and 5 of this policy and Chapter 2256.013 of PFIA regarding commercial paper.

## **INVESTMENT MATURITIES AND DIVERSIFICATION**

### **Maximum Maturities**

The longer the maturity of investments, the greater their price volatility. Therefore, it is the City's policy to concentrate its investment portfolio in shorter-term securities in order to limit principal risk caused by changes in interest rates.

The City attempts to match its investments with anticipated cash flow requirements. Unless matched to a specific cash flow, the City will not directly invest in securities maturity more than three (3) years from the date of purchase; however, the above described obligations, certificates, or agreements may be collateralized using longer dated investments.

Because no secondary market exists for repurchase agreements, the maximum maturity shall be 120 days.

The composite portfolio, including money market and LGIP balances, will have a weighted average maturity of one (1) year or less. This dollar weighted average maturity will be calculated using the stated final maturity dates of each security.

### **Diversification**

The City of Liberty recognizes that investment risks can result from issuer defaults, market price changes or various technical complications leading to temporary illiquidity. Risk is controlled through portfolio diversification that shall be achieved by the following general guidelines:

- Limiting investments to avoid overconcentration in securities from a specific issuer or business sector (excluding U.S. Treasury securities),
- Limiting investment in securities that have higher credit risks,
- Investing in securities with varying maturities, and
- Continuously investing a portion of the portfolio in readily available funds such as local government investment pools (LGIPs), money market funds or overnight repurchase agreements to ensure that appropriate liquidity is maintained in order to meet ongoing obligations.

## **SELECTION OF BANKS AND DEALERS**

### **Depository**

At least every five years a Depository shall be selected through the City's banking services procurement process, which shall include a formal request for proposal (RFP). The selection of a depository will be determined by competitive bid and evaluation of bids will be based on the following selection criteria:

- The ability to qualify as a depository for public funds in accordance with state and local laws.

- The ability to provide requested information or financial statements for the periods specified.
- The ability to meet all requirements in the banking RFP.
- Complete response to all required items on the bid form.
- Lowest net banking service cost, consistent with the ability to provide an appropriate level of service.
- The credit worthiness and financial stability of the bank.

### **Authorized Brokers/Dealers**

The City of Liberty will conduct investment transactions only with authorized broker/dealers that have been approved by the governing body of the City. Authorized firms may include primary dealers or regional dealers that qualify under Securities & Exchange Commission Rule 15C3-1 (Uniform Net Capital Rule), and qualified depositories as established by Chapter 105 of the Local Government Code. Firms requesting to become qualified bidders will be required to provide the following: 1) A completed broker/dealer questionnaire which provides information regarding creditworthiness, experience and reputation and 2) a certification signed by an authorized representative stating the firm has received, read and understood the City's investment policy and agree to comply with the policy and acknowledges that the firm has implemented reasonable procedures and controls in an effort to preclude investment transactions conducted between the City and the firm that are not authorized by the City's investment policy. The City shall, at least annually, review and revise this list as needed. The review will consist of consideration of new firms that have submitted the required documentation and a review of the performance of previously approved firms. Any modifications to the list will be submitted to the governing body for their review, approval, and adoption.

The City may engage the services of an investment advisory firm to assist in the management of the portfolio. Such investment advisors may utilize their own approved list of broker/dealers. Such approved brokers shall comply with the criteria listed above and shall provide the list of broker/dealers to the City on an annual basis or upon request.

### **Competitive Bids**

It is the policy of the City to obtain at least three bids for security transactions except for: a) transactions with money market mutual funds and local government investment pools b) treasury and agency securities purchased at issue through an approved broker/dealer or financial institution or c) securities offered by approved broker/dealers when market conditions would make obtaining bids impractical. Any time competitive bids are not received, comparative interest rates must be obtained and two investment officers must approve the purchase of the security.

### **Delivery vs. Payment**

Securities shall be purchased using the **delivery vs. payment** method with the exception of investment pools and mutual funds. Funds will be released after notification that the purchased security has been received.

## **SAFEKEEPING OF SECURITIES**

### **Safekeeping Agreement**

The City shall contract with a bank or banks for the safekeeping of securities either owned by the City as part of its investment portfolio or held as collateral to secure demand or time deposits.

### **Safekeeping and Custody**

Safekeeping and custody of securities and collateral shall be in accordance with state law. Securities and collateral will be held by a third party custodian designated by the City, and held in the City's name as evidenced by safekeeping receipts of the institution with which the securities are deposited. Original safekeeping receipts shall be obtained. Collateral for certificates of deposits in banks will be registered in the City's name in the bank's trust department or, alternatively, in a Federal Reserve Bank account in the City's name, or a third party bank in the City's name, at the City's discretion.

### **Collateralization**

Consistent with the requirements of the Public Funds Collateral Act, it is the policy of the City to require full collateralization of all City investments and funds on deposit with a depository bank, other than investments which are obligations of the U.S. government and its agencies and instrumentalities. In order to anticipate market changes and provide a level of security for all funds, the collateralization level will be 102% of market value of principal and accrued interest on the deposits or investments less an amount insured by the FDIC. At its discretion, the City may require a higher level of collateralization for certain investment securities. Securities pledged as collateral shall be held by an independent third party with whom the City has a current custodial agreement. The agreement shall specify the acceptable investment securities for collateral, including provisions relating to possession of the collateral, the substitution or release of investment securities, ownership of securities, and the method of valuation of securities. A safekeeping receipt shall be submitted to the City and retained. Collateral shall be reviewed daily to assure that funds are adequately collateralized. The bank will provide a monthly written report stating the market value of the pledged securities. This report shall be reviewed by the Chief Finance Officer.

### **Collateral Defined**

The City of Liberty shall accept only the following securities as collateral:

- FDIC insurance coverage.
- Obligations of the United States of America, its agencies and instrumentalities.
- Obligations, the principal and interest on which, are unconditionally guaranteed or insured by the State of Texas.
- A bond of the State of Texas or of a county, city or other political subdivision of the State of Texas having been rated as investment grade (investment rating no less than "A" or its

equivalent) by a nationally recognized rating agency with a remaining maturity of ten (10) years or less.

### **Subject to Audit**

All collateral shall be subject to inspection and audit by the City's independent auditors.

## **PERFORMANCE**

### **Performance Standards**

The City's investment portfolio will be managed in accordance with the parameters specified within this policy. The portfolio shall be designed with the objective of obtaining a rate of return through budgetary and economic cycles, commensurate with the investment risk constraints and the cash flow requirements of the City.

### **Performance Benchmark**

It is the policy of the City to purchase investments with maturity dates coinciding with cash flow needs. Through this strategy, the City attempts to purchase the highest yielding allowable investments available on the market at that time. Market value will be calculated on a quarterly basis on all securities owned and compared to current book value of those securities to determine portfolio performance during that period of time. The City's portfolio shall be designed with the objective of regularly meeting or exceeding the average rate of return on U.S. Treasury Bills at a maturity level comparable to the City's weighted average maturity in days.

## **REPORTING**

### **Methods**

The Investment Officer shall prepare an investment report on a quarterly basis that summarizes investment strategies employed in the most recent quarter and describes the portfolio in terms of investment securities, maturities, and shall explain the total investment return for the quarter.

The quarterly investment report shall include a summary statement of investment activity prepared in compliance with generally accepted accounting principles. This summary will be prepared in a manner which will allow the City to ascertain whether investment activities during the reporting period have conformed to the Investment Policy. The report will be provided to the City Manager and City Council. The report will include the following:

- A listing of individual securities held at the end of the reporting period.
- Unrealized gains or losses resulting from appreciation or depreciation by listing the ending book and market value of securities for the period.
- A summary statement of each pooled fund group that states the:
  - Beginning market value for the reporting period
  - Ending market value for the period
  - Fully accrued interest for the reporting period

- Average weighted yield to maturity of portfolio as compared to applicable benchmark.
- Listing of investments by maturity date.
- Fully accrued interest for the reporting period
- The percentage of the total portfolio which each type of investment represents.
- Statement of compliance of the City's investment portfolio with state law and the investment strategy and policy approved by the City Council.

An independent auditor will perform a formal annual review of the quarterly reports with the results reported to the governing body.

#### **INVESTMENT POLICY ADOPTION**

The City of Liberty Investment Policy shall be adopted by resolution of the City Council. It is the City's intent to comply with state laws and regulations. The City's investments policies shall be subject to revisions to stay current with changing laws, regulations, and needs of the City. The policy shall be reviewed and approved annually by the City Council.

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, ACCEPTING THE FISCAL YEAR 2020-2021 ANNUAL AUDIT REPORT AS PRESENTED BY SWAIM, BRENTS & ASSOCIATES, P.C.

**Department:** Finance

**Subject:** Annual Audit Fiscal Year 2020-2021

**Background:** Texas Local Government Code 103.001 requires that a municipality shall have its records and accounts audited annually and shall have an annual financial statement prepared based on the audit. An audit will check the accuracy of records, compliance with accounting methods, and the soundness of financial practices, including internal controls.

**Funding Source:** NA

**Staff Recommendation:** Staff recommends approval of the resolution accepting the Fiscal Year 2020-2021 Annual Audit.



## The City of Liberty

City Council  
1829 Sam Houston  
Liberty, TX 77575

Meeting: 2/8/2022 6:00 PM

Department: Finance  
Category: Resolution

### Resolution

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A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, ACCEPTING THE FISCAL YEAR 2020-2021 ANNUAL AUDIT REPORT AS PRESENTED BY SWAIM, BRENTS & ASSOCIATES, P.C.

WHEREAS, Texas Local Government Code § 103.001 requires that a municipality shall have its records and accounts audited annually and shall have an annual financial statement prepared based on the audit; and

WHEREAS, an audit will check the accuracy of records, compliance with accounting methods, and the soundness of financial practices, including internal controls; and

WHEREAS, Swaim, Brents & Associates, P.C. has prepared the City of Liberty's Annual Audit Report for the Fiscal Year 2020-2021.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Liberty, Texas hereby accepts the Fiscal Year 2020-2021 Annual Audit Report as presented by Swaim, Brents & Associates, P.C.

PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Mayor

City of Liberty, Texas

ATTEST:

\_\_\_\_\_  
City Secretary

City of Liberty, Texas

# CITY OF LIBERTY

## City Council Agenda Item Form

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS,(OR "CITY") DECLINING TO APPROVE THE CHANGE IN RATES REQUESTED IN ENTERGY TEXAS, INC'S ("ETI" OR "COMPANY") STATEMENT OF INTENT FILED WITH THE CITY ON JANUARY 31, 2022, AND FINDING AND DETERMINING THAT THE MEETING AT WHICH THIS ORDINANCE WAS CONSIDERED WAS OPEN TO THE PUBLIC AND IN ACCORDANCE WITH TEXAS LAW.

**Department:** Administration

**Subject:** Entergy Texas Renewable Option Tariffs

**Background:** Entergy Texas Inc. (ETI) has submitted to the Public Utility Commission (PUC) a request to have their renewable energy credit tariff approved. This rate will give ETI customers an opportunity to essentially buy green power through this proposed rate filing. In order to promote consistent rates throughout ETI's Texas service area, they are requesting the city to deny their request so all the cities in their service area may be combined in one case before the PUC

**Funding Source:** n/a

**Staff Recommendation:** Staff recommends approval of the ordinance denying Entergy Texas Inc's application for two voluntary renewable tariffs, Rider SVRO and Rider LVRO.



## The City of Liberty

City Council  
1829 Sam Houston  
Liberty, TX 77575

Meeting: 2/8/2022 6:00 PM

Department: Administration  
Category: Ordinance

### Ordinance

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AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS,(OR "CITY") DECLINING TO APPROVE THE CHANGE IN RATES REQUESTED IN ENTERGY TEXAS, INC'S ("ETI" OR "COMPANY") STATEMENT OF INTENT FILED WITH THE CITY ON JANUARY 31, 2022, AND FINDING AND DETERMINING THAT THE MEETING AT WHICH THIS ORDINANCE WAS CONSIDERED WAS OPEN TO THE PUBLIC AND IN ACCORDANCE WITH TEXAS LAW.

**WHEREAS**, ETI filed with the City its *Statement of Intent and Application for Approval of Two Voluntary Renewable Option Tariffs, Rider SVRO and Rider LVRO* ("Statement of Intent");

**WHEREAS**, the City has duly noticed its consideration of the Company's Statement of Intent and is acting within its authority under applicable law;

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF LIBERTY, TEXAS** THAT the City DECLINES to approve any and all changes in rates requested by ETI and included in ETI's Statement of Intent and that ETI's proposed new rates should not be made effective.

**PASSED AND APPROVED ON THIS** \_\_\_\_\_ **day of** \_\_\_\_\_, **2022.**

\_\_\_\_\_  
Mayor  
City of Liberty, Texas

ATTEST:

\_\_\_\_\_  
City Secretary  
City of Liberty, Texas

# CITY OF LIBERTY

## City Council Agenda Item Form

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, AMENDING THE MASTER FEE SCHEDULE RELATED TO FEES AT THE LIBERTY MUNICIPAL AIRPORT AND PROVIDING FOR AN EFFECTIVE DATE.

**Department:** Airport

**Subject:** Tie-Down Fees

**Background:** Tie-downs are a means to secure and prevent the movement of parked aircraft when not located within a hangar. Staff is proposing changes to the city's tie-down fees due to some pilots expressing interest in long-term tie-down agreements. The staff is proposing a rate of \$5 per day (with the first day free) or \$60 per month if the agreement is for longer than one week.

There are currently seven (7) tie-down spaces at the Liberty Municipal Airport.

**Funding Source:** N/A

**Staff Recommendation:** Approval of the Ordinance



## The City of Liberty

City Council  
1829 Sam Houston  
Liberty, TX 77575

Meeting: 2/8/2022 6:00 PM

Department: Airport  
Category: Ordinance

### Ordinance

---

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, AMENDING THE MASTER FEE SCHEDULE RELATED TO FEES AT THE LIBERTY MUNICIPAL AIRPORT AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the City previously adopted a Master Fee Schedule which sets forth all rates and fees charged by the City of Liberty; and

**WHEREAS**, the City Council finds it more efficient to have the City's fees set in one ordinance, which can be amended as necessary by ordinance; and

**WHEREAS**, the City wishes to amend its fees related to the Liberty Municipal Airport.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS:**

Section 1: That the City Council hereby adopts this ordinance amending the City's Master Fee Schedule related to the Liberty Municipal Airport. The new Liberty Municipal Airport fees are set out below:

#### Airport

##### T-Hangars

One (1) year contract \$250.00  
per month  
Month to month rental \$275.00

##### Tie Down Fee

1<sup>st</sup> Week \$5.00 per day (1<sup>st</sup> day free)  
After 1<sup>st</sup> Week \$60.00 per month

Private Hangar or ground lease \$0.15 per square foot

Large Hangar – City owned \$600.00  
per month

Small Hangar – City owned \$400.00  
per month

Section 2: That all fees which are in conflict herewith are, to the extent of such conflict only, expressly amended, changed and repealed.

Section 3: That the proposed fees set forth herein amend the previous Master Fee Schedule to include the fees as set forth herein.

Section 4: That this ordinance shall take effect immediately from and after its passage as indicated below.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Liberty, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Mayor  
City of Liberty, Texas

ATTEST:

\_\_\_\_\_  
City Secretary  
City of Liberty, Texas

## Airport

### T-Hangars

|                                 |          |
|---------------------------------|----------|
| One (1) year contract per month | \$250.00 |
|---------------------------------|----------|

|                       |          |
|-----------------------|----------|
| Month to Month rental | \$275.00 |
|-----------------------|----------|

### Tie Down Fee

|          |                                                           |
|----------|-----------------------------------------------------------|
| 1st Week | No Charge <u>\$5.00 per day (1<sup>st</sup> day free)</u> |
|----------|-----------------------------------------------------------|

|                                          |                                            |
|------------------------------------------|--------------------------------------------|
| After 1st week <del>per day charge</del> | <del>\$5.00</del> <u>\$60.00 per month</u> |
|------------------------------------------|--------------------------------------------|

|                                                             |                               |
|-------------------------------------------------------------|-------------------------------|
| Private Hangar <del>or ground lease site per sq. foot</del> | \$0.15 <u>per square foot</u> |
|-------------------------------------------------------------|-------------------------------|

|                                     |          |
|-------------------------------------|----------|
| Large Hangar – City owned per month | \$600.00 |
|-------------------------------------|----------|

|                                     |          |
|-------------------------------------|----------|
| Small Hangar - City owned per month | \$400.00 |
|-------------------------------------|----------|

# CITY OF LIBERTY

## City Council Agenda Item Form

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, DESIGNATING JUNETEENTH AS AN OFFICIAL CITY HOLIDAY.

**Department:** Administration

**Subject:** Holiday Leave

**Background:** The City of Liberty currently observes thirteen (13) working days as official City holidays each year. The days observed as official holidays are provided below:

1. New Year's Day
2. Martin Luther King Day
3. President's Day
4. Good Friday
5. Memorial Day
6. Independence Day
7. Labor Day
8. Veteran's Day
9. Thanksgiving Day
10. Day after Thanksgiving
11. Two days at Christmas to be designated by the City Manager

Each of these holidays corresponds to the official Federal Holidays, with a few differences. These differences include the federal schedule of holidays includes Columbus Day but does not include the day after Thanksgiving or the second day at Christmas. Additionally, in 2021, Juneteenth Independence Day became an official Federal Holiday.

The additional working day to be considered as an official city holiday is Juneteenth Independence Day.

**Funding Source:** The only cost associated with designating Juneteenth Day as an

official city holiday is uniformed Police and Fire employees receive a 12 hour floating holiday to be used at a later date.

**Staff Recommendation:** Staff recommends City Council approve the resolution designating Juneteenth as an official city holiday.



## The City of Liberty

City Council  
1829 Sam Houston  
Liberty, TX 77575

Meeting: 2/8/2022 6:00 PM

Department: Administration  
Category: Resolution

### Resolution

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A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, DESIGNATING JUNETEENTH AS AN OFFICIAL CITY HOLIDAY.

**WHEREAS**, the City of Liberty currently observes thirteen (13) working days as official City holidays each year; and

**WHEREAS**, the days observed as official holidays are provided below:

1. New Year's Day;
2. Martin Luther King Day;
3. President's Day;
4. Good Friday;
5. Memorial Day;
6. Independence Day;
7. Labor Day;
8. Veteran's Day;
9. Thanksgiving Day;
10. Day after Thanksgiving;
11. Two days at Christmas to be designated by the City Manager; and

**WHEREAS**, each of these holidays corresponds to the official Federal Holidays, with a few differences; and

**WHEREAS**, these differences are that the federal schedule of holidays includes Columbus Day but does not include the day after Thanksgiving or the second day at Christmas; and

**WHEREAS**, additionally, in 2021, Juneteenth Independence Day became an official Federal Holiday; and

**WHEREAS**, the additional working day to be considered as an official City holiday is Juneteenth Independence Day.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Liberty, Texas hereby designates Juneteenth as an official City holiday.

PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2022.

Mayor  
City of Liberty, Texas

ATTEST:

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City Secretary  
City of Liberty, Texas

# CITY OF LIBERTY

## City Council Agenda Item Form

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** AN ORDINANCE APPROVING AN AMENDMENT TO THE CITY OF LIBERTY'S FISCAL YEAR 2021 – 2022 BUDGET AND PROVIDING FOR AN EFFECTIVE DATE.

**Department:** Finance

**Subject:** Fiscal Year 2021-2022 Electric Budget Amendment

**Background:** During preparation of the Fiscal Year 2021-2022 Electric Department's Budget, the contract between the Sam Rayburn Municipal Power Agency (SRMPA) and Entergy Wholesale Operation Marketing (EWOM) had not been finalized. The existing contract expired on September 30, 2021. The new contract, in part, determines the cost the three member cities of SRMPA pay for power. Also, as a part of the original agreement with SRMPA, Liberty PTC Tubulars power is billed with the City's usage and not separately as prior to October 1, 2021. The budget amendment includes a revised revenue estimate based on the lower cost of power from SRMPA, a decrease in estimated expenditures as a result of the lower cost of power, a reduction in the number of employees and the resulting decrease in salaries and benefits and an increase in contract services. A copy of the proposed Fiscal Year 2021-2022 Electric Department Budget is attached.

**Funding Source:** Electric Revenue

**Staff Recommendation:** Staff recommends approval of the ordinance amending the Electric Department's Fiscal Year 2021-2022 Budget.



**The City of Liberty**

City Council  
1829 Sam Houston  
Liberty, TX 77575

Meeting: 2/8/2022 6:00 PM

Department: Finance  
Category: Ordinance

**Ordinance**

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AN ORDINANCE APPROVING AN AMENDMENT TO THE CITY OF LIBERTY'S FISCAL YEAR 2021 – 2022 BUDGET AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, during preparation of the Fiscal Year 2021 – 2022 Electric Department's Budget, the contract between the Sam Rayburn Municipal Power Agency (SRMPA) and Entergy Wholesale Operation Marketing (EWOM) had not been finalized; and

**WHEREAS**, the existing contract expired on September 30, 2021; and

**WHEREAS**, the new contract, in part, determines the cost the three member cities of SRMPA pay for power; and

**WHEREAS**, also, as a part of the original agreement with SRMPA, PTC Liberty Tubulars' power is billed with the City's usage and not separately as prior to October 1, 2021; and

**WHEREAS**, the budget amendment includes a revised revenue estimate based on the lower cost of power from SRMPA, a decrease in estimated expenditures as a result of the lower cost of power, a reduction in the number of employees and the resulting decrease in salaries and benefits and an increase in contract services; and

**WHEREAS**, a copy of the proposed Fiscal Year 2021 – 2022 Electric Department Budget is attached.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, THAT:**

Section 1: The City Council approves the proposed amendment to the City's Fiscal Year 2021 – 2022 Electric Department Budget.

Section 2: This Ordinance shall be in full force and effect immediately after its passage.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Liberty, this \_\_\_\_ day of February, 2022.

\_\_\_\_\_  
Mayor  
City of Liberty, Texas

ATTEST:

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City Secretary  
City of Liberty, Texas

| Electric |          |                              | CURRENT       | PROPOSED      |
|----------|----------|------------------------------|---------------|---------------|
| Revenues |          |                              |               |               |
| 03       | 303-0701 | TRANSFER IN FROM OTHER FUNDS | 0.00          | 408,000.00    |
| 03       | 303-3001 | ELECT. REVENUE BILLED        | 15,892,027.00 | 10,200,000.00 |
| 03       | 303-3004 | PERMIT/INSPECTION FEES       | 0.00          | 0.00          |
| 03       | 303-3006 | FEES & FINES                 | 60,000.00     | 60,000.00     |
| 03       | 303-3007 | INTEREST EARNED              | 15,000.00     | 15,000.00     |
| 03       | 303-3010 | RECYCLE                      | 0.00          | 0.00          |
| 03       | 303-3011 | NEW CONSTRUCTION REVENUE     | 0.00          | 0.00          |
| 03       | 303-3012 | INSURANCE REIMBURSEMENT      | 0.00          | 0.00          |
| 03       | 303-3017 | LATE PENALTY REVENUE         | 200,000.00    | 200,000.00    |
| 03       | 303-3018 | ELECTRIC REVENUE BOOMERANG   | 0.00          | 980,000.00    |
| 03       | 303-3019 | FACILITY CHARGE / BOOMERANG  | 0.00          | 0.00          |
|          |          |                              | 16,167,027.00 | 11,863,000.00 |

|          |         |                             | CURRENT       | PROPOSED     |
|----------|---------|-----------------------------|---------------|--------------|
| Electric |         |                             |               |              |
| 03       | 430-001 | SALARIES SUPERVISION        | 0.00          | 0.00         |
| 03       | 430-002 | SALARIES OPERATION          | 188,020.00    | 65,000.00    |
| 03       | 430-004 | SOCIAL SECURITY             | 16,300.00     | 8,000.00     |
| 03       | 430-005 | WORKMANS COMP.              | 6,880.00      | 4,300.00     |
| 03       | 430-006 | TMRS REQUIREMENTS           | 35,210.00     | 10,100.00    |
| 03       | 430-007 | INSURANCE EMPLOYEES         | 31,810.00     | 8,150.00     |
| 03       | 430-010 | SALARIES-OVERTIME           | 25,000.00     | 2,000.00     |
| 03       | 430-012 | CERTIFICATION PAY           | 0.00          | 0.00         |
| 03       | 430-050 | PENSION EXPENSE             | 0.00          | 0.00         |
| 03       | 430-111 | OFFICE SUPPLIES             | 300.00        | 0.00         |
| 03       | 430-112 | POSTAGE                     | 50.00         | 0.00         |
| 03       | 430-129 | UNIFORMS                    | 2,500.00      | 1,250.00     |
| 03       | 430-156 | OPERATING SUPPLIES          | 6,000.00      | 3,000.00     |
| 03       | 430-226 | MAINTENANCE EQUIPMENT       | 35,000.00     | 30,000.00    |
| 03       | 430-227 | MAINTENANCE MOTOR VEHICLE   | 15,000.00     | 15,000.00    |
| 03       | 430-228 | GAS-OIL-TIRES               | 8,500.00      | 6,000.00     |
| 03       | 430-238 | NEW CONSTRUCTION EXPENSE    | 20,000.00     | 20,000.00    |
| 03       | 430-239 | MAINTENANCE STREET LIGHTS   | 25,000.00     | 15,000.00    |
| 03       | 430-249 | MAINTENANCE METERS          | 30,000.00     | 50,000.00    |
| 03       | 430-257 | MAINTENANCE LINES           | 30,000.00     | 30,000.00    |
| 03       | 430-258 | MAINTENANCE TRANSFORMERS    | 10,000.00     | 10,000.00    |
| 03       | 430-259 | MAINTENANCE SUBSTATION      | 5,000.00      | 50,000.00    |
| 03       | 430-261 | CONTRACT SERVICES           | 550,000.00    | 650,000.00   |
| 03       | 430-262 | CONTRACT TREE TRIMMING      | 90,000.00     | 90,000.00    |
| 03       | 430-308 | DUES & MEMBERSHIP           | 1,500.00      | 0.00         |
| 03       | 430-310 | INSURANCE EXPENSE           | 6,750.00      | 5,210.00     |
| 03       | 430-313 | PROFESSIONAL DEVELOPEMENT   | 1,000.00      | 1,000.00     |
| 03       | 430-314 | TRAVEL                      | 500.00        | 500.00       |
| 03       | 430-315 | TELEPHONE                   | 3,500.00      | 3,500.00     |
| 03       | 430-316 | UTILITIES                   | 2,500.00      | 6,000.00     |
| 03       | 430-317 | DRAWER ADJUSTMENT           | 200.00        | 200.00       |
| 03       | 430-319 | LEGAL FEES                  | 10,000.00     | 45,000.00    |
| 03       | 430-320 | DECORATIONS                 | 150.00        | 150.00       |
| 03       | 430-321 | ENGINEERING SERVICE         | 0.00          | 40,000.00    |
| 03       | 430-328 | PHYSICALS / TESTING         | 0.00          | 0.00         |
| 03       | 430-352 | EQUIPMENT RENTALS           | 0.00          | 0.00         |
|          |         | CAPITAL OUTLAY              | 0.00          | 0.00         |
| 03       | 430-370 | DEPRECIATION EXPENSE        | 0.00          | 0.00         |
| 03       | 430-375 | BAD DEBT                    | 50,000.00     | 40,000.00    |
| 03       | 430-404 | CONTINGENCY                 | 0.00          | 1,133,283.00 |
| 03       | 430-409 | FIRE ALARMS/EXTINGUISHERS   | 200.00        | 200.00       |
| 03       | 430-501 | PURCHASED POWER             | 13,400,000.00 | 7,000,000.00 |
| 03       | 430-503 | PURCHASE POWER / BOOMERANG  | 0.00          | 960,000.00   |
| 03       | 430-705 | TRANSFER TO UTILITY BILLING | 460,157.00    | 460,157.00   |

|    |         |                               |               |               |
|----|---------|-------------------------------|---------------|---------------|
| 03 | 430-709 | TRANSFER LATE PENALTIES TO CR | 0.00          | 0.00          |
| 03 | 430-714 | TRSF.TO GENERAL FUND          | 1,100,000.00  | 1,100,000.00  |
|    |         |                               | 16,167,027.00 | 11,863,000.00 |

|                      | CURRENT      | PROPOSED     |
|----------------------|--------------|--------------|
| ELECTRIC REVENUE     | \$16,167,027 | \$11,863,000 |
|                      | \$16,167,027 | \$11,863,000 |
|                      |              |              |
|                      | CURRENT      | PROPOSED     |
| 430 ELECTRIC EXPENSE | \$16,167,027 | \$11,863,000 |
|                      | \$16,167,027 | \$11,863,000 |
|                      |              | \$0          |

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** Executive Session

**Department:** Council and Board

**Subject:**

**Background:**

**Funding Source:**

**Staff Recommendation:**

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** February 8, 2022

**Agenda Wording:** Reconvene into Regular Session

**Department:** Council and Board

**Subject:**

**Background:**

**Funding Source:**

**Staff Recommendation:**