



# The City of Liberty City Council

## Regular Meeting

### ~ Agenda ~

1829 Sam Houston  
Liberty, TX 77575  
[www.cityofliberty.org](http://www.cityofliberty.org)

April Gilliland  
City Secretary  
936-336-3684

Tuesday, March 14, 2023

6:00 PM

City Council Chambers

The City Council of Liberty, Texas reserves the right to meet in closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551 of the Texas Government Code.

## I. CALL TO ORDER

| Attendee Name                 | Present | Absent | Late | Arrived |
|-------------------------------|---------|--------|------|---------|
| Mayor Carl Pickett            |         |        |      |         |
| Mayor Pro Tem Diane Driggers  |         |        |      |         |
| Council Member Dennis Beasley |         |        |      |         |
| Council Member Libby Simonson |         |        |      |         |
| Council Member Chipper Smith  |         |        |      |         |
| Council Member Tommy Brents   |         |        |      |         |
| Council Member Ed Seymour     |         |        |      |         |

## II. INVOCATION

## III. PLEDGE OF ALLEGIANCE

## IV. ACKNOWLEDGEMENT OF GUESTS AND VISITORS / PUBLIC COMMENT

Public Comment is reserved for members of the public who would like to address the City Council regarding agenda and non-agenda items. Please be aware that, under Texas Law, the Council may not deliberate or take any action during Citizen's comments for items not on the agenda. In some situations, City Staff may be able to respond to the public comment with a factual statement or clarification. The City Council may have the item placed on a future agenda for action or refer the item to Management and Staff for study or conclusion.

## V. PRESENTATIONS / REPORTS

- A. City Manager's Report - City Manager Tom Warner - Topics include Shred It Event, Jubilee, Fiber Optic Network Project, Street Rehabilitation Project, and Electrical Projects.
- B. Finance Report - Assistant City Manager/CFO Naomi Herrington
- C. Department Reports
- D. Sam Rayburn Municipal Power Agency - Mayor Pickett

**E. Mayor, Council and Staff Comments****VI. CONSENT AGENDA**

All consent items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, and if such a request is made, the item will be removed from the Consent Agenda and considered in a normal sequence on the agenda.

**A. Minutes Approval**

1. February 14, 2023
2. February 28, 2023

**B. A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, APPROVING AN INTERLOCAL AGREEMENT WITH LIBERTY COUNTY PRECINCT ONE (1) FOR THE MAINTENANCE OF STREETS, ROADS, DITCHES AND RECREATIONAL AREAS.****C. A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, DECLARING VARIOUS ITEMS AT THE LIBERTY MUNICIPAL LIBRARY, NO LONGER IN CIRCULATION, AS SURPLUS PROPERTY.****VII. REGULAR AGENDA****A. Regular Session**

1. **ORDINANCE OF THE CITY OF LIBERTY, TEXAS SUSPENDING THE RATES PROPOSED BY CENTERPOINT ENERGY RESOURCES CORP., d/b/a CENTERPOINT ENERGY ENTEX AND CENTERPOINT ENERGY TEXAS GAS ("CENTERPOINT" OR "COMPANY") COMPANY'S GAS RELIABILITY INFRASTRUCTURE PROGRAM ("GRIP") FILING MADE WITH THE CITY ON MARCH 2, 2023; FINDING THAT THE MEETING COMPLIES WITH THE OPEN MEETINGS ACT; MAKING OTHER FINDINGS AND PROVISIONS RELATED TO THE SUBJECT, AND DECLARING AN EFFECTIVE DATE.**
2. **A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, AUTHORIZING THE MAYOR TO EXECUTE A LAND USE RESTRICTION AGREEMENT WITH THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS RELATED TO FIRE STATION #2.**

**B. Executive Session**

1. **Texas Government Code §551.071 - Private Consultation with Attorney**  
Discussion with attorney regarding contemplated/pending litigation and/or regarding matters protected by attorney/client privilege.
2. **Texas Government Code §551.074 - Personnel Matters.**  
To deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee.
3. **Texas Government Code §551.072 - Deliberation Regarding Real Property**  
Discussion regarding the possible purchase and/or sale of property.

**C. Reconvene into Regular Session**

1. Consider and take possible action on legal matters discussed in executive session.
2. Consider and take possible action on personnel matters discussed in the executive session.

3. Consider and take possible action on real property matters discussed in the executive session.

## VIII. ADJOURNMENT

### A. Motion To: Adjourn

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*I certify that the attached Notice of Meeting was posted on the bulletin board and in the Message Centers located on the east and west sides of the City Hall Administration Building, located at 1829 Sam Houston on the 10th day of March, 2023 at 5:00 p.m. This notice will remain so posted continuously for at least 72 hours preceding the scheduled time of said meeting in accordance with Chapter 551 of the Texas Government Code.*

*April Gilliland*

April Gilliland, City Secretary

#### **NOTICE**

*In compliance with the Americans with Disabilities Act, the City of Liberty will provide reasonable accommodation for persons attending and/or participating in this Council Meeting. To better serve you, requests must be made at least 24 hours prior to the meeting. Contact the City at (936) 336-3684 or by Fax at (936) 336-9846. The building is wheelchair accessible, with parking available, on the west side of the building.*

*I certify that the attached Notice and Agenda of items to be considered by the City Council was removed by me from the bulletin board at the City Hall on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.*

# CITY OF LIBERTY

## City Council Agenda Item Form

**Council Meeting Date:** March 14, 2023

**Agenda Wording:** City Manager's Report - City Manager Tom Warner - Topics include Shred It Event, Jubilee, Fiber Optic Network Project, Street Rehabilitation Project, and Electrical Projects.

**Department:** Administration

**Subject:** City Manager's Report

**Background:** This agenda item affords the City Manager the opportunity to update the City Council and public on current and future City projects and activities.

1. A Shred It Event has been scheduled from 9:00 a.m. to 11:00 a.m. on Saturday March 18, 2023, in the City Hall parking lot.
2. The 2023 Jubilee will be held on March 24 and 25, 2023, in Downtown Liberty, City Hall and Humphreys Cultural Center grounds . The opening performer for the Friday Night Street Dance is Jacob Ryan Marshall and the featured performer is Philip Griffin. Events occurring during the Jubilee include arts and crafts booths, food booths, kids' area, carnival, BBQ cook off, public awareness, book sale, mobile axe throwing, Fire Department dunking booth, fun run/walk, car show and Gator Country.
3. In December 2022, the city received bids for the installation of a fiber optic network between city facilities. The only bid received for the project was rejected by the City Council due to the bid cost and a potential local bidder being unaware of the bid opportunity. The bid documents have been modified and the project is ready for rebidding in April 2022.
4. The Street Rehabilitation Program contractor began work on April 18, 2022. The contractor has divided the city into ten areas and anticipates the work will be substantially complete by January, 2023. The tentative schedule is provided below:

| Area No. | Street Name                                                                      | Tentative Start Date | Tentative Completion Date                                                                                  |
|----------|----------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------|
| 1        | Avenue D<br>Avenue E<br>Avenue F<br>Avenue G<br>Avenue H<br>Avenue I<br>Avenue J |                      | Completed 5/3/2022                                                                                         |
| 2        | Westwood                                                                         |                      | Completed 5/4/2022                                                                                         |
| 3        | Independence<br>Lincoln                                                          |                      | Completed 5/17/2022                                                                                        |
| 4        | Beaumont<br>Pleasant Hill<br>Melonson                                            |                      | Completed 5/10/2022<br>Completed 5/31/2022<br>Completed 5/31/2022                                          |
| 5        | Minglewood<br>Chesson<br>Tanner                                                  |                      | Completed 6/1/2022                                                                                         |
| 6        | County Road<br>1660                                                              | 6/03/2022            | Completed 6/22/2022                                                                                        |
| 7        | Still Meadow<br>Black Oak                                                        | 6/22/2022            | Completed 6/24/2022<br>Completed 6/23/2022                                                                 |
| 8        | Hough<br>McManus<br>Sandune                                                      | 7/11/2022            | Completed 7/11/2022<br>Completed 7/11/2022<br>Completed 7/11/2022                                          |
| 9        | Fort Worth<br>Confederate<br>Tennessee<br>Carter<br>Santa Anna                   | 7/19/2022            | Completed 7/12/2022<br>Completed 7/12/2022<br>March 31, 2023<br>Completed 7/12/2022<br>Completed 7/12/2022 |
| 10       | N. Travis<br>Heights<br>Monta                                                    | Magnolia to Bridge   | March 31, 2023<br>Completed 12/5/2022<br>Completed 12/5/2022                                               |

5. The following is the current status of the Capital Improvement Program (CIP) Electrical Projects:

| <b>Project</b>                           | <b>Complete</b> | <b>Estimate</b>    | <b>Expenditure to Date</b> |
|------------------------------------------|-----------------|--------------------|----------------------------|
| a. Street Light Conversion               | 59%             | \$150,000          | \$88,735                   |
| b. Liberty Feeders                       | 84%             | \$470,000          | \$397,066                  |
| c. Liberty County Courthouse             |                 | \$100,000          |                            |
| d. System Mapping Implementation         |                 | \$100,000          |                            |
| e. SCADA                                 |                 | \$150,000          |                            |
| f. Emergency/System Switching            |                 | \$75,000           |                            |
| g. Three Phase Regulator                 |                 | \$75,000           |                            |
| h. Abandoned Pole Removal                | 81%             | \$75,000           | \$60,728                   |
| i. Beaumont Feeder #2 & #3 Tie           | 25%             | \$300,000          | \$75,637                   |
| j. Electronic Syst. Protection & Coord.  |                 | \$100,000          |                            |
| k. Downtown Lighting                     |                 | \$100,000          |                            |
| l. Engineering Voltage Stability         |                 | \$50,000           |                            |
| m. Engineering Automated Transfer Scheme |                 | \$15,000           |                            |
| o. UG System                             | 11%             | \$250,000          | \$25,280                   |
| p. City Park Ballfields                  |                 | \$45,000           |                            |
| <b>Total</b>                             | <b>32%</b>      | <b>\$2,055,000</b> | <b>\$647,446</b>           |

**Funding Source:** n/a

**Staff Recommendation:** n/a

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** March 14, 2023

**Agenda Wording:** Finance Report - Assistant City Manager/CFO Naomi Herrington

**Department:** Finance

**Subject:** Finance Report

**Background:** This agenda item affords the Assistant City Manager/CFO the opportunity to report on the financial activities and position of the City, to include revenues, liabilities, assets, and other financial information.

**Funding Source:**

**Staff Recommendation:**

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

## FINANCIAL SUMMARY

| ACCT#                      | ACCOUNT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|----------------------------|---------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                                 |                  |                   |                 |                |                   |
|                            | ALL REVENUE                     | 10,825,575.00    | 2,098,861.10      | 3,897,708.16    | 36.00          | 6,927,866.84      |
|                            | *** FUND TOTAL REVENUE ***      | 10,825,575.00    | 2,098,861.10      | 3,897,708.16    | 36.00          | 6,927,866.84      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
| <u>EXPENDITURE SUMMARY</u> |                                 |                  |                   |                 |                |                   |
|                            | CITY MANAGER                    | 403,980.00       | 33,284.80         | 145,173.78      | 35.94          | 258,806.22        |
|                            | CITY COUNCIL                    | 10,500.00        | 336.42            | 4,095.43        | 39.00          | 6,404.57          |
|                            | FIRE/EMS                        | 2,895,575.00     | 256,602.25        | 1,063,583.41    | 36.73          | 1,831,991.59      |
|                            | LIBRARY                         | 542,640.00       | 38,903.29         | 179,920.89      | 33.16          | 362,719.11        |
|                            | CITY SECRETARY                  | 115,674.00       | 7,550.53          | 45,182.67       | 39.06          | 70,491.33         |
|                            | POLICE                          | 2,734,936.00     | 215,638.67        | 1,054,520.30    | 38.56          | 1,680,415.70      |
|                            | MUNICIPAL COURT                 | 209,862.00       | 13,664.94         | 55,808.10       | 26.59          | 154,053.90        |
|                            | STREET                          | 1,101,599.00     | 52,628.83         | 257,598.81      | 23.38          | 844,000.19        |
|                            | PARKS & RECREATION              | 543,912.00       | 24,633.83         | 145,404.01      | 26.73          | 398,507.99        |
|                            | MAINTENACE DEPARTMENT           | 87,262.00        | 5,859.43          | 27,399.95       | 31.40          | 59,862.05         |
|                            | FINANCE                         | 345,775.00       | 27,196.64         | 119,376.75      | 34.52          | 226,398.25        |
|                            | ANIMAL CONTROL                  | 154,460.00       | 11,941.54         | 46,907.30       | 30.37          | 107,552.70        |
|                            | CITY HALL                       | 153,873.00       | 7,356.99          | 43,646.45       | 28.37          | 110,226.55        |
|                            | INSPECTION/CODE ENFORCECEM      | 310,972.00       | 16,597.73         | 90,466.55       | 29.09          | 220,505.45        |
|                            | NON DEPARTMENTAL                | 606,534.00       | 32,630.27         | 240,566.13      | 39.66          | 365,967.87        |
|                            | PUBLIC WORKS                    | 234,220.00       | 22,456.62         | 96,364.92       | 41.14          | 137,855.08        |
|                            | UTILITY BILLING                 | 373,801.00       | 36,276.51         | 144,864.66      | 38.75          | 228,936.34        |
|                            |                                 | -----            | -----             | -----           | -----          | -----             |
|                            | *** FUND TOTAL EXPENDITURES *** | 10,825,575.00    | 803,559.29        | 3,760,880.11    | 34.74          | 7,064,694.89      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
|                            | EXCESS REVENUES/EXPENDITURES    | 0.00             | 1,295,301.81      | 136,828.05      | 0.00           | ( 136,828.05)     |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

REVENUE

| ACCT#                      | ACCOUNT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|----------------------------|------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>ALL REVENUE</u>         |                              |                  |                   |                 |                |                   |
| 301-0101                   | AUDITORIUM RENT              | 5,000.00         | 500.00            | 2,000.00        | 40.00          | 3,000.00          |
| 301-0102                   | DISMISSAL FEE COURT          | 1,000.00         | 20.00             | 100.00          | 10.00          | 900.00            |
| 301-0103                   | BUILDING PERMITS             | 130,000.00       | 8,090.57          | 28,700.22       | 22.08          | 101,299.78        |
| 301-0104                   | CORPORATION COURT            | 160,000.00       | 8,230.82          | 26,334.12       | 16.46          | 133,665.88        |
| 301-0105                   | COUNTY FIRE AID              | 25,000.00        | 2,083.33          | 8,333.32        | 33.33          | 16,666.68         |
| 301-0106                   | DELINQUENT TAXES             | 320,000.00       | 3,470.50          | ( 93,323.20)    | 29.16-         | 413,323.20        |
| 301-0107                   | INTEREST & PENALTY           | 30,000.00        | 1,769.94          | 16,179.33       | 53.93          | 13,820.67         |
| 301-0108                   | FRANCHISE FEE                | 210,000.00       | 0.00              | 48,190.73       | 22.95          | 161,809.27        |
| 301-0110                   | LICENSE FEES                 | 7,500.00         | 1,425.00          | 1,888.75        | 25.18          | 5,611.25          |
| 301-0111                   | PARKS & RECREATION           | 15,000.00        | 65.00             | 455.00          | 3.03           | 14,545.00         |
| 301-0112                   | INTEREST INCOME              | 16,500.00        | 15,462.57         | 53,710.97       | 325.52         | ( 37,210.97)      |
| 301-0114                   | DOG LICENSE/FEES             | 100.00           | 0.00              | 0.00            | 0.00           | 100.00            |
| 301-0115                   | MISCELLANEOUS INCOME         | 45,000.00        | 2,873.53          | 180,039.24      | 400.09         | ( 135,039.24)     |
| 301-0116                   | SALE OF ASSETS               | 80,000.00        | 0.00              | 0.00            | 0.00           | 80,000.00         |
| 301-0117                   | IN LIEU OF TAXES             | 450,000.00       | 605,715.44        | 605,715.44      | 134.60         | ( 155,715.44)     |
| 301-0118                   | 1% SALES TAX                 | 2,200,000.00     | 196,121.98        | 801,777.57      | 36.44          | 1,398,222.43      |
| 301-0121                   | TAX COLLECTION-CURRENT       | 2,540,000.00     | 1,141,766.37      | 1,715,256.29    | 67.53          | 824,743.71        |
| 301-0122                   | EMERGENCY MEDICAL SERVICE    | 900,000.00       | 83,835.60         | 350,615.04      | 38.96          | 549,384.96        |
| 301-0123                   | FIRE/EMS GRANT REV.          | 22,475.00        | 0.00              | 0.00            | 0.00           | 22,475.00         |
| 301-0126                   | TRANSFER FOR UTILITY BILLING | 1,260,000.00     | 0.00              | 0.00            | 0.00           | 1,260,000.00      |
| 301-0127                   | TRSF. FROM UTILITY FUNDS     | 1,940,000.00     | 0.00              | 0.00            | 0.00           | 1,940,000.00      |
| 301-0131                   | DONATIONS-ANIMAL CONTROL     | 1,000.00         | 25.00             | 25.00           | 2.50           | 975.00            |
| 301-0132                   | TRANSFER FROM LCDC           | 200,000.00       | 0.00              | 0.00            | 0.00           | 200,000.00        |
| 301-0137                   | LEOSE - FIRE                 | 800.00           | 0.00              | 0.00            | 0.00           | 800.00            |
| 301-0141                   | POLICE DEPT. DONATIONS       | 100.00           | 0.00              | 0.00            | 0.00           | 100.00            |
| 301-0144                   | TEL-COMM. R O W ACCESS FEES  | 3,000.00         | 73.12             | 594.40          | 19.81          | 2,405.60          |
| 301-0146                   | LIBRARY GRANT REV.           | 350.00           | 0.00              | 9,826.37        | 807.53         | ( 9,476.37)       |
| 301-0148                   | INSURANCE REIMBURSEMENT      | 0.00             | 0.00              | 15,928.06       | 0.00           | ( 15,928.06)      |
| 301-0157                   | COURT REVENUE STATE FINES    | 65,000.00        | 4,137.23          | 12,159.90       | 18.71          | 52,840.10         |
| 301-0158                   | OMNI BASE FTA REVENUES       | 1,500.00         | 108.00            | 281.07          | 18.74          | 1,218.93          |
| 301-0177                   | INDIGENT DEFENSE FEE         | 1,000.00         | 26.48             | 60.17           | 6.02           | 939.83            |
| 301-0182                   | DUE FROM LISD / SRO          | 60,000.00        | 10,000.00         | 20,000.00       | 33.33          | 40,000.00         |
| 301-0183                   | ALARM FEES                   | 1,000.00         | 25.00             | 50.00           | 5.00           | 950.00            |
| 301-0188                   | TX FOREST SERVICE GRANT REV  | 500.00           | 1,330.00          | 2,926.00        | 585.20         | ( 2,426.00)       |
| 301-0192                   | LIBRARY FINES & FEES         | 3,200.00         | 363.36            | 1,421.82        | 44.43          | 1,778.18          |
| 301-0193                   | PD SILVER SANTA DONATIONS    | 100.00           | 0.00              | 1,150.00        | 150.00         | ( 1,050.00)       |
| 301-0195                   | SUBDIVISION PLAT FEE         | 350.00           | 0.00              | 0.00            | 0.00           | 350.00            |
| 301-0201                   | POLICE DEPARTMENT GRANT REV  | 0.00             | 0.00              | 1,992.57        | 0.00           | ( 1,992.57)       |
| 301-0205                   | ANIMAL ADOPTION FEE          | 100.00           | 0.00              | 0.00            | 0.00           | 100.00            |
| 301-0210                   | COVID RELIEF                 | 0.00             | 0.00              | 40,574.61       | 0.00           | ( 40,574.61)      |
| 301-0211                   | CC PROCESSING FEES CHARGED   | 130,000.00       | 11,342.26         | 44,745.37       | 34.42          | 85,254.63         |
|                            |                              | -----            | -----             | -----           | -----          | -----             |
| *** FUND TOTAL REVENUE *** |                              | 10,825,575.00    | 2,098,861.10      | 3,897,708.16    | 36.00          | 6,927,866.84      |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND  
REVENUE

| ACCT# | ACCOUNT NAME | ANNUAL | CURRENT | Y-T-D  | % OF   | BUDGET  |
|-------|--------------|--------|---------|--------|--------|---------|
|       |              | BUDGET | PERIOD  | ACTUAL | BUDGET | BALANCE |
|       |              | =====  | =====   | =====  | =====  | =====   |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

CITY MANAGER

| ACCT#                           | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                                |                  |                   |                 |                |                   |
| 401-001                         | SALARIES SUPERVISION           | 244,812.00       | 18,832.82         | 84,473.42       | 34.51          | 160,338.58        |
| 401-002                         | SALARIES OPERATION             | 35,135.00        | 2,711.23          | 12,140.03       | 34.55          | 22,994.97         |
| 401-004                         | SOCIAL SECURITY                | 21,416.00        | 1,781.75          | 7,834.55        | 36.58          | 13,581.45         |
| 401-005                         | WORKMANS COMP                  | 1,148.00         | 0.00              | 288.98          | 25.17          | 859.02            |
| 401-006                         | TMRS REQUIREMENTS              | 40,704.00        | 5,257.26          | 15,611.44       | 38.35          | 25,092.56         |
| 401-007                         | INSURANCE EMPLOYEES            | 33,765.00        | 2,154.73          | 11,470.80       | 33.97          | 22,294.20         |
| 401-010                         | SALARIES-OVERTIME              | 500.00           | 25.34             | 151.11          | 30.22          | 348.89            |
| 401-011                         | SALARIES-PARTTIME              | 0.00             | 1,209.38          | 5,459.41        | 0.00           | ( 5,459.41)       |
| 401-013                         | CAR ALLOWANCE                  | 10,200.00        | 784.62            | 3,530.79        | 34.62          | 6,669.21          |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 387,680.00       | 32,757.13         | 140,960.53      | 36.36          | 246,719.47        |
| <u>1-OPERATING SUPPLIES</u>     |                                |                  |                   |                 |                |                   |
| 401-111                         | OFFICE SUPPLIES                | 1,500.00         | 0.00              | 303.11          | 20.21          | 1,196.89          |
| 401-112                         | POSTAGE                        | 150.00           | 6.53              | 41.14           | 27.43          | 108.86            |
| 401-113                         | NON CAPITAL ASSETS             | 0.00             | 0.00              | 275.00          | 0.00           | ( 275.00)         |
| 401-114                         | FOOD EXPENSE                   | 500.00           | 40.67             | 182.95          | 36.59          | 317.05            |
| 401-129                         | UNIFORMS                       | 150.00           | 0.00              | 0.00            | 0.00           | 150.00            |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 2,300.00         | 47.20             | 802.20          | 34.88          | 1,497.80          |
| <u>2-MAINTENANCE / REPAIR</u>   |                                |                  |                   |                 |                |                   |
| 401-221                         | MAINTENANCE SOFTWARE/COMPUTERS | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| <u>3-CHARGES &amp; SERVICES</u> |                                |                  |                   |                 |                |                   |
| 401-308                         | DUES & MEMBERSHIP              | 3,500.00         | 130.72            | 397.80          | 11.37          | 3,102.20          |
| 401-310                         | INSURANCE EXPENSE              | 2,000.00         | 0.00              | 678.02          | 33.90          | 1,321.98          |
| 401-313                         | PROFESSIONAL DEVELOPMENT       | 1,500.00         | 0.00              | 25.00           | 1.67           | 1,475.00          |
| 401-314                         | TRAVEL                         | 2,000.00         | 0.00              | 666.85          | 33.34          | 1,333.15          |
| 401-315                         | TELEPHONE                      | 3,500.00         | 349.75            | 1,643.38        | 46.95          | 1,856.62          |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 12,500.00        | 480.47            | 3,411.05        | 27.29          | 9,088.95          |

C I T Y   O F   L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND  
CITY MANAGER

| ACCT#                  | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|--------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                  |              |                  |                   |                 |                |                   |
| <u>4-OTHER</u>         |              |                  |                   |                 |                |                   |
|                        |              | -----            | -----             | -----           | -----          | -----             |
|                        |              | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |              | 403,980.00       | 33,284.80         | 145,173.78      | 35.94          | 258,806.22        |
|                        |              | =====            | =====             | =====           | =====          | =====             |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND  
CITY COUNCIL

| ACCT#                               | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------------------------------------|--------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                               |                          |                  |                   |                 |                |                   |
| <u>0-OPERATING SERVICES</u>         |                          |                  |                   |                 |                |                   |
| 402-005                             | WORKMAN'S COMPENSATION   | 100.00           | 0.00              | 54.10           | 54.10          | 45.90             |
|                                     |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **                |                          | 100.00           | 0.00              | 54.10           | 54.10          | 45.90             |
| <br><u>1-OPERATING SUPPLIES</u>     |                          |                  |                   |                 |                |                   |
| 402-114                             | FOOD EXPENSE - MEALS     | 6,000.00         | 237.86            | 1,167.88        | 19.46          | 4,832.12          |
| 402-125                             | MATERIALS & SUPPLIES     | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
|                                     |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **                |                          | 6,500.00         | 237.86            | 1,167.88        | 17.97          | 5,332.12          |
| <br><u>3-CHARGES &amp; SERVICES</u> |                          |                  |                   |                 |                |                   |
| 402-310                             | INSURANCE EXPENSE        | 1,400.00         | 0.00              | 1,451.92        | 103.71         | ( 51.92)          |
| 402-313                             | PROFESSIONAL DEVELOPMENT | 1,000.00         | 98.56             | 271.40          | 27.14          | 728.60            |
| 402-314                             | TRAVEL                   | 1,500.00         | 0.00              | 1,150.13        | 76.68          | 349.87            |
|                                     |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **                |                          | 3,900.00         | 98.56             | 2,873.45        | 73.68          | 1,026.55          |
| <br><u>4-OTHER</u>                  |                          |                  |                   |                 |                |                   |
|                                     |                          | -----            | -----             | -----           | -----          | -----             |
|                                     |                          | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **              |                          | 10,500.00        | 336.42            | 4,095.43        | 39.00          | 6,404.57          |
|                                     |                          | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

FIRE/EMS

| ACCT#                         | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>   |                                |                  |                   |                 |                |                   |
| 403-001                       | SALARIES SUPERVISION           | 92,252.00        | 7,480.48          | 38,455.11       | 41.68          | 53,796.89         |
| 403-002                       | SALARIES OPERATION             | 1,156,315.00     | 89,206.32         | 402,982.44      | 34.85          | 753,332.56        |
| 403-004                       | SOCIAL SECURITY                | 107,332.00       | 9,329.70          | 43,035.85       | 40.10          | 64,296.15         |
| 403-005                       | WORKMANS COMP                  | 68,342.00        | 10,000.00         | 54,755.85       | 80.12          | 13,586.15         |
| 403-006                       | TMRS REQUIREMENTS              | 173,280.00       | 30,067.99         | 81,591.50       | 47.09          | 91,688.50         |
| 403-007                       | INSURANCE EMPLOYEES            | 228,704.00       | 12,645.51         | 63,626.64       | 27.82          | 165,077.36        |
| 403-009                       | INCENTIVE PAY                  | 10,000.00        | 0.00              | 0.00            | 0.00           | 10,000.00         |
| 403-010                       | SALARIES-OVERTIME              | 60,000.00        | 15,102.27         | 75,777.97       | 126.30         | ( 15,777.97)      |
| 403-011                       | PART-TIME SALARIES             | 154,470.00       | 6,892.78          | 30,485.70       | 19.74          | 123,984.30        |
| 403-012                       | CERTIFICATION PAY              | 78,000.00        | 7,107.78          | 32,723.49       | 41.95          | 45,276.51         |
|                               |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                                | 2,128,695.00     | 187,832.83        | 823,434.55      | 38.68          | 1,305,260.45      |
| <u>1-OPERATING SUPPLIES</u>   |                                |                  |                   |                 |                |                   |
| 403-111                       | OFFICE SUPPLIES                | 2,000.00         | 0.00              | 294.34          | 14.72          | 1,705.66          |
| 403-112                       | POSTAGE                        | 1,200.00         | 154.04            | 495.91          | 41.33          | 704.09            |
| 403-113                       | NON CAPITAL ASSETS             | 46,000.00        | 0.00              | 15,199.80       | 33.04          | 30,800.20         |
| 403-115                       | JANITORIAL SUPPLIES            | 2,500.00         | 0.00              | 520.61          | 20.82          | 1,979.39          |
| 403-125                       | MATERIAL & SUPPLIES            | 22,000.00        | 1,363.31          | 5,544.53        | 25.20          | 16,455.47         |
| 403-127                       | BILLABLE EMS SUPPLIES          | 70,000.00        | 6,222.73          | 20,222.07       | 28.89          | 49,777.93         |
| 403-129                       | UNIFORMS                       | 10,000.00        | 48.98             | 4,404.49        | 44.04          | 5,595.51          |
|                               |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                                | 153,700.00       | 7,789.06          | 46,681.75       | 30.37          | 107,018.25        |
| <u>2-MAINTENANCE / REPAIR</u> |                                |                  |                   |                 |                |                   |
| 403-221                       | MAINTENANCE SOFTWARE/COMPUTERS | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| 403-226                       | MAINTENANCE EQUIPMENT          | 50,000.00        | 17,743.83         | 32,441.88       | 64.88          | 17,558.12         |
| 403-227                       | MAINT MOTOR VEHICLES           | 30,000.00        | 20,005.11         | 25,764.48       | 85.88          | 4,235.52          |
| 403-228                       | GAS-OIL-TIRES                  | 64,600.00        | 3,685.77          | 18,632.68       | 28.84          | 45,967.32         |
| 403-229                       | BUNKER GEAR MAINTENANCE        | 5,500.00         | 0.00              | 2,832.80        | 51.51          | 2,667.20          |
|                               |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                                | 151,600.00       | 41,434.71         | 79,671.84       | 52.55          | 71,928.16         |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

FIRE/EMS

| ACCT#                           | ACCOUNT NAME               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|----------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                            |                  |                   |                 |                |                   |
| 403-306                         | MEDICAL CONTROL FEE        | 18,000.00        | 1,500.00          | 7,500.00        | 41.67          | 10,500.00         |
| 403-308                         | DUES & MEMBERSHIPS         | 475.00           | 242.16            | 950.92          | 200.19         | ( 475.92)         |
| 403-310                         | INSURANCE EXPENSE          | 37,000.00        | 14.81             | 31,122.46       | 84.11          | 5,877.54          |
| 403-312                         | MAINTENANCE BUILDING       | 10,000.00        | 160.00            | 2,480.12        | 24.80          | 7,519.88          |
| 403-313                         | PROF. DEVELOPMENT          | 39,500.00        | 4,079.38          | 12,350.38       | 31.27          | 27,149.62         |
| 403-314                         | TRAVEL                     | 7,000.00         | 1,363.10          | 3,591.40        | 51.31          | 3,408.60          |
| 403-315                         | TELEPHONE                  | 16,880.00        | 1,282.63          | 5,820.28        | 34.48          | 11,059.72         |
| 403-316                         | UTILITIES                  | 29,000.00        | 2,784.41          | 13,477.60       | 46.47          | 15,522.40         |
| 403-318                         | FIRE PREVENTION            | 1,000.00         | 0.00              | 995.56          | 99.56          | 4.44              |
| 403-319                         | LEOSE ACCOUNT              | 790.00           | 0.00              | 0.00            | 0.00           | 790.00            |
| 403-320                         | HAZ-MAT EXPENSE            | 1,500.00         | 0.00              | 622.81          | 41.52          | 877.19            |
| 403-325                         | EMS COLLECTION FEE         | 50,750.00        | 5,974.79          | 26,601.73       | 52.42          | 24,148.27         |
| 403-328                         | PHYSICALS / TESTING        | 2,000.00         | 0.00              | 270.00          | 13.50          | 1,730.00          |
| 403-333                         | STATE FEES                 | 6,000.00         | 343.34            | 1,857.65        | 30.96          | 4,142.35          |
| 403-352                         | EQUIPMENT RENTALS          | 2,000.00         | 179.03            | 977.71          | 48.89          | 1,022.29          |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 221,895.00       | 17,923.65         | 108,618.62      | 48.95          | 113,276.38        |
| <u>4-OTHER</u>                  |                            |                  |                   |                 |                |                   |
| 403-406                         | CONTRACTOR MOWING SERVICES | 12,895.00        | 992.00            | 3,472.00        | 26.93          | 9,423.00          |
| 403-407                         | A/C CONTRACT               | 3,000.00         | 0.00              | 222.65          | 7.42           | 2,777.35          |
| 403-408                         | GENERATOR MAINT. CONTRACT  | 2,350.00         | 0.00              | 852.00          | 36.26          | 1,498.00          |
| 403-409                         | FIRE ALARM/EXTINGUISHER    | 650.00           | 630.00            | 630.00          | 96.92          | 20.00             |
| 403-410                         | PAYMENT DUE TO FIXED ASSET | 220,790.00       | 0.00              | 0.00            | 0.00           | 220,790.00        |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 239,685.00       | 1,622.00          | 5,176.65        | 2.16           | 234,508.35        |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                            | 2,895,575.00     | 256,602.25        | 1,063,583.41    | 36.73          | 1,831,991.59      |
|                                 |                            | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

LIBRARY

| ACCT#                         | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>   |                                |                  |                   |                 |                |                   |
| 404-001                       | SALARIES SUPERVISION           | 69,092.00        | 5,314.32          | 23,837.05       | 34.50          | 45,254.95         |
| 404-002                       | SALARIES OPERATION             | 79,440.00        | 7,734.74          | 29,413.88       | 37.03          | 50,026.12         |
| 404-003                       | SALARIES MAINTENANCE           | 26,000.00        | 0.00              | 0.00            | 0.00           | 26,000.00         |
| 404-004                       | SOCIAL SECURITY                | 19,293.00        | 1,259.57          | 5,424.95        | 28.12          | 13,868.05         |
| 404-005                       | WORKMANS COMP.                 | 2,679.00         | 0.00              | 1,268.55        | 47.35          | 1,410.45          |
| 404-006                       | TMRS REQUIREMENTS              | 25,377.00        | 2,867.24          | 7,946.49        | 31.31          | 17,430.51         |
| 404-007                       | INSURANCE EMPLOYEES            | 46,182.00        | 2,155.05          | 8,483.55        | 18.37          | 37,698.45         |
| 404-010                       | SALARIES-OVERTIME              | 1,000.00         | 26.16             | 52.32           | 5.23           | 947.68            |
| 404-011                       | SALARIES-PART TIME             | 77,662.00        | 3,343.80          | 17,406.50       | 22.41          | 60,255.50         |
|                               |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                                | 346,725.00       | 22,700.88         | 93,833.29       | 27.06          | 252,891.71        |
| <u>1-OPERATING SUPPLIES</u>   |                                |                  |                   |                 |                |                   |
| 404-111                       | OFFICE SUPPLIES                | 2,000.00         | 84.27             | 320.34          | 16.02          | 1,679.66          |
| 404-112                       | POSTAGE                        | 1,000.00         | 14.82             | 132.78          | 13.28          | 867.22            |
| 404-113                       | NON CAPITAL ASSETS             | 3,150.00         | 0.00              | 0.00            | 0.00           | 3,150.00          |
| 404-115                       | JANITORIAL SUPPLIES            | 4,500.00         | 402.46            | 1,073.31        | 23.85          | 3,426.69          |
| 404-125                       | MATERIAL & SUPPLIES            | 3,000.00         | 92.37             | 291.99          | 9.73           | 2,708.01          |
| 404-129                       | UNIFORMS                       | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 404-131                       | AUDIO VISUAL                   | 4,000.00         | 1,500.00          | 1,709.07        | 42.73          | 2,290.93          |
| 404-168                       | NEW BOOKS                      | 10,500.00        | 1,150.08          | 3,347.28        | 31.88          | 7,152.72          |
|                               |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                                | 28,650.00        | 3,244.00          | 6,874.77        | 24.00          | 21,775.23         |
| <u>2-MAINTENANCE / REPAIR</u> |                                |                  |                   |                 |                |                   |
| 404-221                       | MAINTENANCE SOFTWARE/COMPUTERS | 6,000.00         | 329.06            | 329.06          | 5.48           | 5,670.94          |
| 404-226                       | MAINTENANCE EQUIPMENT          | 4,830.00         | 719.10            | 719.10          | 14.89          | 4,110.90          |
|                               |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                                | 10,830.00        | 1,048.16          | 1,048.16        | 9.68           | 9,781.84          |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

LIBRARY

| ACCT#                           | ACCOUNT NAME               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|----------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                            |                  |                   |                 |                |                   |
| 404-308                         | DUES & MEMBERSHIP          | 680.00           | 272.48            | 905.64          | 133.18         | ( 225.64)         |
| 404-310                         | INSURANCE EXPENSE          | 19,400.00        | 6.49              | 23,440.13       | 120.83         | ( 4,040.13)       |
| 404-312                         | MAINTENANCE BUILDING       | 25,000.00        | 250.00            | 9,316.53        | 37.27          | 15,683.47         |
| 404-313                         | PROFESSIONAL DEVELOPMENT   | 1,200.00         | 0.00              | 0.00            | 0.00           | 1,200.00          |
| 404-314                         | TRAVEL                     | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 404-315                         | TELEPHONE                  | 10,500.00        | 820.37            | 3,923.85        | 37.37          | 6,576.15          |
| 404-316                         | UTILITIES                  | 55,000.00        | 5,442.36          | 30,127.01       | 54.78          | 24,872.99         |
| 404-322                         | PROFESSIONAL SERVICES      | 2,610.00         | 0.00              | 0.00            | 0.00           | 2,610.00          |
| 404-328                         | PERIODICALS                | 3,200.00         | 0.00              | 2,487.19        | 77.72          | 712.81            |
| 404-352                         | EQUIPMENT RENTALS          | 3,500.00         | 223.55            | 1,109.32        | 31.69          | 2,390.68          |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 122,090.00       | 7,015.25          | 71,309.67       | 58.41          | 50,780.33         |
| <u>4-OTHER</u>                  |                            |                  |                   |                 |                |                   |
| 404-406                         | CONTRACTOR MOWING SERVICES | 10,195.00        | 588.00            | 2,548.00        | 24.99          | 7,647.00          |
| 404-407                         | A/C MAINT. CONTRACT        | 12,650.00        | 3,156.00          | 3,156.00        | 24.95          | 9,494.00          |
| 404-409                         | FIRE ALARMS/EXTINGUISHERS  | 1,500.00         | 1,151.00          | 1,151.00        | 76.73          | 349.00            |
| 404-415                         | CONTRACT CLEANING          | 10,000.00        | 0.00              | 0.00            | 0.00           | 10,000.00         |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 34,345.00        | 4,895.00          | 6,855.00        | 19.96          | 27,490.00         |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                            | 542,640.00       | 38,903.29         | 179,920.89      | 33.16          | 362,719.11        |
|                                 |                            | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

CITY SECRETARY

| ACCT#                           | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                          |                  |                   |                 |                |                   |
| 405-001                         | SALARIES SUPERVISION     | 55,660.00        | 4,282.40          | 19,208.44       | 34.51          | 36,451.56         |
| 405-004                         | SOCIAL SECURITY          | 4,258.00         | 311.00            | 1,396.00        | 32.79          | 2,862.00          |
| 405-005                         | WORKMANS COMP.           | 228.00           | 0.00              | 84.89           | 37.23          | 143.11            |
| 405-006                         | TMRs REQUIREMENTS        | 8,093.00         | 996.12            | 2,959.38        | 36.57          | 5,133.62          |
| 405-007                         | INSURANCE EMPLOYEES      | 8,405.00         | 701.99            | 5,241.84        | 62.37          | 3,163.16          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 76,644.00        | 6,291.51          | 28,890.55       | 37.69          | 47,753.45         |
| <u>1-OPERATING SUPPLIES</u>     |                          |                  |                   |                 |                |                   |
| 405-111                         | OFFICE SUPPLIES          | 850.00           | 13.97             | 391.81          | 46.10          | 458.19            |
| 405-112                         | POSTAGE                  | 150.00           | 0.57              | 0.57            | 0.38           | 149.43            |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 1,000.00         | 14.54             | 392.38          | 39.24          | 607.62            |
| <u>2-MAINTENANCE / REPAIR</u>   |                          |                  |                   |                 |                |                   |
| 405-221                         | MAINTENANCE - SOFTWARE   | 4,100.00         | 967.30            | 11,856.65       | 289.19         | ( 7,756.65)       |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 4,100.00         | 967.30            | 11,856.65       | 289.19         | ( 7,756.65)       |
| <u>3-CHARGES &amp; SERVICES</u> |                          |                  |                   |                 |                |                   |
| 405-308                         | DUES & MEMBERSHIPS       | 400.00           | 51.28             | 226.20          | 56.55          | 173.80            |
| 405-309                         | PUBLICATIONS             | 330.00           | 0.00              | 209.00          | 63.33          | 121.00            |
| 405-310                         | INSURANCE - GENERAL      | 1,700.00         | 0.00              | 207.42          | 12.20          | 1,492.58          |
| 405-313                         | PROFESSIONAL DEVELOPMENT | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| 405-314                         | TRAVEL                   | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| 405-315                         | TELEPHONE                | 2,000.00         | 259.90            | 1,283.92        | 64.20          | 716.08            |
| 405-322                         | PROFESSIONAL SERVICES    | 6,500.00         | 0.00              | 180.00          | 2.77           | 6,320.00          |
| 405-323                         | LEGAL & ADVERTISING FEES | 10,000.00        | ( 34.00)          | 1,936.55        | 19.37          | 8,063.45          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 23,930.00        | 277.18            | 4,043.09        | 16.90          | 19,886.91         |

C I T Y   O F   L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND  
CITY SECRETARY

| ACCT#                  | ACCOUNT NAME     | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                  |                  |                  |                   |                 |                |                   |
| <u>4-OTHER</u>         |                  |                  |                   |                 |                |                   |
| 405-401                | ELECTION EXPENSE | 10,000.00        | 0.00              | 0.00            | 0.00           | 10,000.00         |
|                        |                  | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **   |                  | 10,000.00        | 0.00              | 0.00            | 0.00           | 10,000.00         |
|                        |                  | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |                  | 115,674.00       | 7,550.53          | 45,182.67       | 39.06          | 70,491.33         |
|                        |                  | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

POLICE

| ACCT#                         | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>   |                                |                  |                   |                 |                |                   |
| 406-001                       | SALARIES SUPERVISION           | 100,307.00       | 8,101.42          | 35,766.60       | 35.66          | 64,540.40         |
| 406-002                       | SALARIES OPERATION             | 1,309,631.00     | 115,761.33        | 474,250.03      | 36.21          | 835,380.97        |
| 406-004                       | SOCIAL SECURITY                | 107,100.00       | 10,364.30         | 42,794.65       | 39.96          | 64,305.35         |
| 406-005                       | WORKMANS COMP.                 | 49,591.00        | 0.00              | 33,663.56       | 67.88          | 15,927.44         |
| 406-006                       | TMRS REQUIREMENTS              | 205,005.00       | 31,994.18         | 87,922.27       | 42.89          | 117,082.73        |
| 406-007                       | INSURANCE EMPLOYEES            | 350,163.00       | 14,661.64         | 92,743.23       | 26.49          | 257,419.77        |
| 406-010                       | SALARIES-OVERTIME              | 40,000.00        | 14,229.29         | 62,560.57       | 156.40         | ( 22,560.57)      |
| 406-011                       | SALARIES-PART TIME             | 25,750.00        | 0.00              | 0.00            | 0.00           | 25,750.00         |
| 406-012                       | CERTIFICATION PAY              | 40,800.00        | 3,738.46          | 15,692.24       | 38.46          | 25,107.76         |
| 406-013                       | CAR ALLOWANCE                  | 4,800.00         | 369.24            | 1,661.58        | 34.62          | 3,138.42          |
|                               |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                                | 2,233,147.00     | 199,219.86        | 847,054.73      | 37.93          | 1,386,092.27      |
| <u>1-OPERATING SUPPLIES</u>   |                                |                  |                   |                 |                |                   |
| 406-111                       | OFFICE SUPPLIES                | 6,200.00         | 17.98             | 757.40          | 12.22          | 5,442.60          |
| 406-112                       | POSTAGE                        | 1,600.00         | 56.45             | 304.74          | 19.05          | 1,295.26          |
| 406-113                       | NON CAPITAL ASSETS             | 450.00           | 0.00              | 0.00            | 0.00           | 450.00            |
| 406-115                       | JANITORIAL SUPPLIES            | 3,000.00         | 0.00              | 915.59          | 30.52          | 2,084.41          |
| 406-125                       | MATERIAL & SUPPLIES            | 5,000.00         | 0.00              | 481.83          | 9.64           | 4,518.17          |
| 406-128                       | UNIFORM EQUIPMENT              | 2,500.00         | 17.60             | 318.35          | 12.73          | 2,181.65          |
| 406-129                       | UNIFORMS                       | 12,000.00        | 560.00            | 10,847.41       | 90.40          | 1,152.59          |
|                               |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                                | 30,750.00        | 652.03            | 13,625.32       | 44.31          | 17,124.68         |
| <u>2-MAINTENANCE / REPAIR</u> |                                |                  |                   |                 |                |                   |
| 406-221                       | MAINTENANCE SOFTWARE/COMPUTERS | 18,000.00        | 0.00              | 25,568.71       | 142.05         | ( 7,568.71)       |
| 406-226                       | MAINTENANCE EQUIPMENT          | 66,850.00        | 949.22            | 21,746.28       | 32.53          | 45,103.72         |
| 406-227                       | MAINTENANCE VEHICLES           | 20,000.00        | 0.00              | 4,158.01        | 20.79          | 15,841.99         |
| 406-228                       | GAS-OIL-TIRES                  | 59,500.00        | 3,163.99          | 12,103.16       | 20.34          | 47,396.84         |
|                               |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                                | 164,350.00       | 4,113.21          | 63,576.16       | 38.68          | 100,773.84        |

FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

POLICE

| ACCT#                           | ACCOUNT NAME               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|----------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                            |                  |                   |                 |                |                   |
| 406-308                         | DUES & MEMBERSHIP          | 12,000.00        | 964.92            | 24,928.91       | 207.74         | ( 12,928.91)      |
| 406-310                         | INSURANCE EXPENSE          | 35,000.00        | 40.17             | 37,363.80       | 106.75         | ( 2,363.80)       |
| 406-312                         | MAINTENANCE BLDG.          | 10,000.00        | 85.00             | 783.53          | 7.84           | 9,216.47          |
| 406-313                         | PROFESSIONAL DEVELOPMENT   | 15,000.00        | 0.00              | 250.00          | 1.67           | 14,750.00         |
| 406-314                         | TRAVEL                     | 5,000.00         | 670.00            | 2,633.16        | 52.66          | 2,366.84          |
| 406-315                         | TELEPHONE                  | 2,370.00         | 1,622.61          | 7,183.29        | 303.09         | ( 4,813.29)       |
| 406-316                         | UTILITIES                  | 30,000.00        | 2,733.70          | 12,996.65       | 43.32          | 17,003.35         |
| 406-328                         | PHYSICALS / TESTING        | 3,000.00         | 550.00            | 2,180.00        | 72.67          | 820.00            |
| 406-335                         | PRISONER EXPENSE           | 13,000.00        | 354.00            | 1,298.00        | 9.98           | 11,702.00         |
| 406-336                         | INVESTIGATIVE EXPENSE      | 12,300.00        | 221.98            | 767.81          | 6.24           | 11,532.19         |
| 406-352                         | EQUIPMENT RENTALS          | 2,500.00         | 179.02            | 1,003.05        | 40.12          | 1,496.95          |
| 406-360                         | CAPITAL OUTLAY             | 0.00             | 0.00              | 26,607.00       | 0.00           | ( 26,607.00)      |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 140,170.00       | 7,421.40          | 117,995.20      | 84.18          | 22,174.80         |
| <u>4-OTHER</u>                  |                            |                  |                   |                 |                |                   |
| 406-405                         | CONTRACT CLEANING          | 20,800.00        | 800.00            | 5,800.00        | 27.88          | 15,000.00         |
| 406-406                         | CONTRACTOR MOWING SERVICES | 7,800.00         | 1,400.00          | 2,900.00        | 37.18          | 4,900.00          |
| 406-408                         | GENERATOR MAINTENANCE      | 2,500.00         | 0.00              | 1,489.00        | 59.56          | 1,011.00          |
| 406-409                         | TRAINING SUPPLIES          | 1,500.00         | 32.02             | 79.74           | 5.32           | 1,420.26          |
| 406-410                         | PAYMENT TO FIXED ASSET     | 125,419.00       | 0.00              | 0.00            | 0.00           | 125,419.00        |
| 406-411                         | SILVER SANTA               | 500.00           | 1,725.15          | 1,725.15        | 345.03         | ( 1,225.15)       |
| 406-412                         | A/C MAINTENANCE CONTRACT   | 3,000.00         | 0.00              | 0.00            | 0.00           | 3,000.00          |
| 406-413                         | BRIDGEHAVEN CONTRIBUTION   | 3,000.00         | 0.00              | 0.00            | 0.00           | 3,000.00          |
| 406-414                         | NATIONAL NIGHT OUT EXPENSE | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 406-415                         | FIRE ALARM/ EXTINGUISHER   | 1,500.00         | 275.00            | 275.00          | 18.33          | 1,225.00          |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 166,519.00       | 4,232.17          | 12,268.89       | 7.37           | 154,250.11        |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                            | 2,734,936.00     | 215,638.67        | 1,054,520.30    | 38.56          | 1,680,415.70      |
|                                 |                            | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

MUNICIPAL COURT

| ACCT#                           | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                          |                  |                   |                 |                |                   |
| 407-001                         | SALARIES SUPERVISION     | 29,390.00        | 1,047.60          | 2,403.74        | 8.18           | 26,986.26         |
| 407-002                         | SALARIES OPERATION       | 42,848.00        | 3,275.40          | 14,763.40       | 34.46          | 28,084.60         |
| 407-004                         | SOCIAL SECURITY          | 3,278.00         | 333.29            | 1,215.74        | 37.09          | 2,062.26          |
| 407-005                         | WORKMANS COMP.           | 176.00           | 0.00              | 254.68          | 144.70         | ( 78.68)          |
| 407-006                         | TMRS REQUIREMENTS        | 6,230.00         | 765.96            | 2,281.40        | 36.62          | 3,948.60          |
| 407-007                         | INSURANCE EMPLOYEES      | 8,470.00         | 12.45             | 49.80           | 0.59           | 8,420.20          |
| 407-010                         | SALARIES - OVERTIME      | 300.00           | 30.90             | 68.40           | 22.80          | 231.60            |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 90,692.00        | 5,465.60          | 21,037.16       | 23.20          | 69,654.84         |
| <u>1-OPERATING SUPPLIES</u>     |                          |                  |                   |                 |                |                   |
| 407-111                         | OFFICE SUPPLIES          | 2,000.00         | 0.00              | 334.93          | 16.75          | 1,665.07          |
| 407-112                         | POSTAGE                  | 1,500.00         | 0.00              | 143.88          | 9.59           | 1,356.12          |
| 407-113                         | NON CAPITAL ASSETS       | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| 407-129                         | UNIFORMS                 | 150.00           | 0.00              | 0.00            | 0.00           | 150.00            |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 5,150.00         | 0.00              | 478.81          | 9.30           | 4,671.19          |
| <u>2-MAINTENANCE / REPAIR</u>   |                          |                  |                   |                 |                |                   |
| 407-221                         | MAINTENANCE - SOFTWARE   | 2,500.00         | 87.50             | 1,287.50        | 51.50          | 1,212.50          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 2,500.00         | 87.50             | 1,287.50        | 51.50          | 1,212.50          |
| <u>3-CHARGES &amp; SERVICES</u> |                          |                  |                   |                 |                |                   |
| 407-308                         | DUES & MEMBERSHIP        | 1,000.00         | 74.40             | 182.00          | 18.20          | 818.00            |
| 407-310                         | INSURANCE EXPENSE        | 1,000.00         | 0.00              | 622.25          | 62.23          | 377.75            |
| 407-313                         | PROFESSIONAL DEVELOPMENT | 1,500.00         | 0.00              | 350.00          | 23.33          | 1,150.00          |
| 407-314                         | TRAVEL                   | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 407-315                         | TELEPHONE                | 2,000.00         | 259.90            | 1,283.92        | 64.20          | 716.08            |
| 407-319                         | LEGAL EXPENSE            | 20,000.00        | 0.00              | 1,782.00        | 8.91           | 18,218.00         |
| 407-328                         | PHYSICALS / TESTING      | 120.00           | 0.00              | 0.00            | 0.00           | 120.00            |
| 407-337                         | JURY EXPENSE             | 400.00           | 0.00              | 0.00            | 0.00           | 400.00            |
| 407-339                         | FTA PROGRAM              | 1,500.00         | 173.07            | 379.31          | 25.29          | 1,120.69          |
| 407-340                         | FEES - STATE FINES       | 70,000.00        | 7,093.40          | 22,066.22       | 31.52          | 47,933.78         |
| 407-341                         | COLLECTION FEES          | 10,000.00        | 375.40            | 5,159.89        | 51.60          | 4,840.11          |
| 407-362                         | CREDIT CARD FEES         | 3,000.00         | 135.67            | 1,179.04        | 39.30          | 1,820.96          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 111,520.00       | 8,111.84          | 33,004.63       | 29.60          | 78,515.37         |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND  
MUNICIPAL COURT

| ACCT#                  | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|--------------|------------------|-------------------|-----------------|----------------|-------------------|
|                        |              | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |              | 209,862.00       | 13,664.94         | 55,808.10       | 26.59          | 154,053.90        |
|                        |              | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

STREET

| ACCT#                       | ACCOUNT NAME         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-----------------------------|----------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u> |                      |                  |                   |                 |                |                   |
| 409-001                     | SALARIES SUPERVISION | 69,971.00        | 5,374.94          | 24,108.96       | 34.46          | 45,862.04         |
| 409-002                     | SALARIES OPERATION   | 352,286.00       | 24,744.31         | 103,667.10      | 29.43          | 248,618.90        |
| 409-004                     | SOCIAL SECURITY      | 29,303.00        | 2,136.85          | 9,074.05        | 30.97          | 20,228.95         |
| 409-005                     | WORKMANS COMP.       | 34,579.00        | 0.00              | 14,236.14       | 41.17          | 20,342.86         |
| 409-006                     | TMRS REQUIREMENTS    | 55,694.00        | 6,701.55          | 19,175.17       | 34.43          | 36,518.83         |
| 409-007                     | INSURANCE EMPLOYEES  | 129,084.00       | 5,597.80          | 32,188.43       | 24.94          | 96,895.57         |
| 409-010                     | SALARIES-OVERTIME    | 2,000.00         | 0.00              | 534.75          | 26.74          | 1,465.25          |
|                             |                      | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **        |                      | 672,917.00       | 44,555.45         | 202,984.60      | 30.16          | 469,932.40        |

1-OPERATING SUPPLIES

|                      |                     |           |       |          |       |           |
|----------------------|---------------------|-----------|-------|----------|-------|-----------|
| 409-111              | OFFICE SUPPLIES     | 150.00    | 0.00  | 43.11    | 28.74 | 106.89    |
| 409-112              | POSTAGE             | 50.00     | 0.00  | 0.00     | 0.00  | 50.00     |
| 409-113              | NON CAPITAL ASSETS  | 11,300.00 | 0.00  | 0.00     | 0.00  | 11,300.00 |
| 409-125              | MATERIAL & SUPPLIES | 5,000.00  | 0.00  | 672.20   | 13.44 | 4,327.80  |
| 409-129              | UNIFORMS            | 4,000.00  | 60.20 | 1,647.43 | 41.19 | 2,352.57  |
|                      |                     | -----     | ----- | -----    | ----- | -----     |
| ** CATEGORY TOTAL ** |                     | 20,500.00 | 60.20 | 2,362.74 | 11.53 | 18,137.26 |

2-MAINTENANCE / REPAIR

|                      |                                |            |          |           |       |            |
|----------------------|--------------------------------|------------|----------|-----------|-------|------------|
| 409-221              | MAINTENANCE SOFTWARE/COMPUTERS | 2,000.00   | 0.00     | 0.00      | 0.00  | 2,000.00   |
| 409-226              | MAINTENANCE EQUIPMENT          | 15,000.00  | 922.99   | 3,608.76  | 24.06 | 11,391.24  |
| 409-227              | MAINTENANCE MOTOR VEHICLE      | 10,000.00  | 382.39   | 2,387.79  | 23.88 | 7,612.21   |
| 409-228              | GAS-OIL-TIRES                  | 42,500.00  | 2,463.76 | 9,940.78  | 23.39 | 32,559.22  |
| 409-230              | MAINTENANCE STREETS            | 80,000.00  | 2,721.68 | 12,864.73 | 16.08 | 67,135.27  |
| 409-231              | MAINTENANCE DRAINAGE           | 20,000.00  | 538.60   | 538.60    | 2.69  | 19,461.40  |
| 409-232              | HERBICIDES                     | 4,000.00   | 0.00     | 0.00      | 0.00  | 4,000.00   |
| 409-233              | PESTICIDES                     | 6,000.00   | 0.00     | 0.00      | 0.00  | 6,000.00   |
|                      |                                | -----      | -----    | -----     | ----- | -----      |
| ** CATEGORY TOTAL ** |                                | 179,500.00 | 7,029.42 | 29,340.66 | 16.35 | 150,159.34 |

FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

STREET

| ACCT#                           | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                           |                          |                  |                   |                 |                |                   |
| <u>3-CHARGES &amp; SERVICES</u> |                          |                  |                   |                 |                |                   |
| 409-308                         | DUES & MEMBERSHIP        | 600.00           | 51.28             | 126.20          | 21.03          | 473.80            |
| 409-310                         | INSURANCE - GENERAL      | 16,500.00        | 2.04              | 16,928.10       | 102.59         | ( 428.10)         |
| 409-313                         | PROFESSIONAL DEVELOPMENT | 6,000.00         | 0.00              | 0.00            | 0.00           | 6,000.00          |
| 409-314                         | TRAVEL                   | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 409-315                         | TELEPHONE                | 3,500.00         | 386.71            | 1,539.14        | 43.98          | 1,960.86          |
| 409-316                         | UTILITIES - DRAINAGE     | 8,000.00         | 543.73            | 2,447.37        | 30.59          | 5,552.63          |
| 409-325                         | MAINTENANCE LEVEE        | 10,000.00        | 0.00              | 0.00            | 0.00           | 10,000.00         |
| 409-328                         | PHYSICALS / TESTING      | 250.00           | 0.00              | 180.00          | 72.00          | 70.00             |
| 409-352                         | EQUIPMENT RENTALS        | 2,000.00         | 0.00              | 0.00            | 0.00           | 2,000.00          |
| 409-360                         | CAPITAL OUTLAY           | 10,000.00        | 0.00              | 0.00            | 0.00           | 10,000.00         |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 57,350.00        | 983.76            | 21,220.81       | 37.00          | 36,129.19         |
| <br><u>4-OTHER</u>              |                          |                  |                   |                 |                |                   |
| 409-406                         | CONTRACTOR SERVICES      | 5,000.00         | 0.00              | 1,690.00        | 33.80          | 3,310.00          |
| 409-410                         | FIXED ASSETS PAYMENT     | 166,332.00       | 0.00              | 0.00            | 0.00           | 166,332.00        |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 171,332.00       | 0.00              | 1,690.00        | 0.99           | 169,642.00        |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                          | 1,101,599.00     | 52,628.83         | 257,598.81      | 23.38          | 844,000.19        |
|                                 |                          | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

PARKS &amp; RECREATION

| ACCT#                         | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------------------------------|---------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>   |                           |                  |                   |                 |                |                   |
| 410-001                       | SALARIES SUPERVISION      | 66,800.00        | 5,139.56          | 23,053.17       | 34.51          | 43,746.83         |
| 410-002                       | SALARIES OPERATION        | 98,936.00        | 5,431.84          | 23,865.72       | 24.12          | 75,070.28         |
| 410-004                       | SOCIAL SECURITY           | 12,679.00        | 764.29            | 3,449.96        | 27.21          | 9,229.04          |
| 410-005                       | WORKMANS COMP.            | 5,967.00         | 0.00              | 1,334.09        | 22.36          | 4,632.91          |
| 410-006                       | TMRS REQUIREMENTS         | 38,324.00        | 2,451.82          | 7,408.35        | 19.33          | 30,915.65         |
| 410-007                       | INSURANCE EMPLOYEES       | 58,331.00        | 2,107.98          | 12,921.37       | 22.15          | 45,409.63         |
| 410-010                       | SALARIES-OVERTIME         | 4,000.00         | 0.00              | 750.84          | 18.77          | 3,249.16          |
| 410-011                       | SALARIES - PART TIME      | 12,000.00        | 0.00              | 0.00            | 0.00           | 12,000.00         |
|                               |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                           | 297,037.00       | 15,895.49         | 72,783.50       | 24.50          | 224,253.50        |
| <u>1-OPERATING SUPPLIES</u>   |                           |                  |                   |                 |                |                   |
| 410-111                       | OFFICE SUPPLIES           | 100.00           | 0.00              | 0.00            | 0.00           | 100.00            |
| 410-113                       | NON CAPITAL ASSETS        | 5,000.00         | 0.00              | 0.00            | 0.00           | 5,000.00          |
| 410-115                       | JANITORIAL SUPPLY         | 2,200.00         | 0.00              | 1,706.88        | 77.59          | 493.12            |
| 410-125                       | MATERIAL & SUPPLIES       | 2,000.00         | 113.97            | 219.42          | 10.97          | 1,780.58          |
| 410-129                       | UNIFORMS                  | 2,000.00         | 19.36             | 292.84          | 14.64          | 1,707.16          |
|                               |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                           | 11,300.00        | 133.33            | 2,219.14        | 19.64          | 9,080.86          |
| <u>2-MAINTENANCE / REPAIR</u> |                           |                  |                   |                 |                |                   |
| 410-224                       | MAINTENANCE FENCES        | 18,000.00        | 0.00              | 12,995.00       | 72.19          | 5,005.00          |
| 410-225                       | MAINTENANCE BALL FIELDS   | 15,000.00        | 0.00              | 0.00            | 0.00           | 15,000.00         |
| 410-226                       | MAINTENANCE EQUIPMENT     | 6,000.00         | 37.20             | 184.68          | 3.08           | 5,815.32          |
| 410-227                       | MAINTENANCE MOTOR VEHICLE | 1,000.00         | 0.00              | 14.50           | 1.45           | 985.50            |
| 410-228                       | GAS-OIL-TIRES             | 8,500.00         | 264.48            | 2,774.99        | 32.65          | 5,725.01          |
| 410-229                       | CHEMICALS - SPLASH PARK   | 2,500.00         | 0.00              | 0.00            | 0.00           | 2,500.00          |
| 410-230                       | MAINTENANCE - SPLASH PARK | 10,000.00        | 0.00              | 925.35          | 9.25           | 9,074.65          |
| 410-231                       | MAINTENANCE PLAYGROUNDS   | 36,500.00        | 0.00              | 5,962.00        | 16.33          | 30,538.00         |
| 410-232                       | WEED CONTROL              | 1,000.00         | 44.99             | 44.99           | 4.50           | 955.01            |
| 410-233                       | FLAG REPAIR               | 4,000.00         | 0.00              | 2,685.00        | 67.13          | 1,315.00          |
| 410-234                       | MAINTNEANCE HWY 90 TREES  | 3,500.00         | 0.00              | 0.00            | 0.00           | 3,500.00          |
| 410-235                       | MAINTENANCE POND          | 200.00           | 0.00              | 0.00            | 0.00           | 200.00            |
|                               |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                           | 106,200.00       | 346.67            | 25,586.51       | 24.09          | 80,613.49         |

FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

PARKS & RECREATION

| ACCT#                           | ACCOUNT NAME               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|----------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                           |                            |                  |                   |                 |                |                   |
| <u>3-CHARGES &amp; SERVICES</u> |                            |                  |                   |                 |                |                   |
| 410-310                         | INSURANCE - GENERAL        | 8,500.00         | 0.49              | 10,458.09       | 123.04         | ( 1,958.09)       |
| 410-312                         | MAINTENANCE BLDG.          | 8,000.00         | 1,685.31          | 2,920.36        | 36.50          | 5,079.64          |
| 410-313                         | PROF. DEVELOPMENT          | 25.00            | 0.00              | 0.00            | 0.00           | 25.00             |
| 410-315                         | TELEPHONE                  | 1,200.00         | 48.96             | 437.87          | 36.49          | 762.13            |
| 410-316                         | UTILITIES                  | 25,000.00        | 2,323.58          | 14,348.54       | 57.39          | 10,651.46         |
| 410-328                         | PHYSICALS / TESTING        | 400.00           | 0.00              | 0.00            | 0.00           | 400.00            |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 43,125.00        | 4,058.34          | 28,164.86       | 65.31          | 14,960.14         |
| <br><u>4-OTHER</u>              |                            |                  |                   |                 |                |                   |
| 410-406                         | CONTRACTOR MOWING SERVICES | 64,000.00        | 4,200.00          | 16,650.00       | 26.02          | 47,350.00         |
| 410-410                         | FIXED ASSETS PAYMENT       | 22,250.00        | 0.00              | 0.00            | 0.00           | 22,250.00         |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 86,250.00        | 4,200.00          | 16,650.00       | 19.30          | 69,600.00         |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                            | 543,912.00       | 24,633.83         | 145,404.01      | 26.73          | 398,507.99        |
|                                 |                            | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

MAINTENANCE DEPARTMENT

| ACCT#                           | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|---------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                           |                  |                   |                 |                |                   |
| 411-002                         | SALARIES OPERATION        | 47,133.00        | 3,602.94          | 16,239.74       | 34.46          | 30,893.26         |
| 411-004                         | SOCIAL SECURITY           | 3,606.00         | 275.79            | 1,243.08        | 34.47          | 2,362.92          |
| 411-005                         | WORKMANS COMP.            | 1,970.00         | 0.00              | 1,298.49        | 65.91          | 671.51            |
| 411-006                         | TMRS REQUIREMENTS         | 6,853.00         | 842.40            | 2,502.66        | 36.52          | 4,350.34          |
| 411-007                         | INSURANCE EMPLOYEES       | 8,405.00         | 719.60            | 2,793.19        | 33.23          | 5,611.81          |
| 411-010                         | SALARIES-OVERTIME         | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 68,967.00        | 5,440.73          | 24,077.16       | 34.91          | 44,889.84         |
| <u>1-OPERATING SUPPLIES</u>     |                           |                  |                   |                 |                |                   |
| 411-111                         | OFFICE SUPPLIES           | 100.00           | 0.00              | 28.13           | 28.13          | 71.87             |
| 411-125                         | MATERIAL & SUPPLIES       | 3,500.00         | 156.31            | 955.61          | 27.30          | 2,544.39          |
| 411-129                         | UNIFORMS                  | 500.00           | 9.54              | 125.27          | 25.05          | 374.73            |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 4,100.00         | 165.85            | 1,109.01        | 27.05          | 2,990.99          |
| <u>2-MAINTENANCE / REPAIR</u>   |                           |                  |                   |                 |                |                   |
| 411-226                         | MAINTENANCE EQUIPMENT     | 250.00           | 37.20             | 130.17          | 52.07          | 119.83            |
| 411-227                         | MAINTENANCE MOTOR VEHICLE | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 411-228                         | GAS-OIL-TIRES             | 850.00           | 0.00              | 243.49          | 28.65          | 606.51            |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 1,600.00         | 37.20             | 373.66          | 23.35          | 1,226.34          |
| <u>3-CHARGES &amp; SERVICES</u> |                           |                  |                   |                 |                |                   |
| 411-310                         | INSURANCE - GENERAL       | 1,100.00         | 0.00              | 774.84          | 70.44          | 325.16            |
| 411-313                         | PROFESSIONAL DEVELOPMENT  | 50.00            | 0.00              | 0.00            | 0.00           | 50.00             |
| 411-315                         | TELEPHONE                 | 1,650.00         | 215.65            | 1,065.28        | 64.56          | 584.72            |
| 411-316                         | UTILITIES                 | 1,300.00         | 0.00              | 0.00            | 0.00           | 1,300.00          |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 4,100.00         | 215.65            | 1,840.12        | 44.88          | 2,259.88          |

C I T Y O F L I B E R T Y  
 FINANCIAL STATEMENT  
 AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND  
 MAINTENACE DEPARTMENT

| ACCT#                  | ACCOUNT NAME           | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                  |                        |                  |                   |                 |                |                   |
| <u>4-OTHER</u>         |                        |                  |                   |                 |                |                   |
| 411-410                | PAYMENT TO FIXED ASSET | 8,495.00         | 0.00              | 0.00            | 0.00           | 8,495.00          |
|                        |                        | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **   |                        | 8,495.00         | 0.00              | 0.00            | 0.00           | 8,495.00          |
|                        |                        | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |                        | 87,262.00        | 5,859.43          | 27,399.95       | 31.40          | 59,862.05         |
|                        |                        | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

FINANCE

| ACCT#                           | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                          |                  |                   |                 |                |                   |
| 412-001                         | SALARIES SUPERVISION     | 103,092.00       | 7,930.68          | 35,572.56       | 34.51          | 67,519.44         |
| 412-002                         | SALARIES OPERATION       | 121,838.00       | 9,372.40          | 41,618.21       | 34.16          | 80,219.79         |
| 412-004                         | SOCIAL SECURITY          | 17,207.00        | 1,295.50          | 5,729.96        | 33.30          | 11,477.04         |
| 412-005                         | WORKMAN'S COMPENSATION   | 922.00           | 0.00              | 1,613.00        | 174.95         | ( 691.00)         |
| 412-006                         | TMRS REQUIREMENTS        | 32,705.00        | 4,097.76          | 12,105.87       | 37.02          | 20,599.13         |
| 412-007                         | INSURANCE EMPLOYEES      | 48,411.00        | 2,809.52          | 16,289.15       | 33.65          | 32,121.85         |
| 412-010                         | SALARIES/OVERTIME        | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 412-012                         | CERTIFICATION PAY        | 0.00             | 280.00            | 560.00          | 0.00           | ( 560.00)         |
| 412-013                         | CAR ALLOWANCE            | 2,400.00         | 184.62            | 830.79          | 34.62          | 1,569.21          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 327,575.00       | 25,970.48         | 114,319.54      | 34.90          | 213,255.46        |
| <u>1-OPERATING SUPPLIES</u>     |                          |                  |                   |                 |                |                   |
| 412-111                         | OFFICE SUPPLIES          | 3,000.00         | 603.99            | 913.82          | 30.46          | 2,086.18          |
| 412-112                         | POSTAGE                  | 1,500.00         | 53.25             | 234.71          | 15.65          | 1,265.29          |
| 412-113                         | NON CAPITAL ASSETS       | 3,500.00         | 0.00              | 550.00          | 15.71          | 2,950.00          |
| 412-129                         | UNIFORMS                 | 300.00           | 0.00              | 0.00            | 0.00           | 300.00            |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 8,300.00         | 657.24            | 1,698.53        | 20.46          | 6,601.47          |
| <u>2-MAINTENANCE / REPAIR</u>   |                          |                  |                   |                 |                |                   |
| 412-221                         | MAINTENANCE SOFTWARE     | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| <u>3-CHARGES &amp; SERVICES</u> |                          |                  |                   |                 |                |                   |
| 412-308                         | MEMBERSHIP DUES          | 1,500.00         | 262.88            | 749.20          | 49.95          | 750.80            |
| 412-310                         | INSURANCE- GENERAL       | 3,200.00         | 0.00              | 1,042.97        | 32.59          | 2,157.03          |
| 412-313                         | PROFESSIONAL DEVELOPMENT | 2,000.00         | 0.00              | 75.00           | 3.75           | 1,925.00          |
| 412-314                         | TRAVEL                   | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| 412-315                         | TELEPHONE                | 600.00           | 306.04            | 1,491.51        | 248.59         | ( 891.51)         |
| 412-328                         | PHYSICALS / TESTING      | 100.00           | 0.00              | 0.00            | 0.00           | 100.00            |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 8,900.00         | 568.92            | 3,358.68        | 37.74          | 5,541.32          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                          | 345,775.00       | 27,196.64         | 119,376.75      | 34.52          | 226,398.25        |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND  
FINANCE

| ACCT# | ACCOUNT NAME | ANNUAL | CURRENT | Y-T-D  | % OF   | BUDGET  |
|-------|--------------|--------|---------|--------|--------|---------|
|       |              | BUDGET | PERIOD  | ACTUAL | BUDGET | BALANCE |
|       |              | =====  | =====   | =====  | =====  | =====   |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

ANIMAL CONTROL

| ACCT#                           | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|---------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                           |                  |                   |                 |                |                   |
| 413-003                         | SALARIES HUMANE OFFICER   | 71,299.00        | 6,264.60          | 26,354.82       | 36.96          | 44,944.18         |
| 413-004                         | SOCIAL SECURITY           | 5,454.00         | 493.43            | 2,066.13        | 37.88          | 3,387.87          |
| 413-005                         | WORKMANS COMPENSATION     | 4,549.00         | 0.00              | 2,496.66        | 54.88          | 2,052.34          |
| 413-006                         | TMRS REQUIREMENTS         | 10,367.00        | 1,428.65          | 4,030.36        | 38.88          | 6,336.64          |
| 413-007                         | INSURANCE EMPLOYEES       | 16,811.00        | 1,396.16          | 4,138.61        | 24.62          | 12,672.39         |
| 413-010                         | SALARIES OVERTIME         | 1,500.00         | 215.39            | 788.04          | 52.54          | 711.96            |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 109,980.00       | 9,798.23          | 39,874.62       | 36.26          | 70,105.38         |
| <u>1-OPERATING SUPPLIES</u>     |                           |                  |                   |                 |                |                   |
| 413-111                         | OFFICE SUPPLIES           | 200.00           | 0.00              | 0.00            | 0.00           | 200.00            |
| 413-114                         | ANIMAL FOOD               | 2,000.00         | 0.00              | 0.00            | 0.00           | 2,000.00          |
| 413-115                         | JANITORIAL SUPPLIES       | 5,000.00         | 0.00              | 144.60          | 2.89           | 4,855.40          |
| 413-125                         | MATERIALS & SUPPLIES      | 1,400.00         | 0.00              | 0.00            | 0.00           | 1,400.00          |
| 413-129                         | UNIFORMS                  | 1,200.00         | 0.00              | 0.00            | 0.00           | 1,200.00          |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 9,800.00         | 0.00              | 144.60          | 1.48           | 9,655.40          |
| <u>2-MAINTENANCE / REPAIR</u>   |                           |                  |                   |                 |                |                   |
| 413-212                         | MAINTENANCE BUILDING      | 5,000.00         | 65.00             | 130.00          | 2.60           | 4,870.00          |
| 413-226                         | MAINTENANCE EQUIPMENT     | 2,000.00         | 141.28            | 216.20          | 10.81          | 1,783.80          |
| 413-227                         | MAINTENANCE MOTOR VEHICLE | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 413-228                         | GAS-OIL-TIRES             | 5,780.00         | 62.81             | 435.47          | 7.53           | 5,344.53          |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 13,780.00        | 269.09            | 781.67          | 5.67           | 12,998.33         |
| <u>3-CHARGES &amp; SERVICES</u> |                           |                  |                   |                 |                |                   |
| 413-310                         | INSURANCE EXPENSE         | 1,800.00         | 7.72              | 1,394.17        | 77.45          | 405.83            |
| 413-313                         | PROFESSIONAL DEVELOPMENT  | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 413-315                         | TELEPHONE                 | 400.00           | ( 34.42)          | 79.91           | 19.98          | 320.09            |
| 413-316                         | UTILITIES                 | 7,000.00         | 1,900.92          | 4,632.33        | 66.18          | 2,367.67          |
| 413-328                         | PHYSICALS / TESTING       | 200.00           | 0.00              | 0.00            | 0.00           | 200.00            |
| 413-354                         | VETERINARY SERVICES       | 3,000.00         | 0.00              | 0.00            | 0.00           | 3,000.00          |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 12,900.00        | 1,874.22          | 6,106.41        | 47.34          | 6,793.59          |

C I T Y   O F   L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND  
ANIMAL CONTROL

| ACCT#                  | ACCOUNT NAME            | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|-------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                  |                         |                  |                   |                 |                |                   |
| <u>4-OTHER</u>         |                         |                  |                   |                 |                |                   |
| 413-410                | PAYMENT TO FIXED ASSETS | 8,000.00         | 0.00              | 0.00            | 0.00           | 8,000.00          |
|                        |                         | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **   |                         | 8,000.00         | 0.00              | 0.00            | 0.00           | 8,000.00          |
|                        |                         | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |                         | 154,460.00       | 11,941.54         | 46,907.30       | 30.37          | 107,552.70        |
|                        |                         | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

CITY HALL

| ACCT#                           | ACCOUNT NAME          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|-----------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                       |                  |                   |                 |                |                   |
| 414-003                         | SALARIES MAINTENANCE  | 26,000.00        | 0.00              | 0.00            | 0.00           | 26,000.00         |
| 414-004                         | SOCIAL SECURITY       | 1,989.00         | 0.00              | 0.00            | 0.00           | 1,989.00          |
| 414-005                         | WORKMANS COMPENSATION | 1,435.00         | 0.00              | 600.92          | 41.88          | 834.08            |
| 414-006                         | TMRS REQUIREMENTS     | 3,780.00         | 0.00              | 0.00            | 0.00           | 3,780.00          |
| 414-007                         | INSURANCE EMPLOYEES   | 21,029.00        | 0.00              | 0.00            | 0.00           | 21,029.00         |
| 414-010                         | SALARIES OVERTIME     | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
|                                 |                       | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                       | 54,733.00        | 0.00              | 600.92          | 1.10           | 54,132.08         |
| <u>1-OPERATING SUPPLIES</u>     |                       |                  |                   |                 |                |                   |
| 414-111                         | OFFICE SUPPLIES       | 100.00           | 0.00              | 115.26          | 115.26         | ( 15.26)          |
| 414-115                         | JANITORIAL SUPPLIES   | 4,000.00         | 152.10            | 1,212.03        | 30.30          | 2,787.97          |
| 414-125                         | MATERIALS & SUPPLIES  | 2,100.00         | 0.00              | 142.03          | 6.76           | 1,957.97          |
|                                 |                       | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                       | 6,200.00         | 152.10            | 1,469.32        | 23.70          | 4,730.68          |
| <u>2-MAINTENANCE / REPAIR</u>   |                       |                  |                   |                 |                |                   |
| 414-212                         | MAINTENANCE BUILDING  | 5,000.00         | 0.00              | 741.67          | 14.83          | 4,258.33          |
| 414-226                         | MAINTENANCE EQUIPMENT | 5,000.00         | 997.24            | 1,724.65        | 34.49          | 3,275.35          |
|                                 |                       | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                       | 10,000.00        | 997.24            | 2,466.32        | 24.66          | 7,533.68          |
| <u>3-CHARGES &amp; SERVICES</u> |                       |                  |                   |                 |                |                   |
| 414-310                         | INSURANCE-GENERAL     | 6,000.00         | 0.00              | 7,478.05        | 124.63         | ( 1,478.05)       |
| 414-315                         | TELEPHONE             | 8,000.00         | 496.46            | 3,173.13        | 39.66          | 4,826.87          |
| 414-316                         | UTILITIES             | 20,000.00        | 2,939.77          | 13,148.77       | 65.74          | 6,851.23          |
| 414-352                         | EQUIPMENT RENTALS     | 12,000.00        | ( 33.58)          | 2,705.69        | 22.55          | 9,294.31          |
|                                 |                       | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                       | 46,000.00        | 3,402.65          | 26,505.64       | 57.62          | 19,494.36         |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND  
CITY HALL

| ACCT#                  | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>4-OTHER</u>         |                                |                  |                   |                 |                |                   |
| 414-405                | CONTRACT CLEANING              | 10,000.00        | 700.00            | 5,200.00        | 52.00          | 4,800.00          |
| 414-406                | CONTRACTOR MOWING SERVICES     | 17,940.00        | 1,380.00          | 4,830.00        | 26.92          | 13,110.00         |
| 414-407                | A/C MAINTENANCE CONTRACT       | 4,000.00         | 0.00              | 360.25          | 9.01           | 3,639.75          |
| 414-408                | GENERATOR MAINTENANCE CONTRACT | 3,000.00         | 0.00              | 1,489.00        | 49.63          | 1,511.00          |
| 414-409                | FIRE ALARM/EXTINGUISHER MAINT  | 2,000.00         | 725.00            | 725.00          | 36.25          | 1,275.00          |
|                        |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **   |                                | 36,940.00        | 2,805.00          | 12,604.25       | 34.12          | 24,335.75         |
|                        |                                | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |                                | 153,873.00       | 7,356.99          | 43,646.45       | 28.37          | 110,226.55        |
|                        |                                | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

INSPECTION/CODE ENFORCEMENT

| ACCT#                           | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                                |                  |                   |                 |                |                   |
| 415-001                         | SALARIES-SUPERVISION           | 62,982.00        | 0.00              | 0.00            | 0.00           | 62,982.00         |
| 415-002                         | SALARIES-OPERATION             | 75,091.00        | 6,106.79          | 27,391.58       | 36.48          | 47,699.42         |
| 415-004                         | SOCIAL SECURITY                | 10,563.00        | 452.78            | 2,038.75        | 19.30          | 8,524.25          |
| 415-005                         | WORKMAN'S COMPENSATION         | 1,044.00         | 0.00              | 527.38          | 50.52          | 516.62            |
| 415-006                         | TMRs REQUIREMENTS              | 20,076.00        | 1,420.00          | 4,078.57        | 20.32          | 15,997.43         |
| 415-007                         | INSURANCE-EMPLOYEES            | 50,464.00        | 1,039.93          | 3,847.88        | 7.63           | 46,616.12         |
| 415-010                         | SALARIES - OVERTIME            | 500.00           | 0.00              | 102.63          | 20.53          | 397.37            |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 220,720.00       | 9,019.50          | 37,986.79       | 17.21          | 182,733.21        |
| <u>1-OPERATING SUPPLIES</u>     |                                |                  |                   |                 |                |                   |
| 415-111                         | OFFICE SUPPLIES                | 1,000.00         | 0.00              | 163.59          | 16.36          | 836.41            |
| 415-112                         | POSTAGE                        | 2,000.00         | 285.49            | 832.75          | 41.64          | 1,167.25          |
| 415-125                         | MATERIALS & SUPPLIES           | 750.00           | 0.00              | 0.00            | 0.00           | 750.00            |
| 415-129                         | UNIFORMS                       | 450.00           | 0.00              | 0.00            | 0.00           | 450.00            |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 4,200.00         | 285.49            | 996.34          | 23.72          | 3,203.66          |
| <u>2-MAINTENANCE / REPAIR</u>   |                                |                  |                   |                 |                |                   |
| 415-221                         | MAINTENANCE SOFTWARE/COMPUTERS | 9,540.00         | 0.00              | 0.00            | 0.00           | 9,540.00          |
| 415-226                         | MAINTENANCE-EQUIPMENT          | 100.00           | 0.00              | 0.00            | 0.00           | 100.00            |
| 415-227                         | MAINT.-MOTOR VEHICLES          | 400.00           | 0.00              | 29.00           | 7.25           | 371.00            |
| 415-228                         | GAS-OIL-TIRES                  | 1,300.00         | 80.78             | 210.95          | 16.23          | 1,089.05          |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 11,340.00        | 80.78             | 239.95          | 2.12           | 11,100.05         |
| <u>3-CHARGES &amp; SERVICES</u> |                                |                  |                   |                 |                |                   |
| 415-308                         | DUES AND MEMBERSHIPS           | 750.00           | 163.12            | 436.36          | 58.18          | 313.64            |
| 415-309                         | PUBLICATIONS                   | 5,000.00         | 0.00              | 3,207.20        | 64.14          | 1,792.80          |
| 415-310                         | INSURANCE-GENERAL              | 2,200.00         | 2.80              | 1,525.99        | 69.36          | 674.01            |
| 415-313                         | PROFESSIONAL DEVELOPMENT       | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 415-314                         | TRAVEL                         | 2,000.00         | 0.00              | 0.00            | 0.00           | 2,000.00          |
| 415-315                         | TELEPHONE                      | 1,200.00         | 349.73            | 1,643.27        | 136.94         | ( 443.27)         |
| 415-319                         | LEGAL OR FILING FEES           | 800.00           | 34.00             | 244.00          | 30.50          | 556.00            |
| 415-328                         | PHYSICALS / TESTING            | 200.00           | 0.00              | 0.00            | 0.00           | 200.00            |
| 415-352                         | EQUIPMENT RENTALS              | 2,050.00         | 312.31            | 2,603.48        | 127.00         | ( 553.48)         |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 15,200.00        | 861.96            | 9,660.30        | 63.55          | 5,539.70          |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND  
INSPECTION/CODE ENFORCEMENT

| ACCT#                  | ACCOUNT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                  |                              |                  |                   |                 |                |                   |
| <u>4-OTHER</u>         |                              |                  |                   |                 |                |                   |
| 415-401                | PLANNING COMMISSION EXPENSES | 50.00            | 0.00              | 0.00            | 0.00           | 50.00             |
| 415-406                | CONTRACTOR SERVICES          | 15,000.00        | 6,350.00          | 34,054.42       | 227.03         | ( 19,054.42)      |
| 415-407                | DEMOLITION SERVICES          | 35,000.00        | 0.00              | 7,528.75        | 21.51          | 27,471.25         |
| 415-410                | PAYMENT TO FIXED ASSET       | 9,462.00         | 0.00              | 0.00            | 0.00           | 9,462.00          |
|                        |                              | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **   |                              | 59,512.00        | 6,350.00          | 41,583.17       | 69.87          | 17,928.83         |
|                        |                              | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |                              | 310,972.00       | 16,597.73         | 90,466.55       | 29.09          | 220,505.45        |
|                        |                              | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

NON DEPARTMENTAL

| ACCT#                           | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|---------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                           |                  |                   |                 |                |                   |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| <u>2-MAINTENANCE / REPAIR</u>   |                           |                  |                   |                 |                |                   |
| 416-221                         | MAINTENANCE SOFTWARE      | 100,000.00       | 0.00              | 24,578.00       | 24.58          | 75,422.00         |
| 416-223                         | MAINTENANCE TOWER         | 30,000.00        | 0.00              | 29,455.00       | 98.18          | 545.00            |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 130,000.00       | 0.00              | 54,033.00       | 41.56          | 75,967.00         |
| <u>3-CHARGES &amp; SERVICES</u> |                           |                  |                   |                 |                |                   |
| 416-308                         | DUES & MEMBERSHIP         | 6,000.00         | 0.00              | 2,640.16        | 44.00          | 3,359.84          |
| 416-309                         | LEGAL & ADVERTISING       | 250.00           | 0.00              | 245.20          | 98.08          | 4.80              |
| 416-310                         | INSURANCE GENERAL         | 0.00             | 0.00              | 52.00           | 0.00           | ( 52.00)          |
| 416-318                         | AUDIT SERVICES            | 55,000.00        | 0.00              | 42,200.00       | 76.73          | 12,800.00         |
| 416-319                         | LEGAL EXPENSE             | 80,000.00        | 3,322.00          | 14,965.04       | 18.71          | 65,034.96         |
| 416-320                         | TAX EXPENSE CONTRACT      | 130,000.00       | 0.00              | 33,247.93       | 25.58          | 96,752.07         |
| 416-322                         | PROFESSIONAL SERVICES     | 120,000.00       | 20,000.00         | 50,000.00       | 41.67          | 70,000.00         |
| 416-323                         | COMMUNITY DECORATIONS     | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| 416-324                         | CITY WIDE FIREWORKS       | 12,000.00        | 8,000.00          | 8,000.00        | 66.67          | 4,000.00          |
| 416-329                         | BRAZOS TRANSIT AUTHORITY  | 5,250.00         | 0.00              | 1,378.13        | 26.25          | 3,871.87          |
| 416-360                         | CAPITAL OUTLAY            | 0.00             | 0.00              | 21,808.72       | 0.00           | ( 21,808.72)      |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 410,000.00       | 31,322.00         | 174,537.18      | 42.57          | 235,462.82        |
| <u>4-OTHER</u>                  |                           |                  |                   |                 |                |                   |
| 416-416                         | WEB SITE HOSTING          | 5,000.00         | 295.99            | 311.98          | 6.24           | 4,688.02          |
| 416-418                         | FITNESS & SAFETY PROGRAM  | 3,000.00         | 0.00              | 310.00          | 10.33          | 2,690.00          |
| 416-424                         | EMPLOYEE RELATED EXPENSES | 53,584.00        | 1,012.28          | 11,373.97       | 21.23          | 42,210.03         |
| 416-425                         | 380 AGREEMENT             | 4,950.00         | 0.00              | 0.00            | 0.00           | 4,950.00          |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                           | 66,534.00        | 1,308.27          | 11,995.95       | 18.03          | 54,538.05         |
|                                 |                           | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                           | 606,534.00       | 32,630.27         | 240,566.13      | 39.66          | 365,967.87        |
|                                 |                           | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

PUBLIC WORKS

| ACCT#                           | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                          |                  |                   |                 |                |                   |
| 417-001                         | SALARIES SUPERVISION     | 91,395.00        | 7,029.88          | 31,532.09       | 34.50          | 59,862.91         |
| 417-002                         | SALARIES OPERATIONS      | 41,113.00        | 3,162.40          | 14,184.73       | 34.50          | 26,928.27         |
| 417-004                         | SOCIAL SECURITY          | 10,137.00        | 766.50            | 3,440.96        | 33.94          | 6,696.04          |
| 417-005                         | WORKMANS COMPENSATION    | 543.00           | 0.00              | 169.79          | 31.27          | 373.21            |
| 417-006                         | TMRS REQUIREMENTS        | 5,978.00         | 2,451.48          | 7,285.54        | 121.87         | ( 1,307.54)       |
| 417-007                         | INSURANCE EMPLOYEES      | 16,954.00        | 1,404.12          | 8,459.26        | 49.90          | 8,494.74          |
| 417-013                         | CAR ALLOWANCE            | 4,000.00         | 276.92            | 1,246.14        | 31.15          | 2,753.86          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 170,120.00       | 15,091.30         | 66,318.51       | 38.98          | 103,801.49        |
| <u>1-OPERATING SUPPLIES</u>     |                          |                  |                   |                 |                |                   |
| 417-111                         | OFFICE SUPPLIES          | 750.00           | 143.03            | 143.03          | 19.07          | 606.97            |
| 417-112                         | POSTAGE                  | 150.00           | 0.00              | 0.00            | 0.00           | 150.00            |
| 417-115                         | JANITORIAL SUPPLIES      | 1,500.00         | 71.84             | 390.45          | 26.03          | 1,109.55          |
| 417-125                         | MATERIALS & SUPPLIES     | 200.00           | 0.00              | 255.75          | 127.88         | ( 55.75)          |
| 417-129                         | UNIFORMS                 | 150.00           | 0.00              | 0.00            | 0.00           | 150.00            |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 2,750.00         | 214.87            | 789.23          | 28.70          | 1,960.77          |
| <u>2-MAINTENANCE / REPAIR</u>   |                          |                  |                   |                 |                |                   |
| 417-221                         | MAINTENANCE SOFTWARE     | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 417-226                         | MAINTENANCE EQUIPMENT    | 2,000.00         | 715.49            | 1,094.09        | 54.70          | 905.91            |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 2,500.00         | 715.49            | 1,094.09        | 43.76          | 1,405.91          |
| <u>3-CHARGES &amp; SERVICES</u> |                          |                  |                   |                 |                |                   |
| 417-310                         | INSURANCE - GENERAL      | 5,250.00         | 0.00              | 6,315.71        | 120.30         | ( 1,065.71)       |
| 417-312                         | MAINTENANCE BUILDING     | 4,000.00         | ( 536.74)         | 1,267.61        | 31.69          | 2,732.39          |
| 417-313                         | PROFESSIONAL DEVELOPMENT | 3,000.00         | 0.00              | 0.00            | 0.00           | 3,000.00          |
| 417-314                         | TRAVEL                   | 400.00           | 0.00              | 0.00            | 0.00           | 400.00            |
| 417-315                         | TELEPHONE                | 600.00           | 261.78            | 1,272.86        | 212.14         | ( 672.86)         |
| 417-316                         | UTILITIES                | 24,500.00        | 3,963.40          | 12,868.34       | 52.52          | 11,631.66         |
| 417-352                         | EQUIPMENT RENTALS        | 0.00             | 754.52            | 754.52          | 0.00           | ( 754.52)         |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 37,750.00        | 4,442.96          | 22,479.04       | 59.55          | 15,270.96         |

C I T Y O F L I B E R T Y  
 FINANCIAL STATEMENT  
 AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND  
 PUBLIC WORKS

| ACCT#                  | ACCOUNT NAME               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|------------------------|----------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                  |                            |                  |                   |                 |                |                   |
| <u>4-OTHER</u>         |                            |                  |                   |                 |                |                   |
| 417-405                | CONTRACT CLEANING          | 12,500.00        | 1,600.00          | 4,100.00        | 32.80          | 8,400.00          |
| 417-406                | CONTRACTOR MOWING SERVICES | 5,100.00         | 392.00            | 1,372.00        | 26.90          | 3,728.00          |
| 417-407                | A/C MAINTENANCE CONTRACT   | 3,000.00         | 0.00              | 212.05          | 7.07           | 2,787.95          |
| 417-409                | FIRE ALARM/EXTINGUISHERS   | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
|                        |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **   |                            | 21,100.00        | 1,992.00          | 5,684.05        | 26.94          | 15,415.95         |
|                        |                            | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL ** |                            | 234,220.00       | 22,456.62         | 96,364.92       | 41.14          | 137,855.08        |
|                        |                            | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

UTILITY BILLING

| ACCT#                           | ACCOUNT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                              |                  |                   |                 |                |                   |
| 419-002                         | SALARIES OPERATION           | 112,926.00       | 8,686.00          | 38,980.19       | 34.52          | 73,945.81         |
| 419-004                         | SOCIAL SECURITY              | 8,639.00         | 659.32            | 2,948.61        | 34.13          | 5,690.39          |
| 419-005                         | WORKERS COMPENSATION         | 463.00           | 0.00              | 254.68          | 55.01          | 208.32            |
| 419-006                         | TMRS REQUIREMENTS            | 16,419.00        | 2,024.16          | 6,007.56        | 36.59          | 10,411.44         |
| 419-007                         | INSURANCE EMPLOYEES          | 31,457.00        | 2,022.70          | 9,085.20        | 28.88          | 22,371.80         |
| 419-010                         | SALARIES OVERTIME-           | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
|                                 |                              | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                              | 170,904.00       | 13,392.18         | 57,276.24       | 33.51          | 113,627.76        |
| <u>1-OPERATING SUPPLIES</u>     |                              |                  |                   |                 |                |                   |
| 419-111                         | OFFICE SUPPLIES              | 2,000.00         | 23.93             | 435.49          | 21.77          | 1,564.51          |
| 419-112                         | POSTAGE                      | 100.00           | 12.95             | 108.00          | 108.00         | ( 8.00)           |
| 419-113                         | NON CAPITAL ASSETS           | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| 419-129                         | UNIFORMS                     | 300.00           | 0.00              | 0.00            | 0.00           | 300.00            |
|                                 |                              | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                              | 3,900.00         | 36.88             | 543.49          | 13.94          | 3,356.51          |
| <u>2-MAINTENANCE / REPAIR</u>   |                              |                  |                   |                 |                |                   |
| 419-221                         | MAINTENANCE SOFTWARE         | 25,000.00        | 7,094.67          | 11,414.67       | 45.66          | 13,585.33         |
|                                 |                              | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                              | 25,000.00        | 7,094.67          | 11,414.67       | 45.66          | 13,585.33         |
| <u>3-CHARGES &amp; SERVICES</u> |                              |                  |                   |                 |                |                   |
| 419-310                         | INSURANCE EXPENSE            | 4,397.00         | 0.00              | 622.25          | 14.15          | 3,774.75          |
| 419-313                         | PROFESSIONAL DEVELOPMENT     | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
| 419-314                         | TRAVEL                       | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 419-315                         | TELEPHONE                    | 4,000.00         | 343.76            | 1,619.37        | 40.48          | 2,380.63          |
| 419-316                         | UTILITIES                    | 1,500.00         | 76.14             | 428.82          | 28.59          | 1,071.18          |
| 419-326                         | MAINTENANCE OFFICE EQUIPMENT | 1,500.00         | 167.92            | 413.80          | 27.59          | 1,086.20          |
| 419-328                         | PHYSICALS / TESTING          | 100.00           | 0.00              | 0.00            | 0.00           | 100.00            |
| 419-361                         | CONTRACT SERVICES            | 30,000.00        | 2,281.06          | 11,431.12       | 38.10          | 18,568.88         |
| 419-362                         | CREDIT CARD FEES PAYABLE     | 130,000.00       | 12,883.90         | 61,114.90       | 47.01          | 68,885.10         |
|                                 |                              | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                              | 173,997.00       | 15,752.78         | 75,630.26       | 43.47          | 98,366.74         |

C I T Y   O F   L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND  
UTILITY BILLING

| ACCT#                           | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                           |              |                  |                   |                 |                |                   |
| <u>4-OTHER</u>                  |              |                  |                   |                 |                |                   |
|                                 |              | -----            | -----             | -----           | -----          | -----             |
|                                 |              | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |              | 373,801.00       | 36,276.51         | 144,864.66      | 38.75          | 228,936.34        |
|                                 |              | =====            | =====             | =====           | =====          | =====             |
| *** FUND TOTAL EXPENDITURES *** |              | 10,825,575.00    | 803,559.29        | 3,760,880.11    | 34.74          | 7,064,694.89      |
|                                 |              | =====            | =====             | =====           | =====          | =====             |
| EXCESS REVENUES/EXPENDITURES    |              | 0.00             | 1,295,301.81      | 136,828.05      | 0.00           | ( 136,828.05)     |
|                                 |              | =====            | =====             | =====           | =====          | =====             |

\*\*\* END OF REPORT \*\*\*

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

02 -WATER & WASTEWATER FUND  
FINANCIAL SUMMARY

| ACCT#                      | ACCOUNT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|----------------------------|---------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                                 |                  |                   |                 |                |                   |
|                            | ALL REVENUE                     | 4,697,800.00     | 500,410.59        | 2,044,393.83    | 43.52          | 2,653,406.17      |
|                            | *** FUND TOTAL REVENUE ***      | 4,697,800.00     | 500,410.59        | 2,044,393.83    | 43.52          | 2,653,406.17      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
| <u>EXPENDITURE SUMMARY</u> |                                 |                  |                   |                 |                |                   |
|                            | WATER DEPARTMENT                | 2,514,765.00     | 108,052.13        | 428,834.31      | 17.05          | 2,085,930.69      |
|                            | WASTEWATER                      | 2,183,035.00     | 74,247.45         | 372,011.38      | 17.04          | 1,811,023.62      |
|                            |                                 | -----            | -----             | -----           | -----          | -----             |
|                            | *** FUND TOTAL EXPENDITURES *** | 4,697,800.00     | 182,299.58        | 800,845.69      | 17.05          | 3,896,954.31      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
|                            | EXCESS REVENUES/EXPENDITURES    | 0.00             | 318,111.01        | 1,243,548.14    | 0.00           | ( 1,243,548.14)   |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |

FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

02 -WATER & WASTEWATER FUND

REVENUE

| ACCT#              | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|--------------------|---------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>              |                           |                  |                   |                 |                |                   |
| <u>ALL REVENUE</u> |                           |                  |                   |                 |                |                   |
| 302-2001           | WATER COLLECTIONS         | 2,484,000.00     | 229,452.15        | 868,666.79      | 34.97          | 1,615,333.21      |
| 302-2002           | WATER CONNECTIONS & TAPS  | 10,000.00        | 100.00            | 950.00          | 9.50           | 9,050.00          |
| 302-2005           | BULK WATER & FEES CHARGED | 2,000.00         | 248.00            | 853.80          | 42.69          | 1,146.20          |
| 302-2007           | INTEREST EARNED           | 15,000.00        | 23,906.23         | 90,641.55       | 604.28         | ( 75,641.55)      |
| 302-2010           | NEW CONSTRUCTION REVENUE  | 0.00             | 0.00              | 211,015.40      | 0.00           | ( 211,015.40)     |
| 302-2012           | INSURANCE REIMBURSEMENT   | 0.00             | 7,544.39          | 7,544.39        | 0.00           | ( 7,544.39)       |
| 302-5001           | SEWER COLLECTIONS         | 2,116,800.00     | 227,228.78        | 823,428.40      | 38.90          | 1,293,371.60      |
| 302-5002           | SEWER TAP FEES            | 5,000.00         | 1,100.00          | 12,572.62       | 251.45         | ( 7,572.62)       |
| 302-5005           | PERMITS/INSPECTION FEES   | 0.00             | 0.00              | 450.00          | 0.00           | ( 450.00)         |
| 302-5006           | REVENUE CITY OF AMES      | 30,000.00        | 4,288.24          | 10,787.04       | 35.96          | 19,212.96         |
| 302-5007           | REVENUE CITY OF HARDIN    | 35,000.00        | 6,542.80          | 17,483.84       | 49.95          | 17,516.16         |
|                    |                           | -----            | -----             | -----           | -----          | -----             |
| ***                | FUND TOTAL REVENUE ***    | 4,697,800.00     | 500,410.59        | 2,044,393.83    | 43.52          | 2,653,406.17      |
|                    |                           | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

## 02 -WATER &amp; WASTEWATER FUND

## WATER DEPARTMENT

| ACCT#                         | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>   |                                |                  |                   |                 |                |                   |
| 420-001                       | SALARIES SUPERVISION           | 41,392.00        | 3,184.12          | 14,374.47       | 34.73          | 27,017.53         |
| 420-002                       | SALARIES OPERATION             | 257,100.00       | 18,062.82         | 80,461.77       | 31.30          | 176,638.23        |
| 420-004                       | SOCIAL SECURITY                | 28,440.00        | 1,522.16          | 7,212.07        | 25.36          | 21,227.93         |
| 420-005                       | WORKMANS COMP.                 | 12,381.00        | 0.00              | 7,082.35        | 57.20          | 5,298.65          |
| 420-006                       | TMRS REQUIREMENTS              | 35,711.00        | 5,541.87          | 15,674.85       | 43.89          | 20,036.15         |
| 420-007                       | INSURANCE EMPLOYEES            | 66,531.00        | 4,267.22          | 27,395.83       | 41.18          | 39,135.17         |
| 420-010                       | SALARIES-OVERTIME              | 15,000.00        | 272.38            | 6,674.57        | 44.50          | 8,325.43          |
| 420-013                       | CAR ALLOWANCE                  | 1,200.00         | 92.32             | 323.12          | 26.93          | 876.88            |
|                               |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                                | 457,755.00       | 32,942.89         | 159,199.03      | 34.78          | 298,555.97        |
| <u>1-OPERATING SUPPLIES</u>   |                                |                  |                   |                 |                |                   |
| 420-111                       | OFFICE SUPPLIES                | 250.00           | 0.00              | 48.87           | 19.55          | 201.13            |
| 420-112                       | POSTAGE                        | 300.00           | ( 0.06)           | 15.58           | 5.19           | 284.42            |
| 420-113                       | NON-CAPITAL ASSETS             | 14,800.00        | 0.00              | 0.00            | 0.00           | 14,800.00         |
| 420-125                       | MATERIALS & SUPPLIES           | 1,700.00         | 24.98             | 352.89          | 20.76          | 1,347.11          |
| 420-129                       | UNIFORMS                       | 4,000.00         | 121.69            | 1,010.04        | 25.25          | 2,989.96          |
| 420-163                       | CHEMICALS - WATER TREATMENT    | 45,000.00        | 6,606.75          | 20,528.15       | 45.62          | 24,471.85         |
|                               |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                                | 66,050.00        | 6,753.36          | 21,955.53       | 33.24          | 44,094.47         |
| <u>2-MAINTENANCE / REPAIR</u> |                                |                  |                   |                 |                |                   |
| 420-226                       | MAINTENANCE EQUIPMENT          | 28,000.00        | 885.06            | 30,596.29       | 109.27         | ( 2,596.29)       |
| 420-227                       | MAINTENANCE MOTOR VEHICLE      | 3,500.00         | 0.00              | 274.06          | 7.83           | 3,225.94          |
| 420-228                       | GAS-OIL-TIRES                  | 20,400.00        | 999.30            | 5,391.99        | 26.43          | 15,008.01         |
| 420-239                       | INSURANCE REIMB VEHICLE REPAIR | 0.00             | 20,681.04         | 20,681.04       | 0.00           | ( 20,681.04)      |
| 420-244                       | MAINTENANCE WATER LINES        | 125,000.00       | 16,201.50         | 67,777.17       | 54.22          | 57,222.83         |
| 420-245                       | MAINTENANCE VALVE PROGRAM      | 7,000.00         | 0.00              | 0.00            | 0.00           | 7,000.00          |
| 420-247                       | MAINTENANCE FIRE HYDRANTS      | 20,000.00        | 99.99             | 99.99           | 0.50           | 19,900.01         |
| 420-248                       | MAINTENANCE WATER PLANT        | 50,000.00        | 581.40            | 4,988.78        | 9.98           | 45,011.22         |
| 420-249                       | MAINTENANCE METERS             | 50,000.00        | 0.00              | 4,754.17        | 9.51           | 45,245.83         |
| 420-250                       | ELEVATED STORAGE               | 6,500.00         | 4,750.00          | 4,777.57        | 73.50          | 1,722.43          |
|                               |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                                | 310,400.00       | 44,198.29         | 139,341.06      | 44.89          | 171,058.94        |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

## 02 -WATER &amp; WASTEWATER FUND

## WATER DEPARTMENT

| ACCT#                           | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                                |                  |                   |                 |                |                   |
| 420-308                         | DUES & MEMBERSHIP              | 300.00           | 88.48             | 217.20          | 72.40          | 82.80             |
| 420-310                         | INSURANCE EXPENSES             | 19,500.00        | 0.00              | 22,927.51       | 117.58         | ( 3,427.51)       |
| 420-313                         | PROFESSIONAL DEVELOPMENT       | 8,200.00         | 0.00              | 461.00          | 5.62           | 7,739.00          |
| 420-314                         | TRAVEL                         | 700.00           | 0.00              | 0.00            | 0.00           | 700.00            |
| 420-315                         | TELEPHONE                      | 900.00           | 374.52            | 1,734.56        | 192.73         | ( 834.56)         |
| 420-316                         | UTILITIES                      | 90,000.00        | 13,339.43         | 48,617.83       | 54.02          | 41,382.17         |
| 420-320                         | LEGAL FEES                     | 2,000.00         | 0.00              | 789.50          | 39.48          | 1,210.50          |
| 420-322                         | ENGINEERING SERVICES           | 12,500.00        | 2,500.00          | 6,100.00        | 48.80          | 6,400.00          |
| 420-328                         | PHYSICALS / TESTING            | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 420-333                         | STATE FEES                     | 8,500.00         | 0.00              | 7,778.75        | 91.51          | 721.25            |
| 420-365                         | LAB FEES                       | 3,000.00         | 1,471.00          | 1,471.00        | 49.03          | 1,529.00          |
| 420-375                         | BAD DEBT                       | 14,000.00        | 4,512.16          | 7,121.34        | 50.87          | 6,878.66          |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 160,600.00       | 22,285.59         | 97,218.69       | 60.53          | 63,381.31         |
| <u>4-OTHER</u>                  |                                |                  |                   |                 |                |                   |
| 420-406                         | CONTRACTOR MOWING SERVICES     | 24,335.00        | 1,872.00          | 6,552.00        | 26.92          | 17,783.00         |
| 420-408                         | GENERATOR MAINTENANCE CONTRACT | 10,000.00        | 0.00              | 4,568.00        | 45.68          | 5,432.00          |
| 420-409                         | FIRE ALARM/EXTINGUISHERS       | 50.00            | 0.00              | 0.00            | 0.00           | 50.00             |
| 420-410                         | PAYMENT TO FIXED ASSEST ACCOUN | 48,135.00        | 0.00              | 0.00            | 0.00           | 48,135.00         |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 82,520.00        | 1,872.00          | 11,120.00       | 13.48          | 71,400.00         |
| <u>6-DEBT SERVICE</u>           |                                |                  |                   |                 |                |                   |
| 420-622                         | 2016B DRINKING WATER PRINCIPAL | 90,000.00        | 0.00              | 0.00            | 0.00           | 90,000.00         |
| 420-623                         | 2016B DRINKING WATER INTEREST  | 2,440.00         | 0.00              | 0.00            | 0.00           | 2,440.00          |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 92,440.00        | 0.00              | 0.00            | 0.00           | 92,440.00         |
| <u>7-TRANSFERS</u>              |                                |                  |                   |                 |                |                   |
| 420-702                         | TRANSFER TO GENERAL FUND       | 715,000.00       | 0.00              | 0.00            | 0.00           | 715,000.00        |
| 420-705                         | TRANSFER TO UTILITY BILLING    | 630,000.00       | 0.00              | 0.00            | 0.00           | 630,000.00        |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 1,345,000.00     | 0.00              | 0.00            | 0.00           | 1,345,000.00      |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                                | 2,514,765.00     | 108,052.13        | 428,834.31      | 17.05          | 2,085,930.69      |

C I T Y   O F   L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

02 -WATER & WASTEWATER FUND  
WATER DEPARTMENT

| ACCT# | ACCOUNT NAME | ANNUAL | CURRENT | Y-T-D  | % OF   | BUDGET  |
|-------|--------------|--------|---------|--------|--------|---------|
|       |              | BUDGET | PERIOD  | ACTUAL | BUDGET | BALANCE |
|       |              | =====  | =====   | =====  | =====  | =====   |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

## 02 -WATER &amp; WASTEWATER FUND

## WASTEWATER

| ACCT#                       | ACCOUNT NAME           | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-----------------------------|------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u> |                        |                  |                   |                 |                |                   |
| 450-001                     | SALARIES-SUPERVISION   | 41,391.00        | 3,184.14          | 14,374.58       | 34.73          | 27,016.42         |
| 450-002                     | SALARIES-OPERATION     | 134,671.00       | 16,099.37         | 67,571.24       | 50.18          | 67,099.76         |
| 450-004                     | SOCIAL SECURITY        | 10,302.00        | 1,447.89          | 6,191.32        | 60.10          | 4,110.68          |
| 450-005                     | WORKMAN'S COMPENSATION | 6,060.00         | 0.00              | 5,110.45        | 84.33          | 949.55            |
| 450-006                     | TMRS REQUIREMENTS      | 32,720.00        | 4,810.17          | 13,219.53       | 40.40          | 19,500.47         |
| 450-007                     | INSURANCE-EMPLOYEES    | 55,735.00        | 3,687.10          | 15,651.13       | 28.08          | 40,083.87         |
| 450-008                     | SALARY ADJUSTMENTS     | 10,000.00        | 0.00              | 0.00            | 0.00           | 10,000.00         |
| 450-010                     | SALARIES-OVERTIME      | 0.00             | 692.90            | 3,463.28        | 0.00           | ( 3,463.28)       |
| 450-013                     | CAR ALLOWANCE          | 1,200.00         | 92.32             | 323.12          | 26.93          | 876.88            |
|                             |                        | -----            | -----             | -----           | -----          | -----             |

|                      |  |            |           |            |       |            |
|----------------------|--|------------|-----------|------------|-------|------------|
| ** CATEGORY TOTAL ** |  | 292,079.00 | 30,013.89 | 125,904.65 | 43.11 | 166,174.35 |
|----------------------|--|------------|-----------|------------|-------|------------|

1-OPERATING SUPPLIES

|         |                           |           |          |           |       |           |
|---------|---------------------------|-----------|----------|-----------|-------|-----------|
| 450-115 | JANITORIAL SUPPLIES       | 250.00    | 0.00     | 0.00      | 0.00  | 250.00    |
| 450-125 | MATERIALS AND SUPPLIES    | 2,500.00  | 67.01    | 333.92    | 13.36 | 2,166.08  |
| 450-129 | UNIFORMS                  | 3,500.00  | 38.24    | 578.89    | 16.54 | 2,921.11  |
| 450-142 | SLUDGE REMOVAL            | 35,000.00 | 0.00     | 0.00      | 0.00  | 35,000.00 |
| 450-165 | CHEMICALS-SEWER TREATMENT | 40,000.00 | 4,678.00 | 16,293.17 | 40.73 | 23,706.83 |
| 450-167 | REGIMENTS TESTING TABLETS | 500.00    | 0.00     | 0.00      | 0.00  | 500.00    |
|         |                           | -----     | -----    | -----     | ----- | -----     |

|                      |  |           |          |           |       |           |
|----------------------|--|-----------|----------|-----------|-------|-----------|
| ** CATEGORY TOTAL ** |  | 81,750.00 | 4,783.25 | 17,205.98 | 21.05 | 64,544.02 |
|----------------------|--|-----------|----------|-----------|-------|-----------|

2-MAINTENANCE / REPAIR

|         |                               |           |          |           |        |             |
|---------|-------------------------------|-----------|----------|-----------|--------|-------------|
| 450-226 | MAINTENANCE-EQUIPMENT         | 25,000.00 | 1,556.23 | 32,118.49 | 128.47 | ( 7,118.49) |
| 450-227 | MAINT.-MOTOR VEHICLES         | 4,000.00  | 7.50     | 131.77    | 3.29   | 3,868.23    |
| 450-228 | GAS-OIL-TIRES                 | 15,300.00 | 1,030.12 | 13,089.67 | 85.55  | 2,210.33    |
| 450-243 | NEW CONSTRUCTION              | 0.00      | 0.00     | 8,025.50  | 0.00   | ( 8,025.50) |
| 450-245 | MAINTENANCE SEWER LINES       | 30,000.00 | 4,524.64 | 11,573.56 | 38.58  | 18,426.44   |
| 450-248 | MAINTENANCE-PLANT & EQUIPMENT | 45,000.00 | 0.00     | 3,793.83  | 8.43   | 41,206.17   |
| 450-251 | MAINTENANCE-LIFT STATIONS     | 25,000.00 | 48.07    | 48.07     | 0.19   | 24,951.93   |
|         |                               | -----     | -----    | -----     | -----  | -----       |

|                      |  |            |          |           |       |           |
|----------------------|--|------------|----------|-----------|-------|-----------|
| ** CATEGORY TOTAL ** |  | 144,300.00 | 7,166.56 | 68,780.89 | 47.67 | 75,519.11 |
|----------------------|--|------------|----------|-----------|-------|-----------|

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

## 02 -WATER &amp; WASTEWATER FUND

## WASTEWATER

| ACCT#                           | ACCOUNT NAME                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                                |                  |                   |                 |                |                   |
| 450-308                         | DUES & MEMBERSHIPS             | 350.00           | 79.44             | 196.60          | 56.17          | 153.40            |
| 450-310                         | INSURANCE-GENERAL              | 14,700.00        | 9.20              | 17,912.99       | 121.86         | ( 3,212.99)       |
| 450-313                         | PROFESSIONAL DEVELOPMENT       | 7,500.00         | 0.00              | 985.99          | 13.15          | 6,514.01          |
| 450-314                         | TRAVEL                         | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 450-315                         | TELEPHONE                      | 300.00           | 84.75             | 350.55          | 116.85         | ( 50.55)          |
| 450-316                         | UTILITIES                      | 170,000.00       | 19,285.50         | 76,168.46       | 44.80          | 93,831.54         |
| 450-319                         | LEGAL EXPENSE HARDIN/AMES      | 50,000.00        | 8,643.00          | 26,282.00       | 52.56          | 23,718.00         |
| 450-322                         | ADMIN. ENGINEERING PROJECTS    | 12,500.00        | 0.00              | 0.00            | 0.00           | 12,500.00         |
| 450-328                         | PHYSICALS / TESTING            | 300.00           | 0.00              | 90.00           | 30.00          | 210.00            |
| 450-333                         | STATE FEES                     | 25,000.00        | 0.00              | 16,738.05       | 66.95          | 8,261.95          |
| 450-352                         | EQUIPMENT RENTALS              | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 450-365                         | LAB FEES                       | 30,000.00        | 2,521.86          | 10,061.22       | 33.54          | 19,938.78         |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 312,150.00       | 30,623.75         | 148,785.86      | 47.66          | 163,364.14        |
| <u>4-OTHER</u>                  |                                |                  |                   |                 |                |                   |
| 450-406                         | CONTRACTOR MOWING SERVICES     | 17,420.00        | 1,340.00          | 4,690.00        | 26.92          | 12,730.00         |
| 450-408                         | GENERATOR MAINTENANCE CONTRACT | 6,000.00         | 320.00            | 6,644.00        | 110.73         | ( 644.00)         |
| 450-410                         | PAYMENT TO FIXED ASSETS        | 47,200.00        | 0.00              | 0.00            | 0.00           | 47,200.00         |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 70,620.00        | 1,660.00          | 11,334.00       | 16.05          | 59,286.00         |
| <u>6-DEBT SERVICE</u>           |                                |                  |                   |                 |                |                   |
| 450-622                         | 2016A CLEAN WATER PRINCIPAL    | 90,000.00        | 0.00              | 0.00            | 0.00           | 90,000.00         |
| 450-623                         | 2016A CLEAN WATER INTEREST     | 2,295.00         | 0.00              | 0.00            | 0.00           | 2,295.00          |
| 450-625                         | BOND ESCROW AGENT FEES         | 1,500.00         | 0.00              | 0.00            | 0.00           | 1,500.00          |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 93,795.00        | 0.00              | 0.00            | 0.00           | 93,795.00         |
| <u>7-TRANSFERS</u>              |                                |                  |                   |                 |                |                   |
| 450-704                         | TRANSFER TO PROJECT FUND       | 1,132,922.00     | 0.00              | 0.00            | 0.00           | 1,132,922.00      |
| 450-710                         | CONTINGENCY                    | 55,419.00        | 0.00              | 0.00            | 0.00           | 55,419.00         |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                                | 1,188,341.00     | 0.00              | 0.00            | 0.00           | 1,188,341.00      |
|                                 |                                | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                                | 2,183,035.00     | 74,247.45         | 372,011.38      | 17.04          | 1,811,023.62      |

C I T Y   O F   L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

02 -WATER & WASTEWATER FUND  
WASTEWATER

| ACCT# | ACCOUNT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------|------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
|       |                              | =====            | =====             | =====           | =====          | =====             |
| ***   | FUND TOTAL EXPENDITURES ***  | 4,697,800.00     | 182,299.58        | 800,845.69      | 17.05          | 3,896,954.31      |
|       |                              | =====            | =====             | =====           | =====          | =====             |
|       | EXCESS REVENUES/EXPENDITURES | 0.00             | 318,111.01        | 1,243,548.14    | 0.00           | ( 1,243,548.14)   |
|       |                              | =====            | =====             | =====           | =====          | =====             |

\*\*\* END OF REPORT \*\*\*

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

03 -ELECTRIC FUND  
FINANCIAL SUMMARY

| ACCT#                      | ACCOUNT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|----------------------------|---------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                                 |                  |                   |                 |                |                   |
|                            | ALL REVENUE                     | 12,830,000.00    | 1,269,175.50      | 4,998,551.70    | 38.96          | 7,831,448.30      |
|                            | *** FUND TOTAL REVENUE ***      | 12,830,000.00    | 1,269,175.50      | 4,998,551.70    | 38.96          | 7,831,448.30      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
| <u>EXPENDITURE SUMMARY</u> |                                 |                  |                   |                 |                |                   |
|                            | ELECTRIC                        | 12,830,000.00    | 1,062,434.16      | 3,155,601.13    | 24.60          | 9,674,398.87      |
|                            |                                 | -----            | -----             | -----           | -----          | -----             |
|                            | *** FUND TOTAL EXPENDITURES *** | 12,830,000.00    | 1,062,434.16      | 3,155,601.13    | 24.60          | 9,674,398.87      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
|                            | EXCESS REVENUES/EXPENDITURES    | 0.00             | 206,741.34        | 1,842,950.57    | 0.00           | ( 1,842,950.57)   |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

03 -ELECTRIC FUND  
REVENUE

| ACCT#              | ACCOUNT NAME           | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|--------------------|------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>              |                        |                  |                   |                 |                |                   |
| <u>ALL REVENUE</u> |                        |                  |                   |                 |                |                   |
| 303-3001           | ELECT. REVENUE BILLED  | 11,000,000.00    | 1,066,037.28      | 4,108,687.78    | 37.35          | 6,891,312.22      |
| 303-3006           | FEES & FINES           | 60,000.00        | 6,142.92          | 16,295.44       | 27.16          | 43,704.56         |
| 303-3007           | INTEREST EARNED        | 10,000.00        | 28,226.52         | 80,819.26       | 808.19         | ( 70,819.26)      |
| 303-3017           | LATE PENALTY REVENUE   | 200,000.00       | 18,970.64         | 82,697.98       | 41.35          | 117,302.02        |
| 303-3018           | ELECTRIC REVENUE PTC   | 1,560,000.00     | 149,798.14        | 710,051.24      | 45.52          | 849,948.76        |
|                    |                        | -----            | -----             | -----           | -----          | -----             |
| ***                | FUND TOTAL REVENUE *** | 12,830,000.00    | 1,269,175.50      | 4,998,551.70    | 38.96          | 7,831,448.30      |
|                    |                        | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

03 -ELECTRIC FUND

ELECTRIC

| ACCT#                         | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------------------------------|---------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>   |                           |                  |                   |                 |                |                   |
| 430-002                       | SALARIES OPERATION        | 45,162.00        | 3,474.80          | 15,585.90       | 34.51          | 29,576.10         |
| 430-004                       | SOCIAL SECURITY           | 3,455.00         | 255.16            | 1,144.34        | 33.12          | 2,310.66          |
| 430-005                       | WORKMANS COMP.            | 1,843.00         | 0.00              | 4,442.29        | 241.04         | ( 2,599.29)       |
| 430-006                       | TMRS REQUIREMENTS         | 6,567.00         | 810.09            | 2,406.72        | 36.65          | 4,160.28          |
| 430-007                       | INSURANCE EMPLOYEES       | 8,405.00         | ( 263.60)         | 1,414.89        | 16.83          | 6,990.11          |
| 430-010                       | SALARIES-OVERTIME         | 2,000.00         | 0.00              | 0.00            | 0.00           | 2,000.00          |
|                               |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                           | 67,432.00        | 4,276.45          | 24,994.14       | 37.07          | 42,437.86         |
| <u>1-OPERATING SUPPLIES</u>   |                           |                  |                   |                 |                |                   |
| 430-112                       | POSTAGE                   | 10.00            | 0.00              | 0.00            | 0.00           | 10.00             |
| 430-129                       | UNIFORMS                  | 788.00           | 12.98             | 108.84          | 13.81          | 679.16            |
| 430-156                       | OPERATING SUPPLIES        | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
|                               |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                           | 1,798.00         | 12.98             | 108.84          | 6.05           | 1,689.16          |
| <u>2-MAINTENANCE / REPAIR</u> |                           |                  |                   |                 |                |                   |
| 430-226                       | MAINTENANCE EQUIPMENT     | 30,000.00        | 6.50              | 29,292.05       | 97.64          | 707.95            |
| 430-227                       | MAINTENANCE MOTOR VEHICLE | 8,000.00         | 108.00            | 108.00          | 1.35           | 7,892.00          |
| 430-228                       | GAS-OIL-TIRES             | 5,000.00         | 219.87            | 833.10          | 16.66          | 4,166.90          |
| 430-238                       | NEW CONSTRUCTION EXPENSE  | 20,000.00        | 0.00              | 0.00            | 0.00           | 20,000.00         |
| 430-239                       | MAINTENANCE STREET LIGHTS | 15,000.00        | 1,237.80          | 3,837.93        | 25.59          | 11,162.07         |
| 430-249                       | MAINTENANCE METERS        | 35,000.00        | 0.00              | 10,599.88       | 30.29          | 24,400.12         |
| 430-257                       | MAINTENANCE LINES         | 30,000.00        | 0.00              | 4,960.28        | 16.53          | 25,039.72         |
| 430-258                       | MAINTENANCE TRANSFORMERS  | 10,000.00        | 0.00              | 0.00            | 0.00           | 10,000.00         |
| 430-259                       | MAINTENANCE SUBSTATION    | 50,000.00        | 1,706.44          | 28,686.90       | 57.37          | 21,313.10         |
| 430-261                       | CONTRACT SERVICES         | 650,000.00       | 63,759.26         | 233,664.27      | 35.95          | 416,335.73        |
| 430-262                       | CONTRACT TREE TRIMMING    | 90,000.00        | 0.00              | 5,657.80        | 6.29           | 84,342.20         |
|                               |                           | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                           | 943,000.00       | 67,037.87         | 317,640.21      | 33.68          | 625,359.79        |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

03 -ELECTRIC FUND

ELECTRIC

| ACCT#                           | ACCOUNT NAME                | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|-----------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                             |                  |                   |                 |                |                   |
| 430-308                         | DUES & MEMBERSHIP           | 0.00             | 37.20             | 91.00           | 0.00           | ( 91.00)          |
| 430-310                         | INSURANCE EXPENSE           | 5,210.00         | 0.00              | 5,609.66        | 107.67         | ( 399.66)         |
| 430-313                         | PROFESSIONAL DEVELOPEMENT   | 1,000.00         | 0.00              | 0.00            | 0.00           | 1,000.00          |
| 430-314                         | TRAVEL                      | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 430-315                         | TELEPHONE                   | 3,500.00         | 261.37            | 1,469.66        | 41.99          | 2,030.34          |
| 430-316                         | UTILITIES                   | 6,000.00         | 248.78            | 1,423.04        | 23.72          | 4,576.96          |
| 430-317                         | DRAWER ADJUSTMENT           | 200.00           | 0.00              | ( 42.14)        | 21.07-         | 242.14            |
| 430-319                         | LEGAL FEES                  | 45,000.00        | 0.00              | 0.00            | 0.00           | 45,000.00         |
| 430-320                         | DECORATIONS                 | 150.00           | 0.00              | 0.00            | 0.00           | 150.00            |
| 430-321                         | ENGINEERING SERVICE         | 40,000.00        | 1,677.50          | 2,973.75        | 7.43           | 37,026.25         |
| 430-375                         | BAD DEBT                    | 40,000.00        | 13,004.13         | 17,920.26       | 44.80          | 22,079.74         |
|                                 |                             | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                             | 141,560.00       | 15,228.98         | 29,445.23       | 20.80          | 112,114.77        |
| <u>4-OTHER</u>                  |                             |                  |                   |                 |                |                   |
| 430-404                         | CONTINGENCY                 | 121,010.00       | 0.00              | 0.00            | 0.00           | 121,010.00        |
| 430-409                         | FIRE ALARMS/EXTINGUISHERS   | 200.00           | 0.00              | 0.00            | 0.00           | 200.00            |
|                                 |                             | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                             | 121,210.00       | 0.00              | 0.00            | 0.00           | 121,210.00        |
| <u>5-PURCHASE POWER</u>         |                             |                  |                   |                 |                |                   |
| 430-501                         | PURCHASED POWER             | 8,325,000.00     | 832,599.08        | 2,273,513.77    | 27.31          | 6,051,486.23      |
| 430-503                         | PURCHASE POWER / PTC        | 1,500,000.00     | 143,278.80        | 509,898.94      | 33.99          | 990,101.06        |
|                                 |                             | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                             | 9,825,000.00     | 975,877.88        | 2,783,412.71    | 28.33          | 7,041,587.29      |
| <u>7-TRANSFERS</u>              |                             |                  |                   |                 |                |                   |
| 430-705                         | TRANSFER TO UTILITY BILLING | 630,000.00       | 0.00              | 0.00            | 0.00           | 630,000.00        |
| 430-714                         | TRSF.TO GENERAL FUND        | 1,100,000.00     | 0.00              | 0.00            | 0.00           | 1,100,000.00      |
|                                 |                             | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                             | 1,730,000.00     | 0.00              | 0.00            | 0.00           | 1,730,000.00      |
|                                 |                             | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                             | 12,830,000.00    | 1,062,434.16      | 3,155,601.13    | 24.60          | 9,674,398.87      |
|                                 |                             | =====            | =====             | =====           | =====          | =====             |
| *** FUND TOTAL EXPENDITURES *** |                             | 12,830,000.00    | 1,062,434.16      | 3,155,601.13    | 24.60          | 9,674,398.87      |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

03 -ELECTRIC FUND  
ELECTRIC

| ACCT# | ACCOUNT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------|------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
|       |                              | =====            | =====             | =====           | =====          | =====             |
|       | EXCESS REVENUES/EXPENDITURES | 0.00             | 206,741.34        | 1,842,950.57    | 0.00           | ( 1,842,950.57)   |
|       |                              | =====            | =====             | =====           | =====          | =====             |

\*\*\* END OF REPORT \*\*\*

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

04 -SOLID WASTE FUND  
FINANCIAL SUMMARY

| ACCT#                      | ACCOUNT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|----------------------------|---------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                                 |                  |                   |                 |                |                   |
|                            | ALL REVENUE                     | 841,200.00       | 69,136.21         | 275,816.23      | 32.79          | 565,383.77        |
|                            | *** FUND TOTAL REVENUE ***      | 841,200.00       | 69,136.21         | 275,816.23      | 32.79          | 565,383.77        |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
| <u>EXPENDITURE SUMMARY</u> |                                 |                  |                   |                 |                |                   |
|                            | SOLID WASTE                     | 841,200.00       | 52,743.49         | 207,452.29      | 24.66          | 633,747.71        |
|                            |                                 | -----            | -----             | -----           | -----          | -----             |
|                            | *** FUND TOTAL EXPENDITURES *** | 841,200.00       | 52,743.49         | 207,452.29      | 24.66          | 633,747.71        |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
|                            | EXCESS REVENUES/EXPENDITURES    | 0.00             | 16,392.72         | 68,363.94       | 0.00           | ( 68,363.94)      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |

C I T Y O F L I B E R T Y  
 FINANCIAL STATEMENT  
 AS OF: JANUARY 31ST, 2023

04 -SOLID WASTE FUND  
 REVENUE

| ACCT#              | ACCOUNT NAME            | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|--------------------|-------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>              |                         |                  |                   |                 |                |                   |
| <u>ALL REVENUE</u> |                         |                  |                   |                 |                |                   |
| 304-4001           | SOLID WASTE COLLECTIONS | 840,000.00       | 68,426.39         | 273,401.15      | 32.55          | 566,598.85        |
| 304-4007           | INTEREST EARNED         | 1,200.00         | 709.82            | 2,415.08        | 201.26         | ( 1,215.08)       |
|                    |                         | -----            | -----             | -----           | -----          | -----             |
| ***                | FUND TOTAL REVENUE ***  | 841,200.00       | 69,136.21         | 275,816.23      | 32.79          | 565,383.77        |
|                    |                         | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

04 -SOLID WASTE FUND

SOLID WASTE

| ACCT#                           | ACCOUNT NAME             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|--------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>     |                          |                  |                   |                 |                |                   |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| <u>1-OPERATING SUPPLIES</u>     |                          |                  |                   |                 |                |                   |
| 440-160                         | RECYCLING                | 6,200.00         | 0.00              | 352.00          | 5.68           | 5,848.00          |
| 440-172                         | CONTRACT SERVICES        | 700,000.00       | 51,322.44         | 204,364.31      | 29.19          | 495,635.69        |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 706,200.00       | 51,322.44         | 204,716.31      | 28.99          | 501,483.69        |
| <u>2-MAINTENANCE / REPAIR</u>   |                          |                  |                   |                 |                |                   |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| <u>3-CHARGES &amp; SERVICES</u> |                          |                  |                   |                 |                |                   |
| 440-354                         | BAD DEBTS & CHECKS       | 10,000.00        | 1,421.05          | 2,735.98        | 27.36          | 7,264.02          |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 10,000.00        | 1,421.05          | 2,735.98        | 27.36          | 7,264.02          |
| <u>4-OTHER</u>                  |                          |                  |                   |                 |                |                   |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| <u>5-PURCHASE POWER</u>         |                          |                  |                   |                 |                |                   |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| <u>7-TRANSFERS</u>              |                          |                  |                   |                 |                |                   |
| 440-710                         | TRANSFER TO GENERAL FUND | 125,000.00       | 0.00              | 0.00            | 0.00           | 125,000.00        |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                          | 125,000.00       | 0.00              | 0.00            | 0.00           | 125,000.00        |
|                                 |                          | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                          | 841,200.00       | 52,743.49         | 207,452.29      | 24.66          | 633,747.71        |
|                                 |                          | =====            | =====             | =====           | =====          | =====             |
| *** FUND TOTAL EXPENDITURES *** |                          | 841,200.00       | 52,743.49         | 207,452.29      | 24.66          | 633,747.71        |
|                                 |                          | =====            | =====             | =====           | =====          | =====             |
| EXCESS REVENUES/EXPENDITURES    |                          | 0.00             | 16,392.72         | 68,363.94       | 0.00           | ( 68,363.94)      |

C I T Y   O F   L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

04 -SOLID WASTE FUND  
SOLID WASTE

| ACCT# | ACCOUNT NAME | ANNUAL | CURRENT | Y-T-D  | % OF   | BUDGET  |
|-------|--------------|--------|---------|--------|--------|---------|
|       |              | BUDGET | PERIOD  | ACTUAL | BUDGET | BALANCE |
|       |              | =====  | =====   | =====  | =====  | =====   |

\*\*\* END OF REPORT \*\*\*

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

05 -CAMBRIDGE FUND

FINANCIAL SUMMARY

| ACCT#                      | ACCOUNT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|----------------------------|---------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                                 |                  |                   |                 |                |                   |
|                            | ALL REVENUE                     | 4,905,000.00     | 23,821.08         | 63,659.45       | 1.30           | 4,841,340.55      |
|                            | *** FUND TOTAL REVENUE ***      | 4,905,000.00     | 23,821.08         | 63,659.45       | 1.30           | 4,841,340.55      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
| <u>EXPENDITURE SUMMARY</u> |                                 |                  |                   |                 |                |                   |
|                            | ELECTRIC BUY DOWN               | 4,905,000.00     | 0.00              | 3,465,371.00    | 70.65          | 1,439,629.00      |
|                            |                                 | -----            | -----             | -----           | -----          | -----             |
|                            | *** FUND TOTAL EXPENDITURES *** | 4,905,000.00     | 0.00              | 3,465,371.00    | 70.65          | 1,439,629.00      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
|                            | EXCESS REVENUES/EXPENDITURES    | 0.00             | 23,821.08         | ( 3,401,711.55) | 0.00           | 3,401,711.55      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

05 -CAMBRIDGE FUND  
REVENUE

| ACCT#              | ACCOUNT NAME                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|--------------------|-------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>              |                               |                  |                   |                 |                |                   |
| <u>ALL REVENUE</u> |                               |                  |                   |                 |                |                   |
| 305-0720           | TRANSFER IN FROM FUND BALANCE | 4,905,000.00     | 0.00              | 0.00            | 0.00           | 4,905,000.00      |
| 305-5007           | INTEREST EARNED               | 0.00             | 23,821.08         | 63,659.45       | 0.00           | ( 63,659.45)      |
|                    |                               | -----            | -----             | -----           | -----          | -----             |
| ***                | FUND TOTAL REVENUE ***        | 4,905,000.00     | 23,821.08         | 63,659.45       | 1.30           | 4,841,340.55      |
|                    |                               | =====            | =====             | =====           | =====          | =====             |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

05 -CAMBRIDGE FUND  
ELECTRIC BUY DOWN

| ACCT#                           | ACCOUNT NAME                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|-------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>                           |                               |                  |                   |                 |                |                   |
|                                 | <u>2-MAINTENANCE / REPAIR</u> | -----            | -----             | -----           | -----          | -----             |
|                                 |                               |                  |                   |                 |                |                   |
|                                 | <u>5-PURCHASE POWER</u>       | -----            | -----             | -----           | -----          | -----             |
|                                 |                               |                  |                   |                 |                |                   |
|                                 | <u>7-TRANSFERS</u>            |                  |                   |                 |                |                   |
| 425-710                         | TRANSFER TO OTHER FUNDS       | 4,905,000.00     | 0.00              | 3,465,371.00    | 70.65          | 1,439,629.00      |
|                                 |                               | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                               | 4,905,000.00     | 0.00              | 3,465,371.00    | 70.65          | 1,439,629.00      |
|                                 |                               | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                               | 4,905,000.00     | 0.00              | 3,465,371.00    | 70.65          | 1,439,629.00      |
|                                 |                               | =====            | =====             | =====           | =====          | =====             |
| *** FUND TOTAL EXPENDITURES *** |                               | 4,905,000.00     | 0.00              | 3,465,371.00    | 70.65          | 1,439,629.00      |
|                                 |                               | =====            | =====             | =====           | =====          | =====             |
| EXCESS REVENUES/EXPENDITURES    |                               | 0.00             | 23,821.08         | ( 3,401,711.55) | 0.00           | 3,401,711.55      |
|                                 |                               | =====            | =====             | =====           | =====          | =====             |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

35 -GOLF COURSE  
FINANCIAL SUMMARY

| ACCT#                      | ACCOUNT NAME                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|----------------------------|---------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                                 |                  |                   |                 |                |                   |
|                            | ALL REVENUE                     | 649,087.00       | 302,922.13        | 306,816.87      | 47.27          | 342,270.13        |
|                            | *** FUND TOTAL REVENUE ***      | 649,087.00       | 302,922.13        | 306,816.87      | 47.27          | 342,270.13        |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
| <u>EXPENDITURE SUMMARY</u> |                                 |                  |                   |                 |                |                   |
|                            | GOLF COURSE                     | 649,087.00       | 48,624.47         | 212,592.71      | 32.75          | 436,494.29        |
|                            |                                 | -----            | -----             | -----           | -----          | -----             |
|                            | *** FUND TOTAL EXPENDITURES *** | 649,087.00       | 48,624.47         | 212,592.71      | 32.75          | 436,494.29        |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |
|                            | EXCESS REVENUES/EXPENDITURES    | 0.00             | 254,297.66        | 94,224.16       | 0.00           | ( 94,224.16)      |
|                            |                                 | =====            | =====             | =====           | =====          | =====             |

C I T Y O F L I B E R T Y  
FINANCIAL STATEMENT  
AS OF: JANUARY 31ST, 2023

35 -GOLF COURSE  
REVENUE

| ACCT#              | ACCOUNT NAME           | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|--------------------|------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <hr/>              |                        |                  |                   |                 |                |                   |
| <u>ALL REVENUE</u> |                        |                  |                   |                 |                |                   |
| 335-0101           | DAILY GREEN FEES       | 142,000.00       | 0.00              | 0.00            | 0.00           | 142,000.00        |
| 335-0102           | ANNUAL FEES            | 11,000.00        | 2,000.00          | 2,000.00        | 18.18          | 9,000.00          |
| 335-0103           | CART RENTALS           | 57,000.00        | 0.00              | 0.00            | 0.00           | 57,000.00         |
| 335-0104           | MERCHANDISE SALES      | 12,000.00        | 111.77            | 567.87          | 4.73           | 11,432.13         |
| 335-0107           | TOURNAMENTS            | 6,000.00         | 0.00              | 1,000.00        | 16.67          | 5,000.00          |
| 335-0108           | RANGE BALL             | 10,000.00        | 801.00            | 3,216.48        | 32.16          | 6,783.52          |
| 335-0109           | RESTAURANT INCOME      | 3,600.00         | 0.00              | 0.00            | 0.00           | 3,600.00          |
| 335-0110           | 2 % CONVENIENCE FEE    | 0.00             | 9.36              | 32.52           | 0.00           | ( 32.52)          |
| 335-0208           | TRANSFER IN FROM LCDC  | 388,560.00       | 300,000.00        | 300,000.00      | 77.21          | 88,560.00         |
| 335-110            | TRAIL FEE ANNUAL       | 18,927.00        | 0.00              | 0.00            | 0.00           | 18,927.00         |
|                    |                        | -----            | -----             | -----           | -----          | -----             |
| ***                | FUND TOTAL REVENUE *** | 649,087.00       | 302,922.13        | 306,816.87      | 47.27          | 342,270.13        |
|                    |                        | =====            | =====             | =====           | =====          | =====             |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

35 -GOLF COURSE

GOLF COURSE

| ACCT#                         | ACCOUNT NAME                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------------------------------|-------------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>0-OPERATING SERVICES</u>   |                               |                  |                   |                 |                |                   |
| 435-001                       | SALARIES SUPERVISION          | 104,228.00       | 0.00              | 0.00            | 0.00           | 104,228.00        |
| 435-002                       | SALARIES OPERATION            | 102,814.00       | 15,752.61         | 71,783.66       | 69.82          | 31,030.34         |
| 435-004                       | SOCIAL SECURITY               | 21,780.00        | 1,559.23          | 6,609.01        | 30.34          | 15,170.99         |
| 435-005                       | WORKMAN'S COMPENSATION        | 10,249.00        | 0.00              | 6,225.74        | 60.74          | 4,023.26          |
| 435-006                       | TMRS REQUIREMENTS             | 20,569.00        | 3,745.37          | 11,253.90       | 54.71          | 9,315.10          |
| 435-007                       | INSURANCE EMPLOYEES           | 60,110.00        | 3,865.68          | 17,196.80       | 28.61          | 42,913.20         |
| 435-010                       | SALARIES OVERTIME             | 5,000.00         | 0.00              | 404.03          | 8.08           | 4,595.97          |
| 435-011                       | SALARIES PART-TIME            | 77,662.00        | 5,212.50          | 16,325.00       | 21.02          | 61,337.00         |
|                               |                               | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                               | 402,412.00       | 30,135.39         | 129,798.14      | 32.26          | 272,613.86        |
| <u>1-OPERATING SUPPLIES</u>   |                               |                  |                   |                 |                |                   |
| 435-110                       | SUBSCRIPTIONS                 | 100.00           | 0.00              | 0.00            | 0.00           | 100.00            |
| 435-111                       | OFFICE SUPPLIES               | 1,000.00         | 0.00              | 55.00           | 5.50           | 945.00            |
| 435-112                       | POSTAGE                       | 100.00           | 0.00              | 0.00            | 0.00           | 100.00            |
| 435-113                       | NON CAPITAL ASSETS            | 22,765.00        | 0.00              | 4,131.19        | 18.15          | 18,633.81         |
| 435-115                       | JANITORIAL SUPPLIES           | 2,000.00         | 244.88            | 434.30          | 21.72          | 1,565.70          |
| 435-129                       | UNIFORMS                      | 1,200.00         | 0.00              | 0.00            | 0.00           | 1,200.00          |
|                               |                               | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                               | 27,165.00        | 244.88            | 4,620.49        | 17.01          | 22,544.51         |
| <u>2-MAINTENANCE / REPAIR</u> |                               |                  |                   |                 |                |                   |
| 435-225                       | MAINTENANCE COURSE            | 20,000.00        | 1,009.63          | 4,847.32        | 24.24          | 15,152.68         |
| 435-226                       | MAINTENANCE EQUIPMENT         | 17,500.00        | 84.44             | 1,868.65        | 10.68          | 15,631.35         |
| 435-228                       | GAS-OIL-TIRES                 | 15,300.00        | 135.85            | 3,655.33        | 23.89          | 11,644.67         |
| 435-229                       | MAINTENANCE IRRIGATION SYSTEM | 6,500.00         | 0.00              | 0.00            | 0.00           | 6,500.00          |
| 435-230                       | MAINTENANCE GROUNDS           | 0.00             | 0.00              | 6,100.00        | 0.00           | ( 6,100.00)       |
| 435-231                       | MAINTENANCE WEB-SITE          | 6,500.00         | 550.00            | 2,200.00        | 33.85          | 4,300.00          |
| 435-232                       | HERBICIDES                    | 15,000.00        | 5,817.50          | 7,468.68        | 49.79          | 7,531.32          |
| 435-234                       | FERTILIZER                    | 15,000.00        | 3,496.00          | 17,684.00       | 117.89         | ( 2,684.00)       |
|                               |                               | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **          |                               | 95,800.00        | 11,093.42         | 43,823.98       | 45.75          | 51,976.02         |

## FINANCIAL STATEMENT

AS OF: JANUARY 31ST, 2023

35 -GOLF COURSE

GOLF COURSE

| ACCT#                           | ACCOUNT NAME               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------|----------------------------|------------------|-------------------|-----------------|----------------|-------------------|
| <u>3-CHARGES &amp; SERVICES</u> |                            |                  |                   |                 |                |                   |
| 435-302                         | MERCHANDISE                | 12,000.00        | 0.00              | 0.00            | 0.00           | 12,000.00         |
| 435-308                         | DUES & MEMBERSHIP          | 800.00           | 74.40             | 327.00          | 40.88          | 473.00            |
| 435-310                         | INSURANCE EXPENSE          | 6,000.00         | 16.06             | 5,698.12        | 94.97          | 301.88            |
| 435-312                         | MAINTENANCE BUILDING       | 15,000.00        | 3,050.00          | 8,616.83        | 57.45          | 6,383.17          |
| 435-313                         | PROFESSIONAL DEVELOPMENT   | 500.00           | 0.00              | 349.00          | 69.80          | 151.00            |
| 435-314                         | TRAVEL                     | 500.00           | 0.00              | 0.00            | 0.00           | 500.00            |
| 435-315                         | TELEPHONE                  | 3,000.00         | 251.21            | 1,009.85        | 33.66          | 1,990.15          |
| 435-316                         | UTILITIES                  | 17,000.00        | 1,328.20          | 6,021.04        | 35.42          | 10,978.96         |
| 435-325                         | ADVERTISING                | 13,000.00        | 0.00              | 0.00            | 0.00           | 13,000.00         |
| 435-328                         | PHYSICALS/TESTING          | 400.00           | 0.00              | 405.00          | 101.25         | ( 5.00)           |
| 435-362                         | CREDIT CARD FEES           | 8,000.00         | 71.18             | 315.96          | 3.95           | 7,684.04          |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 76,200.00        | 4,791.05          | 22,742.80       | 29.85          | 53,457.20         |
| <u>4-OTHER</u>                  |                            |                  |                   |                 |                |                   |
| 435-404                         | LEASE                      | 33,400.00        | 2,359.73          | 11,607.30       | 34.75          | 21,792.70         |
| 435-410                         | PAYMENT DUE TO FIXED ASSET | 14,110.00        | 0.00              | 0.00            | 0.00           | 14,110.00         |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** CATEGORY TOTAL **            |                            | 47,510.00        | 2,359.73          | 11,607.30       | 24.43          | 35,902.70         |
| <u>7-TRANSFERS</u>              |                            |                  |                   |                 |                |                   |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
|                                 |                            | -----            | -----             | -----           | -----          | -----             |
| ** DEPARTMENT TOTAL **          |                            | 649,087.00       | 48,624.47         | 212,592.71      | 32.75          | 436,494.29        |
|                                 |                            | =====            | =====             | =====           | =====          | =====             |
| *** FUND TOTAL EXPENDITURES *** |                            | 649,087.00       | 48,624.47         | 212,592.71      | 32.75          | 436,494.29        |
|                                 |                            | =====            | =====             | =====           | =====          | =====             |
| EXCESS REVENUES/EXPENDITURES    |                            | 0.00             | 254,297.66        | 94,224.16       | 0.00           | ( 94,224.16)      |
|                                 |                            | =====            | =====             | =====           | =====          | =====             |

\*\*\* END OF REPORT \*\*\*

## BALANCE SHEET

AS OF: JANUARY 31ST, 2023

01 -GENERAL FUND

| ACCOUNT #                                         | ACCOUNT DESCRIPTION            | BALANCE                 |
|---------------------------------------------------|--------------------------------|-------------------------|
| ASSETS                                            |                                |                         |
| =====                                             |                                |                         |
| 01-1-0101                                         | CLAIM ON CASH                  | 2,633,708.78            |
| 01-1-0108                                         | DUE FROM CO 2010A              | 0.34                    |
| 01-1-0111                                         | PETTY CASH                     | 285.00                  |
| 01-1-0113                                         | DUE FROM CREDIT CARD           | ( 802.75)               |
| 01-1-0131                                         | TAXES REC-DELINQUENT           | 625,022.93              |
| 01-1-0132                                         | ALLOWANCE FOR UNCOLL.TX        | ( 266,545.32)           |
| 01-1-0140                                         | RETURNED CHECKS                | 4,057.83                |
| 01-1-0144                                         | INVENTORY                      | 80,311.19               |
| 01-1-0150                                         | CASH PAYROLL                   | 2,400.00                |
| 01-1-0184                                         | DUE FROM SRMPA                 | 120.59                  |
| 01-1-0187                                         | DUE FROM WCID #5               | 1,433.63                |
| 01-1-0188                                         | DUE FROM STATE/FEDERAL AGENCY  | 514,600.36              |
| 01-1-0190                                         | DUE FROM U.S. DEPT.            | 1,250.00                |
| 01-1-0197                                         | DUE FROM OTHER FUNDS           | 270,209.71              |
| 01-1-0204                                         | DUE FROM GARBAGE               | <u>6,686.04</u>         |
|                                                   |                                | <u>3,872,738.33</u>     |
| TOTAL ASSETS                                      |                                | 3,872,738.33            |
| =====                                             |                                |                         |
| LIABILITIES & EQUITY                              |                                |                         |
| =====                                             |                                |                         |
| 01-2-0160                                         | ACCOUNTS PAYABLE               | 37.50                   |
| 01-2-0162                                         | COURT BOND ESCROW              | 479.73                  |
| 01-2-0163                                         | ACCOUNTS PAYABLE - COURT       | 26.10                   |
| 01-2-0164                                         | AUDITORIUM DEPOSITS HELD       | 6,660.00                |
| 01-2-0170                                         | COURT COLLECTION AGENCY        | 27,252.70               |
| 01-2-0171                                         | RES. FOR DELINQUENT TAX        | 317,955.03              |
| 01-2-0180                                         | FUND BALANCE                   | 2,255,086.45            |
| 01-2-0196                                         | DUE TO PAYROLL                 | ( 1,446.22)             |
| 01-2-0198                                         | DUE TO OTHER FUNDS             | 40.51                   |
| 01-2-0201                                         | DUE TO DEBT SERVICE            | 1,033,193.94            |
| 01-2-0220                                         | AP PENDING                     | 96,624.54               |
| 01-2-1111                                         | ENCUMBRANCE                    | ( 1,857,723.21)         |
| 01-2-1112                                         | RESERVE FOR ENCUMBRANCE        | 1,857,723.21            |
| 01-2-1113                                         | PRIOR YEAR ENCUMBRANCE         | 1,326,228.57            |
| 01-2-1114                                         | PRIOR YEAR RESERVE ENCUMBRANCE | ( <u>1,326,228.57</u> ) |
| TOTAL LIABILITIES & EQUITY                        |                                | <u>3,735,910.28</u>     |
|                                                   |                                |                         |
| TOTAL REVENUE                                     |                                | 3,897,708.16            |
| TOTAL EXPENSES                                    |                                | <u>3,760,880.11</u>     |
| TOTAL REVENUE OVER/(UNDER) EXPENSES               |                                | 136,828.05              |
|                                                   |                                |                         |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.             |                                | <u>136,828.05</u>       |
|                                                   |                                |                         |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. |                                | 3,872,738.33            |
| =====                                             |                                |                         |

## BALANCE SHEET

AS OF: JANUARY 31ST, 2023

## 02 -WATER &amp; WASTEWATER FUND

| ACCOUNT #                       | ACCOUNT DESCRIPTION            | BALANCE              |
|---------------------------------|--------------------------------|----------------------|
| <b>ASSETS</b>                   |                                |                      |
| =====                           |                                |                      |
| 02-1-0101                       | CLAIM ON CASH                  | 3,318,357.32         |
| 02-1-0210                       | WATER/WW CAPITAL RESERVE       | 1,926,387.47         |
| 02-1-0213                       | TWDB PAD DEBT SERVICE          | 106,795.42           |
| 02-1-0230                       | ACCOUNTS RECEIVABLE-WATER      | 160,039.33           |
| 02-1-0235                       | ACCOUNTS RECEIVABLE-SEWER      | 144,773.49           |
| 02-1-0236                       | ALLOWANCE FOR DOUBTFUL ACCTS   | ( 5,529.73)          |
| 02-1-0237                       | DUE FROM CITY OF AMES          | 992,986.76           |
| 02-1-0238                       | DUE FROM CITY OF HARDIN        | 981,270.75           |
| 02-1-0244                       | INVENTORY                      | 156,972.70           |
| 02-1-0250                       | PROPERTY PLANT & EQUIP         | 28,002,001.65        |
| 02-1-0251                       | ALLOW.FOR DEPRECIATION         | ( 12,205,181.56)     |
| 02-1-0272                       | BOND DISCOUNT A                | 16,348.00            |
| 02-1-0273                       | ACCUM AMORTIZATION 2016A       | ( 8,174.00)          |
| 02-1-0274                       | BOND DISCOUNT B                | 20,134.00            |
| 02-1-0275                       | ACCUM AMORTIZATION 2016B       | ( 10,067.00)         |
| 02-1-0280                       | DEFERRED OUTFLOWS TMRS         | 59,890.74            |
| 02-1-0281                       | DEFERRED OUTFLOWS PENSION      | 195,618.03           |
| 02-1-0282                       | ACCUMULATED AMORT DEFERRED     | ( 144,759.88)        |
| 02-1-0297                       | DUE FROM OTHER FUNDS           | <u>2,217,790.08</u>  |
|                                 |                                | <u>25,925,653.57</u> |
| TOTAL ASSETS                    |                                | 25,925,653.57        |
|                                 |                                | =====                |
| <b>LIABILITIES &amp; EQUITY</b> |                                |                      |
| =====                           |                                |                      |
| 02-2-0198                       | DUE TO OTHER FUNDS             | 118,195.37           |
| 02-2-0220                       | AP PENDING                     | 31,467.07            |
| 02-2-0262                       | DEFERRED REVENUE               | 1,615,035.85         |
| 02-2-0265                       | WATER SECURITY FEES            | 44,882.50            |
| 02-2-0269                       | ACCRUED INTEREST PAYABLE       | 408.90               |
| 02-2-0270                       | COMPENSATED ABSENCES PAYABLE   | 54,466.13            |
| 02-2-0275                       | BONDS PAYABLE                  | 915,000.00           |
| 02-2-0277                       | NET PENSION LIABILITY          | 417,624.07           |
| 02-2-0280                       | RETAINED EARNINGS              | 15,676,962.23        |
| 02-2-0281                       | CONTRIBUTIONS FROM MUN.        | 1,250,683.95         |
| 02-2-0282                       | CONTRIBUTIONS FROM L&P         | 480,580.50           |
| 02-2-0283                       | CONTRIBUTIONS-PUB.IMP.         | 2,552,308.21         |
| 02-2-0286                       | CONTRIBUTION-PUB IMP FUND      | 389,373.04           |
| 02-2-0287                       | CONTRIBUTION FROM GRANTS       | 1,219,401.81         |
| 02-2-0289                       | DEVELOPERS                     | 59,765.00            |
| 02-2-0290                       | RE-CUM CHANGE IN ACCTG PRIN.   | ( 217,302.40)        |
| 02-2-0295                       | DUE TO OTHER FUNDS             | 5,000.00             |
| 02-2-0380                       | DEFERRED INFLOWS RELATED TO PE | 196,878.98           |
| 02-2-0381                       | ACCUM AMORTIZATION DEFERRED IN | ( 128,625.78)        |
| 02-2-1111                       | ENCUMBRANCE                    | ( 2,248,900.65)      |
| 02-2-1112                       | RESERVE FOR ENCUMBRANCE        | 2,248,900.65         |
| 02-2-1113                       | PRIOR YEAR ENCUMBRANCE         | 1,896,085.54         |
| 02-2-1114                       | PRIOR YEAR RESERVE ENCUMBRANCE | ( 1,896,085.54)      |
| TOTAL LIABILITIES & EQUITY      |                                | <u>24,682,105.43</u> |

BALANCE SHEET

AS OF: JANUARY 31ST, 2023

02 -WATER & WASTEWATER FUND

| ACCOUNT #                                          | ACCOUNT DESCRIPTION | BALANCE             |
|----------------------------------------------------|---------------------|---------------------|
| <hr/>                                              |                     |                     |
| TOTAL REVENUE                                      |                     | 2,044,393.83        |
| TOTAL EXPENSES                                     |                     | <u>800,845.69</u>   |
| TOTAL REVENUE OVER/ (UNDER) EXPENSES               |                     | 1,243,548.14        |
| TOTAL EQUITY & REV. OVER/ (UNDER) EXP.             |                     | <u>1,243,548.14</u> |
| TOTAL LIABILITIES, EQUITY & REV.OVER/ (UNDER) EXP. |                     | 25,925,653.57       |
|                                                    |                     | =====               |

## BALANCE SHEET

AS OF: JANUARY 31ST, 2023

03 -ELECTRIC FUND

| ACCOUNT #                                         | ACCOUNT DESCRIPTION            | BALANCE              |               |
|---------------------------------------------------|--------------------------------|----------------------|---------------|
| ASSETS                                            |                                |                      |               |
| =====                                             |                                |                      |               |
| 03-1-0101                                         | CLAIM ON CASH                  | 1,578,550.97         |               |
| 03-1-0311                                         | ELECTRIC CAPITAL RESERVE FUND  | 3,690,600.05         |               |
| 03-1-0312                                         | CETERA INVESTMENT              | 2,009,423.02         |               |
| 03-1-0330                                         | ACCOUNTS RECEIVABLE            | 761,032.58           |               |
| 03-1-0332                                         | ACCOUNTS RECEIVABLE PTC        | 149,791.27           |               |
| 03-1-0335                                         | ACCTS. RECEIVABLE AMP          | ( 9,031.60)          |               |
| 03-1-0336                                         | ALLOWANCE FOR DOUBTFUL ACCTS   | ( 21,309.72)         |               |
| 03-1-0344                                         | INVENTORY                      | 293,343.95           |               |
| 03-1-0350                                         | PLANT PROPERTY & EQUIP         | 9,596,149.69         |               |
| 03-1-0352                                         | CONSTRUCTION IN PROGRESS       | 63,030.04            |               |
| 03-1-0355                                         | ALLOW.FOR DEPRECIATION         | ( 4,775,459.47)      |               |
| 03-1-0380                                         | DEFERRED OUTFLOWS TMRS         | 25,643.06            |               |
| 03-1-0381                                         | DEFERRED OUTFLOWS PENSION      | 140,179.92           |               |
| 03-1-0382                                         | ACCUMULATED AMORT              | ( 100,471.33)        |               |
| 03-1-0390                                         | DUE FROM SRMPA                 | <u>855.00</u>        |               |
|                                                   |                                | <u>13,402,327.43</u> |               |
| TOTAL ASSETS                                      |                                |                      | 13,402,327.43 |
| =====                                             |                                |                      |               |
| LIABILITIES & EQUITY                              |                                |                      |               |
| =====                                             |                                |                      |               |
| 03-2-0220                                         | AP PENDING                     | 37,972.56            |               |
| 03-2-0361                                         | SALES TAX PAYABLE              | 30,944.49            |               |
| 03-2-0362                                         | DUE TO OTHER FUNDS             | 219,543.90           |               |
| 03-2-0363                                         | UTILITY REFUND/CKS.PAY.        | 1,175.77             |               |
| 03-2-0364                                         | SERVICE DEPOSITS               | 580,530.50           |               |
| 03-2-0370                                         | COMPENSATED ABSENCES PAYABLE   | 17,643.00            |               |
| 03-2-0375                                         | DEFERRED INFLOWS PENSION       | 121,230.50           |               |
| 03-2-0376                                         | CAPITAL LEASE PAYABLE          | ( 72,375.80)         |               |
| 03-2-0377                                         | NET PENTION LIABILITY          | 321,800.79           |               |
| 03-2-0378                                         | DEF. REV. AMP PLAN             | ( 9,031.60)          |               |
| 03-2-0379                                         | RETAINED EARNINGS - ECO. DEV.  | 366,999.96           |               |
| 03-2-0380                                         | RETAINED EARNINGS              | 9,238,358.09         |               |
| 03-2-0381                                         | CONTRIBUTED CAPITAL            | 100,000.00           |               |
| 03-2-0382                                         | CONTRIBUTED CAP REFUNDING      | 570,000.00           |               |
| 03-2-0383                                         | CONTRIBUTION FROM MUN.         | 13,900.00            |               |
| 03-2-0393                                         | CUSTOMER OVERPAYMENT           | 19,000.21            |               |
| 03-2-0398                                         | DUE TO GENERAL                 | 1,684.49             |               |
| 03-2-1111                                         | ENCUMBRANCE                    | ( 855,435.63)        |               |
| 03-2-1112                                         | RESERVE FOR ENCUMBRANCE        | 855,435.63           |               |
| 03-2-1113                                         | PRIOR YEAR ENCUMBRANCE         | 675,365.83           |               |
| 03-2-1114                                         | PRIOR YEAR RESERVE ENCUMBRANCE | <u>( 675,365.83)</u> |               |
| TOTAL LIABILITIES & EQUITY                        |                                | <u>11,559,376.86</u> |               |
| TOTAL REVENUE                                     |                                | 4,998,551.70         |               |
| TOTAL EXPENSES                                    |                                | <u>3,155,601.13</u>  |               |
| TOTAL REVENUE OVER/(UNDER) EXPENSES               |                                | 1,842,950.57         |               |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.             |                                | <u>1,842,950.57</u>  |               |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. |                                |                      | 13,402,327.43 |
| =====                                             |                                |                      |               |

BALANCE SHEET

AS OF: JANUARY 31ST, 2023

04 -SOLID WASTE FUND

| ACCOUNT #                                         | ACCOUNT DESCRIPTION            | BALANCE             |                   |
|---------------------------------------------------|--------------------------------|---------------------|-------------------|
| ASSETS                                            |                                |                     |                   |
| =====                                             |                                |                     |                   |
| 04-1-0101                                         | CLAIM ON CASH                  | 128,308.30          |                   |
| 04-1-0430                                         | ACCOUNTS RECEIVABLE            | 54,810.13           |                   |
| 04-1-0431                                         | ALLOWANCE FOR DOUBTFUL ACCTS   | ( <u>1,101.24</u> ) |                   |
|                                                   |                                |                     | <u>182,017.19</u> |
| TOTAL ASSETS                                      |                                |                     | 182,017.19        |
| =====                                             |                                |                     |                   |
| LIABILITIES & EQUITY                              |                                |                     |                   |
| =====                                             |                                |                     |                   |
| 04-2-0461                                         | SALES TAX PAYABLE              | 5,431.24            |                   |
| 04-2-0465                                         | SECURITY FEES                  | 155.00              |                   |
| 04-2-0480                                         | RETAINED EARNINGS              | ( 334,927.88)       |                   |
| 04-2-0481                                         | CONTRIBUTION FROM MUNICI       | 432,049.32          |                   |
| 04-2-0493                                         | DUE TO LCDC                    | 4,259.52            |                   |
| 04-2-0498                                         | DUE TO GENERAL                 | 6,686.05            |                   |
| 04-2-1111                                         | ENCUMBRANCE                    | ( 2,839.28)         |                   |
| 04-2-1112                                         | RESERVE FOR ENCUMBRANCE        | 2,839.28            |                   |
| 04-2-1113                                         | PRIOR YEAR ENCUMBRANCE         | 2,839.28            |                   |
| 04-2-1114                                         | PRIOR YEAR RESERVE ENCUMBRANCE | ( <u>2,839.28</u> ) |                   |
| TOTAL LIABILITIES & EQUITY                        |                                |                     | <u>113,653.25</u> |
| TOTAL REVENUE                                     |                                | 275,816.23          |                   |
| TOTAL EXPENSES                                    |                                | <u>207,452.29</u>   |                   |
| TOTAL REVENUE OVER/(UNDER) EXPENSES               |                                | 68,363.94           |                   |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.             |                                |                     | <u>68,363.94</u>  |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. |                                |                     | 182,017.19        |
| =====                                             |                                |                     |                   |

BALANCE SHEET

AS OF: JANUARY 31ST, 2023

05 -CAMBRIDGE FUND

| ACCOUNT #                                         | ACCOUNT DESCRIPTION        | BALANCE                 |                      |
|---------------------------------------------------|----------------------------|-------------------------|----------------------|
| <hr/>                                             |                            |                         |                      |
| ASSETS                                            |                            |                         |                      |
| =====                                             |                            |                         |                      |
| 05-1-0101                                         | CLAIM ON CASH              | 2,090,126.08            |                      |
| 05-1-0511                                         | CETERA INVESTMENTS         | 4,029,431.24            |                      |
| 05-1-0512                                         | AMERIPRISE INVESTMENTS     | <u>6,963,342.00</u>     |                      |
|                                                   |                            |                         | <u>13,082,899.32</u> |
| TOTAL ASSETS                                      |                            |                         | 13,082,899.32        |
|                                                   |                            |                         | =====                |
| LIABILITIES & EQUITY                              |                            |                         |                      |
| =====                                             |                            |                         |                      |
| 05-2-0198                                         | DUE TO OTHER FUNDS         | ( 3,531,015.50)         |                      |
| 05-2-0580                                         | RETAINED EARNINGS          | <u>20,015,626.37</u>    |                      |
|                                                   | TOTAL LIABILITIES & EQUITY |                         | <u>16,484,610.87</u> |
| TOTAL REVENUE                                     |                            | 63,659.45               |                      |
| TOTAL EXPENSES                                    |                            | <u>3,465,371.00</u>     |                      |
| TOTAL REVENUE OVER/(UNDER) EXPENSES               |                            | ( 3,401,711.55)         |                      |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.             |                            | ( <u>3,401,711.55</u> ) |                      |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. |                            |                         | 13,082,899.32        |
|                                                   |                            |                         | =====                |

BALANCE SHEET

AS OF: JANUARY 31ST, 2023

35 -GOLF COURSE

| ACCOUNT #                                         | ACCOUNT DESCRIPTION            | BALANCE           |                   |
|---------------------------------------------------|--------------------------------|-------------------|-------------------|
| <hr/>                                             |                                |                   |                   |
| ASSETS                                            |                                |                   |                   |
| =====                                             |                                |                   |                   |
| 35-1-0101                                         | CLAIM ON CASH                  | 103,503.81        |                   |
| 35-1-0111                                         | PETTY CASH                     | 150.00            |                   |
| 35-1-3544                                         | INVENTORY                      | <u>3,171.76</u>   |                   |
|                                                   |                                |                   | <u>106,825.57</u> |
| TOTAL ASSETS                                      |                                |                   | 106,825.57        |
|                                                   |                                |                   | =====             |
| LIABILITIES & EQUITY                              |                                |                   |                   |
| =====                                             |                                |                   |                   |
| 35-2-0180                                         | FUND BALANCE                   | 3,219.84          |                   |
| 35-2-0220                                         | AP PENDING                     | 9,165.79          |                   |
| 35-2-0260                                         | ACCOUNTS PAYABLE               | 0.58              |                   |
| 35-2-1111                                         | ENCUMBRANCE                    | ( 108,844.37)     |                   |
| 35-2-1112                                         | RESERVE FOR ENCUMBRANCE        | 108,844.37        |                   |
| 35-2-1113                                         | PRIOR YEAR ENCUMBRANCE         | 76,577.85         |                   |
| 35-2-1114                                         | PRIOR YEAR RESERVE ENCUMBRANCE | ( 76,577.85)      |                   |
| 35-2-3561                                         | SALES TAX                      | 73.57             |                   |
| 35-2-3596                                         | DUE TO PAYROLL                 | ( 0.85)           |                   |
| 35-2-3598                                         | DUE TO GENERAL FUND            | <u>142.48</u>     |                   |
| TOTAL LIABILITIES & EQUITY                        |                                |                   | <u>12,601.41</u>  |
| TOTAL REVENUE                                     |                                | 306,816.87        |                   |
| TOTAL EXPENSES                                    |                                | <u>212,592.71</u> |                   |
| TOTAL REVENUE OVER/(UNDER) EXPENSES               |                                | 94,224.16         |                   |
| TOTAL EQUITY & REV. OVER/(UNDER) EXP.             |                                |                   | <u>94,224.16</u>  |
| TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. |                                |                   | 106,825.57        |
|                                                   |                                |                   | =====             |

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** March 14, 2023

**Agenda Wording:** Department Reports

**Department:** Administration

**Subject:** Department Reports

**Background:** Attached are reports compiled by various City departments regarding facts about projects, situations and activities of the individual department. These reports are submitted on a monthly basis.

**Funding Source:**

**Staff Recommendation:**

**CODE ENFORCEMENT MONTHLY REPORT**  
**FEBRUARY 1, 2023 to FEBRUARY 28, 2023**

| <u>Case #</u> | <u>Case<br/>OPEN<br/>Date</u> | <u>Owner (Last<br/>name)</u> | <u>Owner (First<br/>name)</u> | <u>Address</u>                                   | <u>Violation Type</u> | <u>Contact/Notification</u> | <u>Re-<br/>Inspection<br/>Date</u> | <u>Status</u>                  |
|---------------|-------------------------------|------------------------------|-------------------------------|--------------------------------------------------|-----------------------|-----------------------------|------------------------------------|--------------------------------|
| <b>LITTER</b> |                               |                              |                               |                                                  |                       |                             |                                    |                                |
| 21-003        | 5/6/21                        | Atrian                       | Heidi                         | 64 Navigation Street<br>Liberty, TX 77575        | LITTER                | NOV - Reinspection          | 11/14/22                           | READY FOR<br>ABATEMENT         |
| 21-181        | 11/4/21                       | Semien                       | AW                            | Washington-<br>ID#56959<br>Liberty, TX 77575     | LITTER                | NOV- Reinspection           | 11/14/22                           | READY FOR<br>ABATEMENT         |
| 22-036        | 3/8/22                        | Thomas                       | Mary                          | Minglewood Rd.-<br>ID#16841<br>Liberty, TX 77575 | LITTER                | 3rd NOV & POSTED            | 9/29/22                            | OPEN                           |
| 22-070        | 8/22/22                       | Bishop                       | Travis                        | 2752 Beaumont<br>Liberty, TX 77575               | LITTER                | 2nd NOV-Mail                | 2/28/23                            | OPEN                           |
| 22-043        | 4/1/22                        | Crawford                     | Karen                         | 1827 N San Jacinto<br>Liberty, TX 77575          | LITTER                | NOV- Reinspection           | 11/16/22                           | READY FOR<br>ABATEMENT         |
| 22-140        | 11/17/22                      | Waliany                      | A. Malik                      | 1710 Hwy. 90<br>Liberty, TX 77575                | LITTER                | 2nd NOV-Mail                | 1/16/23                            | READY FOR<br>ABATEMENT         |
| 22-153        | 12/6/22                       | Hotaling                     | Bernard                       | 2724 Newman<br>Liberty, TX 77575                 | LITTER                | 3rd NOV & POSTED            | 2/20/23                            | CLOSED-<br>CLEARED BY<br>OWNER |
| 22-154        | 12/6/22                       | Ramirez                      | Jesus                         | 2701 Beaumont<br>Liberty, TX 77575               | LITTER                | 1st NOV- Mail               | 12/28/22                           | CLOSED-<br>CLEARED BY<br>OWNER |
| 22-155        | 12/8/22                       | Escalante                    | Carmira                       | 841 Robbie St.<br>Liberty, TX 77575              | LITTER                | 2nd NOV-Mail                | 2/20/23                            | OPEN                           |
| 22-172        | 12/12/22                      | Brooks                       | Harold                        | 101 Westwood<br>Liberty, TX 77575                | LITTER                | 3rd NOV & POSTED            | 3/1/23                             | OPEN                           |

|                   |          |                    |           |                                                   |            |                   |          |                                |
|-------------------|----------|--------------------|-----------|---------------------------------------------------|------------|-------------------|----------|--------------------------------|
| 22-177            | 12/29/22 | Twin Oaks          | Park Inc. | 3802 N Main<br>Liberty, TX 77575                  | LITTER     | 1st NOV- Mail     | 1/6/23   | CLOSED-<br>CLEARED BY<br>OWNER |
| 23-014            | 1/18/23  | Jennings           | Billy     | 607 Texas St.<br>Liberty, TX 77575                | LITTER     | 2nd NOV-Mail      | 2/6/23   | CLOSED-<br>CLEARED BY<br>OWNER |
| 23-019            | 1/19/23  | Middleton          | Glenda    | 2311 Edgewood<br>Liberty, TX 77575                | LITTER     | 1st NOV- HANGER   | 1/27/23  | CLOSED-<br>CLEARED BY<br>OWNER |
| 23-020            | 1/25/23  | Haley              | Brenda    | FM-563-ID# 20636<br>Liberty, TX 77575             | LITTER     | 1st NOV- Mail     | 2/6/23   | CLOSED-<br>CLEARED BY<br>OWNER |
| 23-024            | 1/30/23  | 1983<br>Houstonian | Holdings  | 1405 Webster<br>Liberty, TX 77575                 | LITTER     | 1st NOV- Mail     | 2/7/23   | CLOSED-<br>CLEARED BY<br>OWNER |
| 23-033            | 2/14/23  | Moomey             | John      | 106 Glenn St.<br>Liberty, TX 77575                | LITTER     | 1st NOV- Mail     | 2/22/23  | CLOSED-<br>CLEARED BY<br>OWNER |
| 23-044            | 2/14/23  | Groove             | L C       | 125 Glenn St.<br>Liberty, TX 77575                | LITTER     | 2nd NOV-Mail      | 3/7/23   | OPEN                           |
| 23-045            | 2/14/23  | Frazier            | Robin     | Glenn St.-ID# 16879<br>Liberty, TX 77575          | LITTER     | 1st NOV- Mail     | 2/22/23  | CLOSED-<br>CLEARED BY<br>OWNER |
| 23-046            | 2/15/23  | Light              | Cory      | 1087 Woods<br>Liberty, TX 77575                   | LITTER     | 1st NOV- HANGER   | 2/22/23  | CLOSED-<br>CLEARED BY<br>OWNER |
| <b>HIGH GRASS</b> |          |                    |           |                                                   |            |                   |          |                                |
| 21-112            | 8/17/21  | Mosley             | Estina    | Lamar-Property ID #<br>56428<br>Liberty, TX 77575 | HIGH GRASS | NOV- Reinspection | 11/4/22  | CLOSED-<br>CLEARED BY<br>CITY  |
| 21-115            | 8/18/21  | Qwest              | Comm.     | 1011 MLK & 56271<br>Liberty, TX 77575             | HIGH GRASS | NOV- Reinspection | 11/14/22 | OUT FOR BIDS                   |

|                                |          |                 |           |                                                                 |                        |                   |          |                               |
|--------------------------------|----------|-----------------|-----------|-----------------------------------------------------------------|------------------------|-------------------|----------|-------------------------------|
| 21-140                         | 9/22/21  | King            | Alric     | Navigation- ID#<br>56378 Liberty,<br>TX 77575                   | HIGH GRASS             | NOV- Reinspection | 11/14/22 | READY FOR<br>ABATEMENT        |
| 21-144                         | 9/23/21  | Jones           | Gussie    | 630 Santa Anna &<br>ID#57101<br>Liberty, TX 77575               | HIGH GRASS             | NOV- Reinspection | 11/14/22 | OUT FOR BIDS                  |
| 21-209                         | 12/21/21 | Simmons         | Lee       | Trinity- ID# 56458<br>Liberty, TX 77575                         | HIGH GRASS             | NOV- Reinspection | 11/14/22 | READY FOR<br>ABATEMENT        |
| 22-079                         | 9/14/22  | Lazenby         | Patricia  | 2232 Centennial<br>Liberty, TX 77575                            | HIGH GRASS             | NOV- Reinspection | 10/11/22 | CLOSED-<br>CLEARED BY<br>CITY |
| 22-084                         | 9/14/22  | Williams        | Charles   | 501 Trinity<br>Liberty, TX 77575                                | HIGH GRASS             | NOV- Reinspection | 11/14/22 | CLOSED-<br>CLEARED BY<br>CITY |
| 22-086                         | 9/16/22  | Woods           | WG        | Woods Dr.- ID#<br>75782                                         | HIGH GRASS             | 3rd NOV & POSTED  | 10/13/22 | READY FOR<br>ABATEMENT        |
| 22-094                         | 9/20/22  | Davis           | Phelix    | 2629 Beaumont<br>Liberty, TX 77575                              | HIGH GRASS             | 3rd NOV & POSTED  | 10/26/22 | OUT FOR BIDS                  |
| 22-108                         | 9/27/22  | Mosley          | Mary      | 611 Palmer<br>Liberty, TX 77575                                 | HIGH GRASS             | 3rd NOV & POSTED  | 11/3/22  | OUT FOR BIDS                  |
| 22-109                         | 9/27/22  | Colony<br>Ridge | Land LLC  | 517 Bowie<br>Liberty, TX 77575                                  | HIGH GRASS             | 3rd NOV & POSTED  | 11/3/22  | READY FOR<br>ABATEMENT        |
| 23-016                         | 1/19/23  | Love            | Michael   | Webster- ID# 45984<br>& 202611 Liberty,<br>TX 77575             | HIGH GRASS             | 3rd NOV & POSTED  | 3/7/23   | OPEN                          |
| 23-051                         | 2/17/23  | Padon           | Patircia  | 818 Robbie St.<br>Liberty, TX 77575                             | HIGH GRASS             | 3rd NOV & POSTED  |          | READY FOR<br>ABATEMENT        |
| <b>HIGH GRASS &amp; LITTER</b> |          |                 |           |                                                                 |                        |                   |          |                               |
| 21-049                         | 6/17/21  | Brannen         | Larry     | Hwy. 90 56300 &<br>56301 (Properties<br>just East of Riverside) | HIGH GRASS &<br>LITTER | NOV- Reinspection | 11/14/22 | OUT FOR BIDS                  |
| 21-088                         | 7/26/21  | Johnson         | Elizabeth | 1203 Lamar<br>Liberty, TX 77575                                 | HIGH GRASS &<br>LITTER | NOV- Reinspection | 12/13/22 | READY FOR<br>ABATEMENT        |

## STOP WORK ORDER

|        |          |           |              |                                            |           |                 |          |                           |
|--------|----------|-----------|--------------|--------------------------------------------|-----------|-----------------|----------|---------------------------|
| 22-061 | 7/29/22  | Goulder   | Steven       | 1313 Cos Street<br>916 Woods Drive         | NO PERMIT | 1st NOV- HANGER | 12/1/22  | PERMIT PENDING            |
| 22-111 | 9/28/22  | Ellison   | Rebecca      | Liberty, TX 77575<br>1003 Washington       | STOP WORK | 1st NOV- HANGER | 12/28/22 | OPEN                      |
| 22-135 | 11/4/22  | Arceneaux | Colleen      | Liberty, TX 77575<br>1400 Westwood         | STOP WORK | 2nd NOV-Mail    | 12/16/22 | OPEN                      |
| 22-137 | 11/8/22  | Methner   | Chris        | Liberty, TX 77575<br>519 Garrett           | STOP WORK | 1st NOV- Mail   | 3/1/23   | OPEN                      |
| 22-139 | 11/16/22 | Fowler    | Johnnie      | Liberty, TX 77575<br>2228 Centennial       | STOP WORK | 1st NOV- HANGER | 12/12/22 | IN PLAN REVIEW            |
| 22-157 | 12/8/22  | Poorbaugh | Guy          | Liberty, TX 77575<br>2770 Cornell          | STOP WORK | 1st NOV- HANGER | 12/14/22 | IN PLAN REVIEW            |
| 22-171 | 12/9/22  | Lopez     | Amalia       | Liberty, TX 77575<br>4997 Hwy. 146         | STOP WORK | 2nd NOV-Mail    | 1/5/23   | OPEN                      |
| 22-175 | 12/13/22 | PLC       | Construction | Liberty, TX 77575<br>802 Layl Dr. Liberty, | STOP WORK | 1st NOV- HANGER | 12/20/22 | IN PLAN REVIEW            |
| 23-002 | 1/4/23   | Locke     | Richard      | TX 77575<br>2701 Webster                   | STOP WORK | 1st NOV- HANGER | 1/13/23  | OPEN                      |
| 23-003 | 1/6/23   | Contreras | Manuel       | Liberty, TX 77575<br>505 Maryland          | STOP WORK | 2nd NOV-Mail    | 3/8/23   | OPEN                      |
| 23-009 | 1/13/23  | Lane      | Justin       | Liberty, TX 77575<br>2748 Cos              | STOP WORK | 1st NOV- HANGER | 1/17/23  | CLOSED-PERMIT<br>OBTAINED |
| 23-013 | 1/18/23  | Judd      | James        | Liberty, TX 77575<br>609 Texas St.         | STOP WORK | 1st NOV- HANGER | 2/1/23   | CLOSED-PERMIT<br>OBTAINED |
| 23-018 | 1/19/23  | Rangel    | Jose         | Liberty, TX 77575<br>404 Indedpendence     | STOP WORK | VERBAL          | 1/27/23  | OPEN                      |
| 23-022 | 1/26/23  | Wilson    | Dennis       | Liberty, TX 77575<br>109 Wallisville       | STOP WORK | 1st NOV- HANGER | 1/30/23  | CLOSED-PERMIT<br>OBTAINED |
| 23-025 | 2/6/23   | Young     | Shellie      | Liberty, TX 77575                          | STOP WORK | 1st NOV- HANGER | 2/8/23   | OPEN                      |

|                      |          |           |            |                                      |                                  |                  |         |                                 |
|----------------------|----------|-----------|------------|--------------------------------------|----------------------------------|------------------|---------|---------------------------------|
| 23-027               | 2/8/23   | Marshallq | Richard    | 3905 Sandune<br>Liberty, TX 77575    | STOP WORK                        | 1st NOV- HANGER  | 2/9/23  | OPEN                            |
| 23-029               | 2/8/23   | Elzie     | Shirley    | 2926 Grand Ave.<br>Liberty, TX 77575 | NO PERMIT                        | 1st NOV- Mail    | 2/9/23  | OPEN                            |
| 23-030               | 2/13/23  | TCH       | Holdings   | 107 Industrial<br>Liberty, TX 77575  | STOP WORK                        | 1st NOV- Mail    | 2/17/23 | OPEN                            |
| 23-031               | 2/13/23  |           |            | 727 Wallisville<br>Liberty, TX 77575 | STOP WORK                        | 1st NOV- Mail    | 2/23/23 | OPEN                            |
| 23-032               | 2/13/23  | Lunceford | BJ         | 109 Mimosa Ln.<br>Liberty, TX 77575  | STOP WORK                        | 1st NOV- Mail    | 2/23/23 | OPEN                            |
| <b>RV VIOLATIONS</b> |          |           |            |                                      |                                  |                  |         |                                 |
| 23-001V              | 12/30/22 | TCH       | Holdings   | 4408 N Main St.<br>Liberty, TX 77575 | RV- AT<br>COMMERCIAL<br>LOCATION | 3rd NOV & POSTED | 2/27/23 | OPEN                            |
| 23-002V              | 12/30/22 | TCH       | Holdings   | 4408 N Main St.<br>Liberty, TX 77575 | RV- AT<br>COMMERCIAL<br>LOCATION | 3rd NOV & POSTED | 2/27/23 | OPEN                            |
| 23-004V              | 12/30/22 | Hylton    | Billy      | 1834 Kipling<br>Liberty, TX 77575    | RV-<br>CONNECTED TO<br>UTILITIES | 2nd NOV-Mail     | 2/27/23 | OPEN                            |
| 23-007V              | 12/30/22 | Perez     | Olga       | 2902 Hwy. 146<br>Liberty, TX 77575   | RV-<br>CONNECTED TO<br>UTILITIES | 3rd NOV & POSTED | 3/1/23  | OPEN                            |
| 23-012V              | 1/4/23   | C & C     | Industrial | 124 Linden Lane<br>Liberty, TX 77575 | RV- AT<br>COMMERCIAL<br>LOCATION | 3rd NOV & POSTED | 3/1/23  | OPEN                            |
| 23-013V              | 1/4/23   | C & C     | Industrial | 124 Linden Lane<br>Liberty, TX 77575 | RV- AT<br>COMMERCIAL<br>LOCATION | 3rd NOV & POSTED | 3/1/23  | OPEN                            |
| 23-015V              | 1/5/23   | Everitt   | Rufus      | 704 Layl Dr.<br>Liberty, TX 77575    | RV-<br>CONNECTED TO<br>UTILITIES | 1st NOV- Mail    | 2/5/23  | CLOSED –<br>Cleared by<br>Owner |

|         |         |                 |          |                                                         |                                  |               |         |                                 |
|---------|---------|-----------------|----------|---------------------------------------------------------|----------------------------------|---------------|---------|---------------------------------|
| 23-018V | 1/11/23 | Mealer          | Jonathan | 1515 Yupon<br>Liberty, TX 77575                         | RV-IMPROPER<br>STORAGE           | 1st NOV- Mail | 2/11/23 | CLOSED –<br>Cleared by<br>Owner |
| 23-019V | 1/11/23 | Colunga         | Juan     | 1505 Yupon<br>Liberty, TX 77575                         | RV-IMPROPER<br>STORAGE           | 1st NOV- Mail | 2/24/23 | OPEN                            |
| 23-020V | 1/11/23 | Fernandez       | Jose     | 1603 Cypress<br>Liberty, TX 77575                       | RV-<br>CONNECTED TO<br>UTILITIES | 1st NOV- Mail | 2/28/23 | OPEN                            |
| 23-021V | 1/19/23 | Connevey        | Myrna    | Hawthorne &<br>Edgewood ID# 232013<br>Liberty, TX 77575 | RV-IMPROPER<br>STORAGE           | 1st NOV- Mail | 2/19/23 | CLOSED –<br>Cleared by<br>Owner |
| 23-022V | 1/25/23 | Jenkins         | Laurice  | 507 Trinity<br>Liberty, TX 77575                        | RV-IMPROPER<br>STORAGE           | 1st NOV- Mail | 2/25/23 | OPEN                            |
| 23-023V | 1/30/23 | Douglas         | James    | 133 Westwood<br>Liberty, TX 77575                       | RV-IMPROPER<br>STORAGE           | 1st NOV- Mail | 3/2/23  | OPEN                            |
| 23-024V | 1/31/23 | Douglas         | Joe      | Westwood Ave.-<br>ID#180495<br>Liberty, TX 77575        | RV-IMPROPER<br>STORAGE           | 1st NOV- Mail | 3/3/23  | OPEN                            |
| 23-025V | 1/30/23 | Orand           | Ronnie   | 1818 Reese St.<br>Liberty, TX 77575                     | RV- AT<br>COMMERCIAL<br>LOCATION | 1st NOV- Mail | 3/2/23  | OPEN                            |
| 23-026V | 2/7/23  | Broussard       | Chad     | 129 Linden Lane<br>Liberty, TX 77575                    | RV-<br>CONNECTED TO<br>UTILITIES | 1st NOV- Mail | 3/7/23  | OPEN                            |
| 23-027V | 2/7/23  | Caninenber<br>g | Dianne   | 133 Linden Lane<br>Liberty, TX 77575                    | RV-<br>CONNECTED TO<br>UTILITIES | 1st NOV- Mail | 3/7/23  | OPEN                            |
| 23-028V | 2/13/23 | Provost         | Herbert  | 610 Confederate<br>Liberty, TX 77575                    | RV-IMPROPER<br>STORAGE           | 1st NOV- Mail | 3/14/23 | OPEN                            |
| 23-029V | 2/13/23 | Thomas          | Mary     | Mizell- ID# 16841<br>Liberty, TX 77575                  | RV- AT<br>COMMERCIAL<br>LOCATION | 1st NOV- Mail | 3/14/23 | OPEN                            |

|         |         |           |       |                                         |                                  |               |         |      |
|---------|---------|-----------|-------|-----------------------------------------|----------------------------------|---------------|---------|------|
| 23-030V | 2/15/23 | McElhaney | James | Edgewood-ID#63364<br>Liberty, TX 77575  | RV-<br>CONNECTED TO<br>UTILITIES | 1st NOV- Mail | 3/17/23 | OPEN |
| 23-031V | 2/15/23 | Smart     | Sue   | 1307 N San Jacinto<br>Liberty, TX 77575 | RV-IMPROPER<br>STORAGE           | 1st NOV- Mail | 3/17/23 | OPEN |
| 23-032V | 2/17/23 | Taylor    | Trad  | 2537 Edgewood<br>Liberty, TX 77575      | RV-<br>CONNECTED TO<br>UTILITIES | 1st NOV- Mail | 3/20/23 | OPEN |

### DILAPIDATED PROPERTY

|        |         |           |           |                                                                                 |                         |               |        |                                |
|--------|---------|-----------|-----------|---------------------------------------------------------------------------------|-------------------------|---------------|--------|--------------------------------|
| 22-163 | 12/9/22 | Randolph  | J.P.      | Cs.#CT181990-01<br>606 Santa Anna<br>Liberty, TX 77575                          | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 1/9/23 | OPEN                           |
| 22-164 | 12/9/22 |           |           | Cs. #CT181992-01<br>1801 Reese<br>Liberty, TX 77575                             | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 1/9/23 | OPEN                           |
| 22-165 | 12/9/22 | Lopez     | Miguel    | Cs. #CT181987-01<br>514 Davidge<br>Liberty, TX 77575                            | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 1/9/23 | CLOSED-<br>CLEARED BY<br>OWNER |
| 22-166 | 12/9/22 | Cruz      | Juan      | Cs. #CT181988-01<br>1824 N Travis<br>Liberty, TX 77575                          | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 1/9/23 | WORKING TO<br>OBTAIN PERMIT    |
| 22-167 | 12/9/22 | Tex-Son   | Ventures  | Cs. #CT181989-01<br>507 Carter<br>Liberty, Tx 77575<br>(shed only)              | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 1/9/23 | PERMIT<br>OBTAINED             |
| 22-168 | 12/9/22 | Board     | Beverly   | Cs. #CT181985-01<br>1601 Buxton<br>Liberty, TX 77575<br>(shed only)             | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 1/9/23 | OPEN                           |
| 22-169 | 12/9/22 | Rodriguez | Perfectto | Cs. #CT181991-01<br>618 San Jancinto<br>Liberty, TX 77575<br>(guest house ONLY) | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 1/9/23 | OPEN                           |

Cs. #CT181986-01

|        |          |            |           |                                                    |                         |               |         |      |
|--------|----------|------------|-----------|----------------------------------------------------|-------------------------|---------------|---------|------|
| 22-170 | 12/9/22  | Vitela     | Luis      | 921 Lamar<br>Liberty, TX 77575<br>(addition only)  | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 1/9/23  | OPEN |
| 22-174 | 12/13/22 | Herndon    | Uarda     | 116 McManus #6<br>Liberty, TX 77575                | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 1/16/23 | OPEN |
| 22-176 | 12/21/22 | Rubio      | Kimberly  | 3100 Lincoln<br>Liberty, TX 77575<br>158 Glenn St. | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 1/23/23 | OPEN |
| 23-034 | 2/14/23  | Castro     | Irene     | ID#122343<br>Liberty, TX 77575<br>(shed only)      | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 3/13/23 | OPEN |
| 23-035 | 2/14/23  | Teel       | Gene      | 124 Mimosa<br>Liberty, TX 77575<br>(sheds only)    | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 3/13/23 | OPEN |
| 23-036 | 2/14/23  | Turner     | Erna      | 121 Lone Oak<br>Liberty, TX 77575<br>(shed only)   | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 3/13/23 | OPEN |
| 23-037 | 2/14/23  | Smith      | Aurthur   | 4106 N Main<br>Liberty, TX 77575<br>(shed only)    | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 3/13/23 | OPEN |
| 23-038 | 2/14/23  | Genus      | James     | 3009 Grand Ave.<br>Liberty, TX 77575               | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 3/13/23 | OPEN |
| 23-039 | 2/14/23  | Marshall   | Willie    | 4611 Sandune<br>Liberty, TX 77575                  | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 3/13/23 | OPEN |
| 23-040 | 2/14/23  | Castillo   | Laura     | 703 Layl Dr.<br>Liberty, TX 77575                  | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 3/13/23 | OPEN |
| 23-041 | 2/14/23  | Thibodeaux | Alexander | 3006 Lincoln<br>Liberty, TX 77575<br>(shed only)   | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 3/13/23 | OPEN |
| 23-042 | 2/14/23  | Marshall   | Richard   | 4101 Sandune<br>Liberty, TX 77575                  | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 3/13/23 | OPEN |

|        |         |          |        |                                                      |                         |               |         |      |
|--------|---------|----------|--------|------------------------------------------------------|-------------------------|---------------|---------|------|
| 23-043 | 2/14/23 | Dennison | Gary   | 304 Independence<br>Liberty, TX 77575<br>(shed only) | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 3/13/23 | OPEN |
| 23-047 | 2/16/23 | Redmond  | Donald | 1604 Wallisville<br>Liberty, TX 77575                | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 2/24/23 | OPEN |
| 23-049 | 2/16/23 | Miller   | Jenni  | 3002 Neyland St.<br>Liberty, TX 77575                | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 3/17/23 | OPEN |
| 23-050 | 2/17/23 | Pinckard | Steven | 819 Robbie<br>Liberty, TX 77575                      | DILAPIDATED<br>PROPERTY | 1st NOV- Mail | 3/20/23 | OPEN |

### SIGN ORDINANCE VIOLATIONS

|        |          |           |                      |                                               |                                   |                  |          |                                 |
|--------|----------|-----------|----------------------|-----------------------------------------------|-----------------------------------|------------------|----------|---------------------------------|
| 22-130 | 10/28/22 | Du-Good   | Eq.Rental            | 520 Hwy. 90<br>Liberty, TX 77575              | TEMP SIGN<br>VIOLATION-<br>BANNER | 3rd NOV & POSTED | 2/20/23  | CLOSED –<br>Cleared by<br>Owner |
| 22-131 | 10/28/22 | Jefferson | Lliberty<br>Partners | Jefferson- ID#<br>143337<br>Liberty, TX 77575 | TEMP SIGN<br>VIOLATION-<br>BANNER | 3rd NOV & POSTED | 12/22/22 | READY FOR<br>ABATEMENT          |
| 22-146 | 12/1/22  | Martines  | Jose                 | 1125 MLK<br>Liberty, TX 77575                 | TEMP SIGN<br>VIOLATION-<br>BANNER | 3rd NOV & POSTED | 2/1/23   | READY FOR<br>ABATEMENT          |
| 22-173 | 12/12/22 | PHIG      | Houston              | 2350 Main<br>Liberty, TX 77575                | TEMP SIGN<br>VIOLATION-<br>BANNER | 2nd NOV-Mail     | 2/1/23   | CLOSED –<br>Cleared by<br>Owner |
| 23-007 | 1/10/23  | Smart     | John                 | 3416 N Main<br>Liberty, TX 77575              | TEMP SIGN<br>VIOLATION-<br>BANNER | 1st NOV- Mail    | 2/10/23  | CLOSED –<br>Cleared by<br>Owner |
| 23-008 | 1/10/23  | Scott     | Donald               | 3611 N Main<br>Liberty, TX 77575              | TEMP SIGN<br>VIOLATION-<br>BANNER | 1st NOV- Mail    | 2/10/23  | OPEN                            |
| 23-010 | 1/13/23  | Graceland | Buildings            | 102 Oklahoma<br>Liberty, TX 77575             | TEMP SIGN<br>VIOLATION-<br>BANNER | 1st NOV- Mail    | 2/24/23  | OPEN                            |
| 23-011 | 1/13/23  | Eiler     | Marvin               | 211 San Jacinto<br>Liberty, TX 77575          | TEMP SIGN<br>VIOLATION-<br>BANNER | 1st NOV- Mail    | 2/24/23  | OPEN                            |

|        |         |          |           |                                        |                                   |                 |         |      |
|--------|---------|----------|-----------|----------------------------------------|-----------------------------------|-----------------|---------|------|
| 23-012 | 1/13/23 | Treece   | Leeanna   | Hwy 90-ID# 56850<br>Liberty, TX 77575  | TEMP SIGN<br>VIOLATION-<br>BANNER | 1st NOV- Mail   | 2/24/23 | OPEN |
| 23-021 | 1/25/23 | Fregia   | Rachele   | 3020 Beaumont Ave<br>Liberty, TX 77575 | TEMP SIGN<br>VIOLATION-<br>BANNER | 1st NOV- Mail   | 2/25/23 | OPEN |
| 23-026 | 1/7/23  | Tidwell  | Greg      | 3004 N Main<br>Liberty, TX 77575       | TEMP SIGN<br>VIOLATION-<br>BANNER | 1st NOV- Mail   | 3/8/23  | OPEN |
| 23-028 | 2/7/23  | American | Cementing | 4400 N Main<br>Liberty, TX 77575       | TEMP SIGN<br>VIOLATION-<br>BANNER | 1st NOV- Mail   | 3/8/23  | OPEN |
| 23-048 | 2/15/23 | Kheav    | Khem      | 2555 N Main<br>Liberty, TX 77575       | TEMP SIGN<br>VIOLATION-<br>FLAG   | 1st NOV- HANGER | 3/17/23 | OPEN |

### JUNK MOTOR VEHICLE (JMV)-PRIVATE PROPERTY (WARRANTS NEEDED)

| <u>JMV Case</u><br><u>#</u> | <u>Case</u><br><u>OPEN</u><br><u>Date</u> | <u>Last reg.</u> | <u>Owner (Last</u><br><u>name)</u> | <u>Owner (First name)</u> | <u>Vehicle</u><br><u>Location</u> | <u>Owner's Address</u> | <u>License</u><br><u>Plate #</u> | <u>Status</u> |
|-----------------------------|-------------------------------------------|------------------|------------------------------------|---------------------------|-----------------------------------|------------------------|----------------------------------|---------------|
| 23-033V                     | 2/24/23                                   |                  |                                    |                           | 507 Trinity<br>Liberty, TX        |                        |                                  | OPEN          |
| 23-034V                     | 2/24/23                                   |                  |                                    |                           | 1001<br>Minglewood<br>Liberty, TX |                        |                                  | OPEN          |
| 23-035V                     | 2/24/23                                   |                  |                                    |                           | 2724 Newman<br>Liberty, TX        |                        |                                  | OPEN          |

|         |         |                               |      |
|---------|---------|-------------------------------|------|
| 23-036V | 2/24/23 | 504Lamar<br>Liberty, TX       | OPEN |
| 23-037V | 2/24/23 | 1803 Reese St.<br>Liberty, TX | OPEN |
| 23-038V | 2/27/23 | 3201 Beaumont<br>Liberty, TX  | OPEN |
| 23-039V | 2/27/23 | 3216 Beaumont<br>Liberty, TX  | OPEN |
| 23-040V | 2/27/23 | 3216 Beaumont<br>Liberty, TX  | OPEN |
| 23-041V | 2/27/23 | 2660 Grand<br>Liberty, TX     | OPEN |
| 23-042V | 2/27/23 | 2660 Grand<br>Liberty, TX     | OPEN |



## *Liberty Fire*

- February Monthly
- Report

# Monthly Calls

## Fire Calls

|              |           |
|--------------|-----------|
| In Town      | 32        |
| Mutual Aid   | 3         |
| <b>TOTAL</b> | <b>35</b> |

## EMS Calls

|                       |            |
|-----------------------|------------|
| 911                   | 97         |
| Mutual Aid            | 1          |
| Out of Town Transfers | 54         |
| In town Transfers     | 9          |
| Refusals              | 24         |
| <b>TOTAL</b>          | <b>185</b> |



# Monthly Numbers

Inspection

29

Inspection Man Hours

10.49

Public Relations

0

Training Hours

25

CPR Certificates

5

Public Education

0

Burn Permits

6

## "A" Shift

- Vehicle Maintenance
- Hydrant Testing
- EVOC Driver Training





## "B" Shift

- Draft Training
- Motor Vehicle Accident on Main St
- Laundry Fire at Liberty County Jail



## "C" Shift

- New Hire Testing
- Hydrant testing
- MVA hwy 90





- February Payments: \$42,914.50
- Fiscal Year to Date: \$272,409.69
- Calendar Year to Date: \$93,825.60

Misty



Sprinkler System Flow Test



**New Hydrant at KG Chemical**



Installation of underground fire line at Pueblo's

Justin Smith  
"B Shift"

Certifications:  
FF/EMT-P

Hi, my name is Justin Smith. I am a Firefighter/Paramedic on B-Shift. I have been with Liberty Fire Department since November 2019. I have been in emergency services for 13 years. I live in Huntsville with 2 daughters, and a wife. In my free time, I enjoy leather work and staying out of trouble with a house full of women. I also enjoy camping and making new memories with my daughters.



# GOLF COURSE MONTHLY REPORT - FEBRUARY 2023

## Maintenance Activities

Maintaining entry road for cleanliness

Continuing to mow greens, tees, and fairways

Prepping and sodding bare areas in fairways

## Marketing Activities

Website: You can find the golf course website here → <http://www.libertygolfcourse.com/>

Email: The golf course email database has 126 valid email addresses.

Hole signs are expected to be delivered by the end of March.

Wall sign should be ready the 2<sup>nd</sup> week of April.

Directional signs are expected to arrive in the summer.

## Sales Report (February 1 – February 28)

| MONTH          | SALES REPORT (UNITS/QUANTITY) |                |            |                            |
|----------------|-------------------------------|----------------|------------|----------------------------|
|                | Green Fees<br>(Rounds Sold)   | Golf Cart Fees | Range Fees | Merchandise &<br>Equipment |
| January 2023   | -----                         | -----          | 123        | 28                         |
| February 2023  | -----                         | -----          | 196        | 49                         |
| March 2023     |                               |                |            |                            |
| April 2023     |                               |                |            |                            |
| May 2023       |                               |                |            |                            |
| June 2023      |                               |                |            |                            |
| July 2023      |                               |                |            |                            |
| August 2023    |                               |                |            |                            |
| September 2023 |                               |                |            |                            |
| October 2023   |                               |                |            |                            |
| November 2023  |                               |                |            |                            |
| December 2023  |                               |                |            |                            |

## Schedule & Turf

### Timeline

- April 5, 2021 – Contract start date
- May 31, 2022 – Substantial completion date (via Change Order #1)
- June 24, 2022 – All sprigging complete
- September 15, 2022 – Re-sprigging of select fairways complete
- October 4, 2022 – Reopen driving range and practice areas

### Permanent Turf

- Greens – Tiff Eagle Bermuda
- Rough, Fairways & Tees – Latitude 36 Bermuda

## Golf Course Renovation Photos

Equipment lift has been installed.



Tee markers are in.



Electric installed for wall sign.



Contractors have started rehabbing the other on-course restroom.



## Liberty Municipal Library February 2023 Narrative Report

The library held its first Valentine's Day party since the COVID pandemic began on February 14 with 23 children and 13 adults attending. Children enjoyed crafts, games and refreshments which were served by the Friends of the Library. The toilet paper rolls were pulled out again and used for several crafts. In one activity the rolls were formed into heart shapes on one end. Then they were dipped into paint and used like a stamp to create interesting heart-shaped leaves on paper trees. The boys attending especially enjoyed throwing cupid's arrows into a heart-shaped hole in a red box. The competition was fierce, but friendly. It is great to be holding holiday parties for our families again.

Story Time continues to see growth with as many as 16 children attending. The children learned about brushing and caring for their teeth at one event. Children's Librarian Gail Williamson had a dental hygienist guest speaker lined up, but she had to back out at the last minute. Undaunted, Gail carried on with the presentation and afterwards the children enjoyed a craft. They glued cotton balls and googly eyes to a large line drawing of a tooth. With the increasing attendance, Gail needed help during Story Time and Thierry Langford Hammer has volunteered to assist. The two will make a good team.

The Library Board met on February 23 and voted to approve an acceptable use agreement/application for teens using the library's new teen game center. A parent's signature is required to play.

Zelda Earvin, Benefits Counselor from HGAC's Area Agency on Aging again met with senior citizens needing information on how to sign up for Medicare and Medicare health insurance programs. This is a much-needed service and we are very pleased that the library hosts the program every month.

The south addition window that was shattered by flying debris from the lawn crew's mower in January was replaced on February 21 by Trinity Glass. This is at least the third window that had to be replaced over the last several years. Construction debris was blamed for the latest mishap.

We kept Festus Plumbing busy in February. We had two toilets in the foyer that needed new diaphragms and two sinks in a theater dressing room that required new faucet fixtures. The faucets continuously dripped and had to be turned off at the valve, which was easy to forget to do.

Brazos Roofing had a skeleton crew here off and on during the month and completed more small masonry jobs. They repaired the walkway at the opening of the outside book return. The bricks had come loose and were making it very difficult to pull the book cart out of the return. This had caused several staff injuries over the last year. They also worked on the retaining wall of the south foyer patio. A large number of bricks along the edge were loose and one entire section of the wall had fallen to the ground. This is a major cosmetic and safety repair. A paver at an inside entrance door had crumbled over the years and was cleaned up and patched with mortar. The patched brick is always covered by a floor mat so that should give it some measure of protection.

At the end of the month, we discovered one of the library air conditioning units wasn't working. Mesa Mechanical found that the unit wasn't getting power. Texas Elite was summoned, and they restored power to the unit. The electricians were a bit confused at first. They figured out the rooftop AC units aren't numbered correctly so they didn't know which unit matched which breaker in the electrical room breaker box. Mesa said they will do the matching up and hopefully there will be no further confusion. At report time the unit is still not working, but with mild temperatures we're getting by.



A future sports star.



He nailed it and everyone is happy.



Craft activities are always great fun.



The girls enjoyed the tossing game too.



Friends/Board member Stacy Sundgren serving refreshments.



Gail Williamson, Thierry Langford and Amber Ursprung at a craft table.



Crafts made with toilet paper rolls and paint.

## Liberty Municipal Library Monthly Report September 2022 through February 2

|                                                | September | October | November | December | January |
|------------------------------------------------|-----------|---------|----------|----------|---------|
| <b>Circulation</b>                             |           |         |          |          |         |
| Spanish Materials Circulation                  | 112       | 173     | 91       | 52       | 34      |
| Total Adult, Teen & YA Circulation All Formats | 1,469     | 1,543   | 1,372    | 1,238    | 1,438   |
| Total Juvenile Circulation All Formats         | 1,398     | 1,191   | 1,165    | 887      | 1,251   |
| Total Circulation All Formats                  | 2,867     | 2,734   | 2,537    | 2,139    | 2,689   |
| <b>Reference Services</b>                      |           |         |          |          |         |
| In-house Reference                             | 185       | 275     | 191      | 142      | 197     |
| Telephone Reference                            | 144       | 201     | 65       | 192      | 115     |
| Public Computer Assistance                     | 140       | 138     | 96       | 246      | 154     |
| <b>Collection Statistics</b>                   |           |         |          |          |         |
| Total Volumes in Collection                    | 52,977    | 52,944  | 53,081   | 53,111   | 52,577  |
| Total Titles in Collection                     | 67,081    | 67,051  | 67,161   | 67,280   | 66,679  |
| <b>Cataloging</b>                              |           |         |          |          |         |
| Books Cataloged                                | 71        | 93      | 103      | 89       | 119     |
| DVD/ Blu-Rays Cataloged                        | 11        | 0       | 28       | 2        | 15      |
| Audiobooks & Music CDs Cataloged               | 0         | 0       | 0        | 0        | 0       |
| Periodical Cataloged                           | 41        | 41      | 36       | 27       | 42      |
| <b>Building Use/ Programs/Public Relations</b> |           |         |          |          |         |
| Meeting Room/Pavilion Use                      | 8         | 10      | 11       | 8        | 9       |
| Story Time Programs                            | 3         | 3       | 4        | 4        | 5       |
| Story Time Attendance                          | 30        | 48      | 65       | 58       | 57      |
| Misc. Children's Programs/Tours                | 0         | 1       | 1        | 1        | 0       |
| Misc. Children's Programs/Tours Attendance     | 0         | 60      | 12       | 68       | 0       |
| Adult/YA/Teen Programs Attendance              | 23        | 34      | 34       | 17       | 31      |
| <b>Patron Count/ Volunteers</b>                |           |         |          |          |         |
| Total Active Accounts In-City Patrons          | 2,797     | 2,792   | 2,795    | 2,799    | 2,789   |
| Total Active Accounts Out-of-City Patrons      | 4,330     | 4,333   | 4,323    | 4,320    | 4,312   |
| Total Volunteers                               | 0         | 6       | 3        | 6        | 0       |
| Total Volunteer Hours                          | 0.00      | 30.00   | 7.50     | 16.00    | 0.00    |
| Patron Visits Count                            | 2,108     | 2,224   | 1,810    | 1,806    | 1,937   |
| <b>Public Use Technology</b>                   |           |         |          |          |         |
| Wireless Users Estimate                        | 33        | 64      | 0        | 0        | 0       |
| Public Computers Users This Month              | 287       | 286     | 254      | 238      | 223     |
| Hours of Patron Computer Use                   | 209       | 228     | 181      | 181      | 157     |
| Website Sessions: Online Catalog               | 2,352     | 1,183   | 1,872    | 937      | 1,703   |
| Social Media Sessions: Facebook, Instagram     | 1,439     | 1,207   | 262      | 200      | 398     |

[illegible]

CITY OF LIBERTY  
INSPECTION AND PERMIT DEPARTMENT MONTHLY REPORT  
FEBRUARY 2023

**PLAN REVIEW**

|                     |   |
|---------------------|---|
| # of Plans Reviewed | 4 |
|---------------------|---|

**BUILDING PERMITS**

|                                                        |    |
|--------------------------------------------------------|----|
| Commercial Building Permits - New                      |    |
| Commercial Building Permits - Renovation/Remodel       | 1  |
| Commercial Building Permits - Addition/Expansion       |    |
| Residential Building Permits- New (Manufactured Homes) |    |
| Residential Building Permits - New (Single Family)     | 1  |
| Residential Building Permits - New (Multi-Family)      |    |
| All Other Permits Issued                               | 54 |

**CERTIFICATE OF OCCUPANCY**

|                            |   |
|----------------------------|---|
| Commercial C of O's Issued | 1 |
|----------------------------|---|

**FEE REVENUE**

|                    |    |          |
|--------------------|----|----------|
| Permit Fee Revenue | \$ | 6,194.05 |
| Tap Fee Revenue    | \$ | 850.00   |
| TOTAL:             | \$ | 7,044.05 |

CITY OF LIBERTY  
INSPECTION AND PERMIT DEPARTMENT MONTHLY REPORT  
FEBRUARY 2023

**FEBRUARY 2023-COMMERCIAL**

|                                         |                      |                          |
|-----------------------------------------|----------------------|--------------------------|
| TIMBERLINE                              | 3020 BEAUMONT        | GAS TEST                 |
| STATE FARM                              | 1710 N MAIN          | REMODEL                  |
| LISD WAN FIBER LINE                     |                      | FIBER LINE               |
| JAX HAMBURGERS                          | 438 MAIN             | REROOF                   |
| JAX HAMBURGERS                          | 438 MAIN             | DEMOLITION               |
| FOUNDATION AUTO HOLDINGS DBA CROSSROADS | 320 HWY 146          | CERTIFICATE OF OCCUPANCY |
| COPY PACK & SHIP/ THE HEALTH FIX        | 1808 SAM HOUSTON     | SIGN                     |
| AARON'S                                 | 2323 N MAIN          | PLUMBING-SEWER LINE      |
| AARONS                                  | 2323 N MAIN          | PLUMBING-GAS TEST        |
| JP COMMERCIAL VENTURES LLC              | 212 INDUSTRIAL PLACE | ELECTRICAL               |
| TIGER HARRY'S FISH CAMP                 | 439 HWY 90           | BURN PERMIT              |
| SLEEP INN                               | 1023 N MAIN          | IRRIGATION               |
| CELL PHONE REPAIR                       | 1421 N MAIN          | SIGN                     |
| CITY OF LIBERTY-GOLF COURSE             | 100 MAGNOLIA RIDGE   | SIGN                     |
| LARSONS AUTO REPAIR                     | 211 SAN JACINTO      | SIGN                     |
| SELE PROPERTIES                         | 1811 GRAND           | SIGN                     |
| HEALTH CARE CENTER OF SETX              | 1202 N TRAVIS        | REROOF                   |

CITY OF LIBERTY  
INSPECTION AND PERMIT DEPARTMENT MONTHLY REPORT  
FEBRUARY 2023

New sign installed by Aaron's



CITY OF LIBERTY  
INSPECTION AND PERMIT DEPARTMENT MONTHLY REPORT  
FEBRUARY 2023

New sign installed by Liberty Lumberjaxe



# LIBERTY POLICE DEPARTMENT

## MONTHLY REPORT

**February 2023**



# LIBERTY POLICE DEPARTMENT

|                   |           |
|-------------------|-----------|
| CALLS FOR SERVICE | 1491      |
| OFFENSES REPORTED | 44        |
| OFFENSES CLEARED  | 7         |
| TRAFFIC CITATIONS | 20        |
| WARNING TICKETS   | 49        |
| TRAFFIC ACCIDENTS | 14        |
| ARRESTS           | 8         |
| ANIMALS HANDLED   | 38        |
| ALARM CALLS       | 46        |
| AMOUNT RECOVERIES | \$7500.00 |



Matt showing the new cages for animal control



# New cages that met the standard requirements





# New cages

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# Major accident in the 11000 blk of Hwy 90



# All four occupants of the vehicle survived



It was determined the Telsa rolled approximately 8 times before coming to rest at this location



Debris field was over 250 ft



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# PUBLIC WORKS MONTHLY REPORT

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## STREETS DEPARTMENT -THE ROAD TO SUCCESS IS ALWAYS UNDER CONSTRUCTION

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### This Month's Notes

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#### JAMES REDDING – STREETS

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Notes:

- Cleaned inlets
- Swept streets
- Patched around town
- Repaired curb on Austin
- Repaired base failure at park
- Repaired stop sign on Country Club Rd. and at Trinity and Milam
- Cleaned ditches on Hillcrest
- Cleaned ditches on Timberlane
- Repaired curb on Hollywood
- Repaired sign on Chesson
- Repaired street cuts
- Cleaned ditches on Ridgewood
- Repaired curb on Maple
- Helped water Dept. on Travis with a sewer problem
- Formed up a driveway on Forest St.
- Formed up street cut on Cos
- Put GS100 on side of Beaumont
- Repaired concrete cut on Maple



DITCHING IN RIDGEWOOD

**FIXING THESE STREETS**

|           |                             |  |  |      |  |         |
|-----------|-----------------------------|--|--|------|--|---------|
| Streets:  |                             |  |  |      |  |         |
|           | Graded:                     |  |  |      |  | Miles   |
|           | Swept:                      |  |  | 29   |  | Hours   |
|           | Street cut repairs:         |  |  | 3    |  | Each    |
|           | Curb & Gutter Repair:       |  |  | 25   |  | Feet    |
| Drainage: |                             |  |  |      |  |         |
|           | Ditch Cleaning:             |  |  | 1900 |  | Feet    |
|           | Culvert Installation:       |  |  | 0    |  | Feet    |
|           | Catch Basin/inlets cleaned: |  |  | 860  |  | Each    |
|           | Levee Inspection:           |  |  | Yes  |  |         |
|           | Flap gate Debris Removal:   |  |  |      |  |         |
| Spraying: |                             |  |  |      |  |         |
|           | Herbicide:                  |  |  |      |  | Gallons |
|           | Mosquito:                   |  |  |      |  | Miles   |
| Signs:    |                             |  |  |      |  |         |
|           | Installed                   |  |  |      |  | Each    |
|           | Repaired/ Replaced          |  |  | 3    |  | Each    |

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**PARKS DEPARTMENT**

**TOM TULLOCK – PARK MANAGER**

# MEASURE TWICE, CUT ONCE!!!

*Work completed*

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**Work Completed:**

Fields:

Work Performed: Picked up trash and maintained as needed. Mowed 2 times and weedeated as needed.

Restrooms:

Work Performed: Washed all restrooms twice a week and cleaned and swept as needed. Replaced toilet paper and other things as needed also. Disinfected restrooms every other day.

Concession Stands:

Work Performed: Picked up trash and debris around concession stands as needed every day. Weedeated as needed.

Splash Pad:

Work Performed: Pressure washed splash pad and inside the tank, cleaned filters and backwashed every week. Closed for the season.

Jogging Trail:

Work Performed: Picked up limbs and trash as needed also, weedeated around trees and rocks as needed.

Playground Equipment:

Work Performed: Checked and made sure all playground equipment was in good working order. Picked up trash and other debris around them. Re-mulched the big playground with rubber mulch

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**Pocket Parks:**

Work Performed: Picked up trash and other debris every day. Changed trash barrels as needed in all pocket parks. .

**Trees:**

Work Performed: Cut up trees and picked up limbs throughout park.

**Flags:**

Work Performed: Checked flags for damage twice a week.

**Notes:**

1. Filled holes throughout park.
2. Picked up limbs throughout park.
3. Cut up trees that had fell in the park.
4. Fixed hog ruts throughout the park.
5. Filled in ruts that were made by vandals through the park.
6. Cleaned leaves and limbs off the roof of the gazebo.
7. Started replacing light bulbs on baseball fields.
8. Fixed lights in main restroom.

***AMERICA RUNS ON GOOD CLEAN WATER!***

MARK REED – WATER / WASTE  
WATER MANAGER

**MONTHLY WATER REPORT**  
**MONTH – FEBRUARY - 2023**

**REPAIRS COMPLETED**

|           |               |
|-----------|---------------|
| <b>13</b> | WATER REPAIRS |
| <b>5</b>  | SEWER REPAIRS |

**LINE MAINTENANCE (CAMEL)**

|                  |                                      |
|------------------|--------------------------------------|
| <b>35 / 1409</b> | HOURS OF OPERATION / TOTAL           |
| <b>3600</b>      | FEET OF SEWER LINE CLEARED / CLEANED |
| <b>8</b>         | MANHOLES CLEANED                     |

**WORK COMPLETED**

|            |                                |
|------------|--------------------------------|
| <b>0</b>   | MANHOLE REPAIRS                |
| <b>14</b>  | SEWER STOPAGES                 |
| <b>0</b>   | WATER TAPS                     |
| <b>0</b>   | SEWER TAPS                     |
| <b>0</b>   | CLEANOUTS REPLACED / INSTALLED |
| <b>31</b>  | METERS REPAIRED / REPROGRAMMED |
| <b>1</b>   | RADIO REPLACEMENTS             |
| <b>10</b>  | CUSTOMER PROBLEMS / ISSUES     |
| <b>1</b>   | METER BOXES REPLACED           |
| <b>3</b>   | METER LIDS REPLACED            |
| <b>19</b>  | CUSTOMER REQUEST TURN ON       |
| <b>13</b>  | CUSTOMER REQUEST TURN OFF      |
| <b>12</b>  | CUT OFF SERVICE NON PAYMENT    |
| <b>131</b> | RECHECKS                       |
| <b>13</b>  | PULLED / CHANGED METERS        |
| <b>85</b>  | TEXAS 811 LINE LOCATES         |

**MISC:**

HARDIN &amp; AMES READINGS CHECKED DAILY

**CLOSED 35 WORK ORDERS****MONTHLY OPERATIONS**

|                |                                                |
|----------------|------------------------------------------------|
| <b>2 DAILY</b> | FREQUENCY THAT WATER WELLS ARE CHECKED         |
| <b>40</b>      | DISINFECTANT WATER SAMPLES THAT ARE TAKEN      |
| <b>10</b>      | SAMPLES FOR MONTHLY MONITORING-CHLORINE REPORT |
| <b>X2/WKLY</b> | FREQUENCY THAT LIFT-STATIONS ARE CHECKED       |
| <b>MONTHLY</b> | END LINE FLUSHING                              |



SANITARY SEWER ISSUE AT WILLOW AND NORTH TRAVIS – DAVID, AND RICK



TEXAS ELITE ON SH 146

## ELECTRICAL DEPARTMENT

### WE POWER LINES THAT POWER LIVES!

The Electrical Department received 109 request this month and closed out 104 of them with 5 carrying overs to March 2023. The requests range from power restoration, blown fuses, sagging power lines, substation maintenance, pole replacements, loose guy wires to security and street lights out. The Electrical department performed all these tasks with the aid of Texas Elite Electrical Services.

#### COMPLETED WORK REQUESTS

|                                 |            |
|---------------------------------|------------|
| MISC. MAINTENANCE               | 60         |
| NO POWER                        | 12         |
| POWER LINE ISSUE                | 11         |
| POLE ISSUE                      | 1          |
| SECURITY LIGHT                  | 1          |
| STREET LIGHT                    | 7          |
| TREE TRIMMING                   | 4          |
| POWER LINE INSPECTIONS          | 8          |
| <b>TOTAL INCIDENTS RESOLVED</b> | <b>104</b> |

## POWER OUTAGES

FEBRUARY 2023

| Date    | Location          | Time Called Out | Time Power Restored | Response Time (min) | Outage Time (min) | Cause of Outage                            |
|---------|-------------------|-----------------|---------------------|---------------------|-------------------|--------------------------------------------|
| 4       | 1909 PINE         | 6:18 pm         | 8:21 pm             | 15                  | 122               | Blown Fuse                                 |
| 12      | 1315 MAPLE        | 6:53 am         | 7:53 am             | 22                  | 60                | Customer Breaker was tripped               |
| 14      | 101 TEXAS         | 4:00 pm         | 7:00 pm             | 10                  | 180               | Burned Neutral                             |
| 14      | 1421 HOLLY        | 7:05 pm         | 10:00 pm            | 20                  | 175               | Fallen tree on service line                |
| 14      | 2510 JEFFERSON    | 10:00 pm        | 11:36 pm            | 10                  | 96                | No issue, checked voltage and was good     |
| 15      | 1201 MILAM        | 1:00 pm         | 5:27 pm             | 15                  | 267               | Service line ripped down, unknown cause    |
| 16      | 121 FEATHER TRACE | 7:12 am         | 11:00 am            | 20                  | 228               | Blown fuse for underground tap             |
| 17      | 109 HILL          | 7:50 am         | 12:00 pm            | 12                  | 370               | Bad Transformer                            |
| 20      | 104 4TH STREET    | 5:00 pm         | 6:54 pm             | 15                  | 114               | Customer Breaker was tripped               |
| 21      | 820 TEXAS         | 5:24 pm         |                     | 25                  |                   | Customer Breaker had fault and caught fire |
| 23      | 1406 MAPLE        | 12:00 pm        | 4:00 pm             | 15                  | 360               | Blown fuse door on cutout                  |
| 25      | LIBERTY READY MIX | 2:00 pm         | 4:00 pm             | 20                  | 120               | Blown line fuse                            |
| Average |                   |                 |                     | 17                  | 190               |                                            |

17 Minutes 190 Minutes



Main B with the flap gates closed on February 6, 2023 due to the high river elevation. On February 13, 2023 the gates were re-opened remain open 2/28/2023.

## LEVEE INSPECTIONS

## PUMP INSPECTION

## Main A

|                   | 2/6/2023                                             | 2/13/2023                                           | 2/21/2023                                            | 2/27/2023                                            |
|-------------------|------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|------------------------------------------------------|
| ELEC. PUMP NORTH  | ran motor for 3 minutes, engaged pump for 30 seconds | ran motor for 6 minutes, engaged pump for 5 seconds | ran motor for 5 minutes, engaged pump for 30 seconds | ran motor for 5 minutes, engaged pump for 30 seconds |
| ELEC. PUMP SOUTH  | ran motor for 3 minutes, engaged pump for 30 seconds | ran motor for 6 minutes, engaged pump for 5 seconds | ran motor for 5 minutes, engaged pump for 30 seconds | ran motor for 5 minutes, engaged pump for 30 seconds |
| DIESEL PUMP NORTH | ran motor for 12 minutes, Did not engage pumps       | ran motor for 15 minutes, Did not engage pumps      | ran motor for 20 minutes, Did not engage pumps       | ran motor for 20 minutes, Did not engage pumps       |
| DIESEL PUMP SOUTH | ran motor for 12 minutes, Did not engage pumps       | ran motor for 15 minutes, Did not engage pumps      | ran motor for 20 minutes, Did not engage pumps       | ran motor for 20 minutes, Did not engage pumps       |

## Main B

|                 | 2/6/2023                                            | 2/13/2023                                             | 2/21/2023                                            | 2/27/2023                                             |
|-----------------|-----------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|
| ELEC. PUMP EAST | ran motor for 6 minutes, engaged pump for 5 seconds | ran motor for 10 minutes, engaged pump for 30 seconds | ran motor for 8 minutes, engaged pump for 10 seconds | ran motor for 10 minutes, engaged pump for 30 seconds |
| ELEC. PUMP WEST | ran motor for 6 minutes, engaged pump for 5 seconds | ran motor for 10 minutes, engaged pump for 30 seconds | ran motor for 8 minutes, engaged pump for 10 seconds | ran motor for 10 minutes, engaged pump for 30 seconds |

## Main C

|               | 2/6/2023                                            | 2/13/2023                                           | 2/21/2023                                           | 2/27/2023                                           |
|---------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
| ELEC. PUMP #1 | ran motor for 6 minutes, engaged pump for 5 seconds | ran motor for 5 minutes, engaged pump for 5 seconds | ran motor for 6 minutes, engaged pump for 5 seconds | ran motor for 5 minutes, engaged pump for 5 seconds |
| ELEC. PUMP #2 | ran motor for 6 minutes, engaged pump for 5 seconds | ran motor for 5 minutes, engaged pump for 5 seconds | ran motor for 6 minutes, engaged pump for 5 seconds | ran motor for 5 minutes, engaged pump for 5 seconds |

Note: Diesel pumps can not be engaged due to the elevation of the pumps. The diesel pumps are turned on when the water elevation in the channel is high only. Main B with the flap gates closed on February 6, 2023 due to the high river elevation. On February 13, 2023 the gates were re-opened remain open 2/28/2023.

There is now free flow in Main A and B channels where there is very low water elevations.

## PUMP SPECIFICATIONS

## Main A

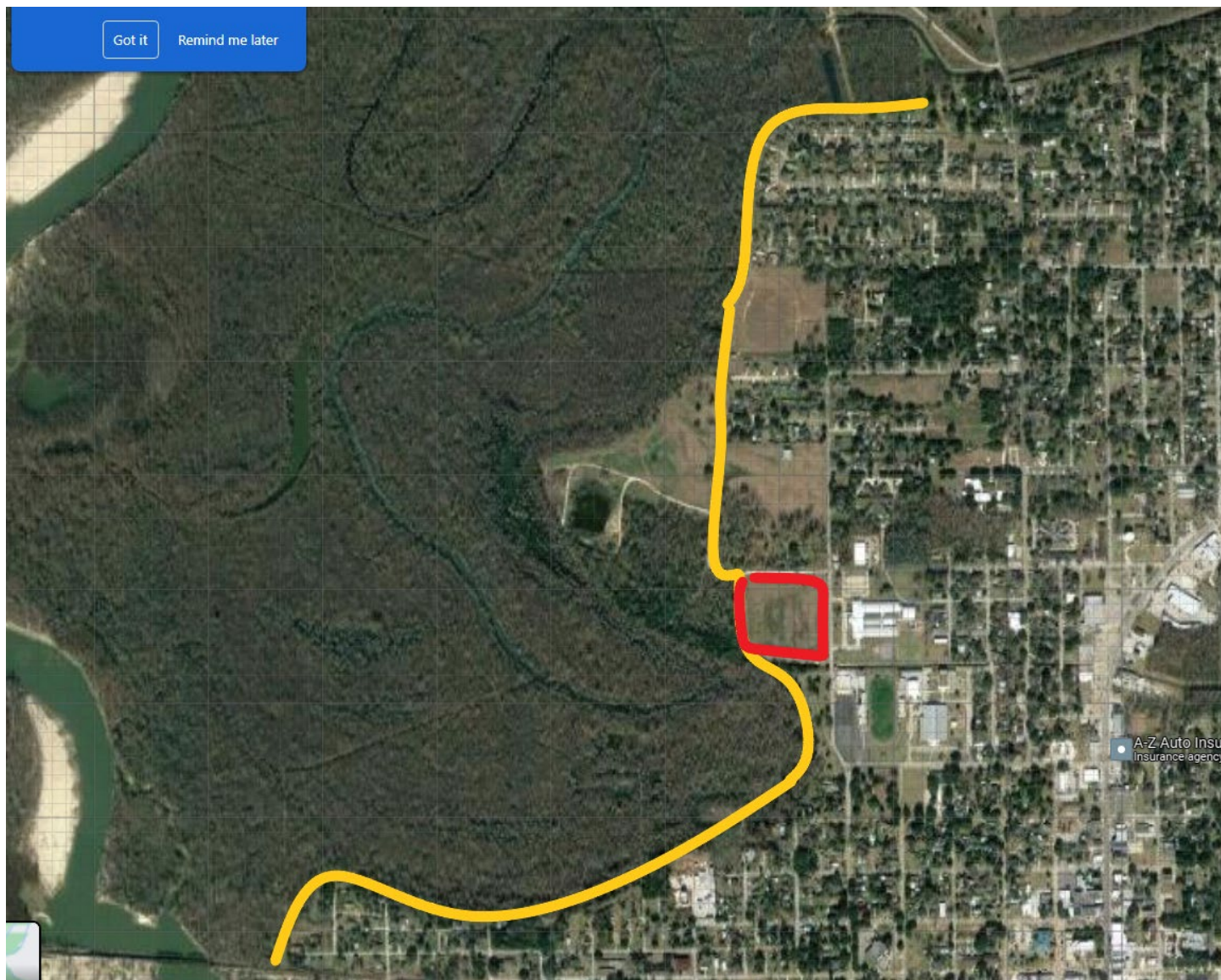
|                   | MOTOR                                                  | PUMP                                 | MAXIMUM OUTPUT,(gpm) | INSTALLATION DATE |
|-------------------|--------------------------------------------------------|--------------------------------------|----------------------|-------------------|
| ELEC. PUMP NORTH  | 100hp electric motor                                   | Johnson vertical pump driven by 75hp | 12,500               | 1973              |
| ELEC. PUMP SOUTH  | 100hp electric motor                                   | Johnson vertical pump driven by 75hp | 12,500               | 1973              |
| DIESEL PUMP NORTH | Detroit diesel engine with right angle gear drive 6v92 | Coach vertical pump                  | 65,000               | rebuilt 1995-96   |
| DIESEL PUMP SOUTH | Detroit diesel engine with right angle gear drive 6v92 | Coach vertical pump                  | 65,000               | rebuilt 1995-96   |

## Main B

|                 | MOTOR                | PUMP                                  | MAXIMUM OUTPUT,(gpm) | INSTALLATION DATE                                 |
|-----------------|----------------------|---------------------------------------|----------------------|---------------------------------------------------|
| ELEC. PUMP EAST | 150hp electric motor | Johnson vertical pump driven by 100hp | 28,000               | replaced in 2021                                  |
| ELEC. PUMP WEST | 150hp electric motor | Johnson vertical pump driven by 100hp | 28,000               | N/A, have been rebuilt and replaced several times |

## Main C

|               | MOTOR                | PUMP                                 | MAXIMUM OUTPUT,(gpm) | INSTALLATION DATE |
|---------------|----------------------|--------------------------------------|----------------------|-------------------|
| ELEC. PUMP #1 | 100hp electric motor | Johnson vertical pump driven by 75hp | 16,000               | 1996              |
| ELEC. PUMP #2 | 100hp electric motor | Johnson vertical pump driven by 75hp | 16,000               | 1996              |



**\*\*THE LEVEE WAS NOT MOWED THIS MONTH**

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# MONTHLY REPORT

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## CITY OF LIBERTY CONSTRUCTION PROJECTS REPORT

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### 2022 CITY WIDE STREET REHABILITATION PROJECT

#### 74.70% ESTIMATED COMPLETE

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#### VULCAN MATERIALS ASPHALT AND CONSTRUCTION

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The City of Liberty, Texas 2022 City Wide Street Rehabilitation Project was bid on February 15, 2022. Vulcan Materials Asphalt and Construction was awarded the contract for \$2,254,296.00. The Notice to Proceed was given on April 11<sup>th</sup>, 2022.

The project will include remixing existing asphalt streets with stabilization, replacing sanitary sewer manholes, water line extensions and asphalt overlays. The contract improves 30 streets within the city. The Contractor is 74.70% complete and has mixed and stabilized 47,000 SY of street and has paved approximately 5800 tons of asphalt by the end of December 2022. Twenty-eight (28) streets on the contract have been completed for a total length of 24,000 LF or 4.54 miles. In February 2023, the contractor installed stabilized base material between Jefferson and the Travis Park crossing. The anticipated completion is the end of March 2023. The Contractor has North Travis and Tennessee to complete.



NORTH TRAVIS BETWEEN JEFFERSON AND THE TRAVIS PARK CROSSING

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** March 14, 2023

**Agenda Wording:** Sam Rayburn Municipal Power Agency - Mayor Pickett

**Department:** Administration

**Subject:** SRMPA Report

**Background:** The Sam Rayburn Municipal Power Agency supplies the wholesale electrical energy needs of the member cities of Liberty, Jasper and Livingston. Mayor Pickett is the President of the Sam Rayburn Municipal Power Agency and desires to provide the Council and the public with updates on the Agency's projects and activities.

**Funding Source:**

**Staff Recommendation:**

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** March 14, 2023

**Agenda Wording:** Mayor, Council and Staff Comments

**Department:** Administration

**Subject:** Mayor, Council and Staff Comments

**Background:** This agenda item relates to expressions of thanks, congratulations or condolence; information regarding holiday schedules; honorary recognitions of City officials, employees or other citizens; reminders about upcoming events organized or sponsored by the City or other entity, that are scheduled to be attended by City officials or employees; inquiry of staff regarding specific factual information or existing policies.

**Funding Source:**

**Staff Recommendation:**



# The City of Liberty City Council

## Regular Meeting

~ Minutes ~

1829 Sam Houston  
Liberty, TX 77575  
[www.cityofliberty.org](http://www.cityofliberty.org)

April Gilliland  
City Secretary  
936-336-3684

Tuesday, February 14, 2023

6:00 PM

City Council Chambers

### I. CALL TO ORDER

This meeting was called to order on February 14, 2023 in the City Council Chambers, 1829 Sam Houston Street, Liberty, Texas at 6:03 p.m. by Mayor Carl Pickett.

| Attendee Name                 | Present | Absent | Late | Arrived |
|-------------------------------|---------|--------|------|---------|
| Mayor Carl Pickett            | X       |        |      |         |
| Mayor Pro Tem Diane Driggers  |         | X      |      |         |
| Council Member Dennis Beasley | X       |        |      |         |
| Council Member Libby Simonson | X       |        |      |         |
| Council Member Chipper Smith  | X       |        |      |         |
| Council Member Tommy Brents   | X       |        |      |         |
| Council Member Ed Seymour     | X       |        |      |         |

### II. INVOCATION

Invocation was given by Reverend Josh Hale, Pastor of First United Methodist Church Liberty, Texas.

### III. PLEDGE OF ALLEGIANCE

The Pledge to the American Flag was led by Police Chief Gary Martin and the pledge to the Texas Flag was led by Public Works Director Damon Jones.

### IV. ACKNOWLEDGEMENT OF GUESTS AND VISITORS / PUBLIC COMMENT

Public Comment is reserved for members of the public who would like to address the City Council regarding agenda and non-agenda items. Please be aware that, under Texas Law, the Council may not deliberate or take any action during Citizen's comments for items not on the agenda. In some situations, City Staff may be able to respond to the public comment with a factual statement or clarification. The City Council may have the item placed on a future agenda for action or refer the item to Management and Staff for study or conclusion.

Mayor Pickett welcomed guests and visitors, opening the floor for public comment to those individuals wishing to address the Council. Tommy Tousha of VFW Post 5621 spoke to the Council regarding the Veteran's crisis line and the help it provides to Veterans in need.

Marsha Tousha of the VFW Auxiliary 5621 spoke to the Council about the Veteran Banner Project that the Ladies Auxiliary would like to start in the City. The program would provide banners with Veterans photos and, if approved, would be hung on city poles to display for Veteran's day. Mrs. Tousha would like the item to be placed on the next agenda for the Council's approval.

## V. PRESENTATIONS / REPORTS

### A. **City Manager's Report - City Manager Tom Warner - Topics include dilapidated structures, RV Code Enforcement, EPA/TCEQ Lead and Copper Rule, Daniel Gazebo, Incode software, street rehabilitation project, and electrical projects.**

City Manager Tom Warner reported on the following updates:

- Demolished dilapidated structures
- RV Code Enforcement
- EPA/TCEQ Lead and Copper Rule
- Ames/Hardin Wastewater Bill for January 2023
- Daniel Gazebo Repairs
- Incode software update
- Street Rehabilitation Program
- Electrical Projects

### B. **Finance Report - Assistant City Manager/CFO Naomi Herrington**

Assistant City Manager / CFO Naomi Herrington reported on the City's financials as of December 31, 2022.

### C. **Department Reports**

Monthly reports are submitted by departments and are attached to the agenda for the council to review and to comment on or ask questions that they may have. Councilmember Brents asked about the reported leaks on the Library Report. Mayor Pickett asked about items marked litter on the code enforcement report. Councilmember Simonson asked about the opening of Sleep Inn and questions regarding oversized loads moving through town requiring power lines to be lifted. The Fire and Police Department went over the photos in each of their reports. Councilmember Smith asked about the construction and opening dates for Pueblo's Popeyes, Wendy's and Golf Course Restaurant.

### D. **Sam Rayburn Municipal Power Agency - Mayor Pickett**

Mayor Pickett, President of the Sam Rayburn Municipal Power Agency, stated that the meeting for SRMPA is being moved from the third Thursday of the month to February 28, 2023 to give the Auditors time to complete their work and give a presentation to the agency.

### E. **Mayor, Council and Staff Comments**

Police Chief Gary Martin let the Council know that the annual racial profiling report has been completed and filed with TCOLE and copies are available for review at the Police Department and City Hall. City Manager Tom Warner reminded everyone that Jubilee is March 24 & 25. Mayor Pickett wished everyone a Happy Valentine's Day. Mayor Pickett asked Fire Department Chief Hurst if we had any authority on what comes through town on the rail system to avoid a situation as the train derailment in Ohio.

## VI. CONSENT AGENDA

All consent items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, and if such a request is made, the item will be removed from the Consent Agenda and considered in a normal sequence on the agenda.

A motion was made by Council Member Simonson to approve all items on the consent agenda and seconded by Council Member Beasley. The motion passed 6 to 0 with all present voting yes.

**A. Minutes Approval**

1. January 10, 2023
2. January 24, 2023

**VII. REGULAR AGENDA****A. Regular Session**

1. **A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, ACCEPTING THE FISCAL YEAR 2021-2022 ANNUAL AUDIT REPORT AS PRESENTED BY BROOKS WATSON & CO., P.C., LLC.**

Texas Local Government Code 103.001 requires that a municipality shall have its records and accounts audited annually and shall have an annual financial statement prepared based on the audit. An audit will check the accuracy of records, compliance with accounting methods, and the soundness of financial practices, including internal controls. Mike Brooks of Brooks Watson & Company, P.C., LLC presented the Fiscal Year 2021-2022 Annual Audit Report and reviewed the following with the Council:

Overview of the Audit Process

Components of the Annual Financial Report

Independent Auditor's Report

Financial Highlights

City Revenues - Governmental Activities

City Expenses - Governmental Activities

Statement Revenues, Expenditures & changes in Fund Balance

Schedule of Revenues, Expenditures & Changes in Fund Balance (Budget & Actual)

Statement Revenues, Expenditures & Changes in Net Position

TMRS Pension Liability

A motion was made by Council Member Beasley to approve the resolution accepting the Fiscal Year 2021-2022 Annual Audit Report as presented by Brooks Watson & Co., P.C., LLC and seconded by Council Member Simonson. The motion passed 6 to 0 with all present voting yes.

2. **A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, AWARDED THE BID FOR THE 2023 STREET REHABILITATION PROJECT.**

The Capital Improvement Plan in the Fiscal Year 2023 Budget included the 2023 Street Rehabilitation Project. The proposed project included twenty (20) streets, totaling approximately 3.88 miles in length, at an estimated cost of \$2,420,850. On January 26, 2023, bids were received from Vulcan Materials and Gulf Coast Company in the amounts of \$2,046,784.59 and \$2,198,405.00, respectively. Vulcan is currently finishing the 2022 Street Rehabilitation Program.

A motion was made by Council Member Simonson to approve the resolution awarding the bid for the 2023 Street Rehabilitation Project to Vulcan Materials for \$2,046,784.59 and seconded by Council Member Brents. The motion passed 6 to 0 with all present voting yes.

3. **AN ORDINANCE OF THE CITY COUNCIL OF LIBERTY, TEXAS, AUTHORIZING PARTICIPATION WITH OTHER ENTERGY SERVICE AREA CITIES IN MATTERS CONCERNING ENTERGY TEXAS, INC. AT THE PUBLIC UTILITY COMMISSION OF TEXAS IN 2023; AUTHORIZING THE HIRING OF LAWYERS AND RATE**

**EXPERTS; AUTHORIZING THE CITY'S PARTICIPATION TO THE FULL EXTENT PERMITTED BY LAW AT THE PUBLIC UTILITY COMMISSION OF TEXAS; FINDING THAT THE MEETING COMPLIES WITH THE OPEN MEETINGS ACT; AND DECLARING AN EFFECTIVE DATE.**

Each year, a coalition of cities have joined together through a municipal participation ordinance in regulatory rate proceedings involving Entergy, Texas, Inc. (ETI) before the Public Utility Commission of Texas. The Steering Committee of Cities has played a crucial role in limiting Entergy's various rate increases to reasonable revenue levels. Approval of the proposed ordinance will allow the City to continue as a member of the Steering Committee for one year. It is anticipated in 2023, ETI will file a base rate case due to the size of the Generation Cost Recovery Rider, a fuel reconciliation case, which will include fuel costs incurred during Winter Storm URI. Additionally, ETI recently submitted an application for Power Through Distributed Generation Power and anticipate proceedings to approve construction of EYI's Prange County Advanced Power Station.

A motion was made by Council Member Simonson to adopt the Ordinance authorizing participation with other Entergy service area cities in matters concerning Entergy Texas, Inc at the Public Utility Commission of Texas in 2023; authorizing the Hiring of Lawyers and rate experts and authorizing the City's Participation to the full extent permitted by law at the Public Utility Commission of Texas and seconded by Council Member Seymour. The motion passed 6 to 0 with all present voting yes.

**4. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, AMENDING SECTION 10.02.122 OF THE CITY'S SUBDIVISION ORDINANCE ADDING A NEW SECTION REGARDING A LIMITATION OF ONE RESIDENTIAL SINGLE-FAMILY UNIT ON ANY LOT.**

The current subdivision ordinance is silent in regards to the number of residential units that may be allowed on a single lot. During a property search for a home that was being considered for demolition, it was determined that there were four homes on one lot. Not only did they have separate addresses, they were also on different streets. Multiple residential units on one property cause increased time, effort and funds to research and determine who owns the home and who owns the property. Thus making it more timing consuming to ensure all the correct owners are properly notified. The proposed amendment will state: "Only one (1) detached single family residential unit shall be allowed on any lot within the city's limits.

A motion was made by Council Member Simonson to adopt the Ordinance amending section 10.02.122 of the City's subdivision ordinance adding a new section regarding a limitation of one residential single-family unit on any lot and seconded by Council Member Smith. The motion passed 5 to 1 with members Simonson, Smith, Pickett, Seymour and Beasley voting yes and Member Brents voting no.

**5. A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, AUTHORIZING THE PURCHASE OF ONE (1) LIBERTY POLICE DEPARTMENT VEHICLE.**

The 2023 vehicle will replace a 2015 Ford F150 that is currently being used and has reached the end of the cycle due to high mileage and maintenance costs. Three bids were requested from dealerships on the state police vehicle contract - Kinsel Ford, Crossroads Chrysler Dodge Jeep and Silsbee Ford. Crossroads Chrysler Dodge Jeep and Silsbee Ford were the only dealerships to submit bids, with Silsbee Ford submitting the low bid of \$43,505.20

A motion was made by Council Member Simonson to approve the resolution authorizing the purchase of one (1) Liberty Police Department Vehicle and seconded by Council Member Brents. The motion passed 6 to 0 with all present voting yes.

**6. A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, AWARDING THE BID FOR ANNUAL SUBSTATION MAINTENANCE.**

On February 2, 2023, bids were received for the Annual Substation Maintenance. Bids were received from Dashiell and Power Engineering Services in the amounts of \$65,590 and \$85,180, respectively. Both bids had miscalculations in the bid amount extensions which, when corrected, will result in revised total bid amounts of \$63,170 for Dashiell and \$85,280 for Power Engineering Services. The Engineer, Delta Consulting, Inc., has recommended the bid be awarded to the apparent low bidder, Dashiell. The actual cost to be paid to Dashiell will be based on the actual bid amount and not the calculated extension total for each bid item.

A motion was made by Council Member Brents to approve the resolution awarding the bid for annual substation maintenance and seconded by Council Member Simonson. The motion passed 6 to 0 with all present voting yes.

**7. A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, APPROVING AN INTERLOCAL AGREEMENT WITH LIBERTY ISD REGARDING THE HEALTH SCIENCE CENTER PROGRAM.**

The Liberty High School currently offers a class(es) under their Health Science Career and Technical Education (CTE) Program. This program offers an education pathway for Liberty High School students that are interested in working in the medical field. Students participating in the Health Science CTE program take multiple classes over the course of their high school years, culminating in an upper-level course whereby students work towards obtaining their Patient Care Technician Certification. One aspect of the upper-level course involves the students shadowing various health care providers within the area, including but not limited to doctor's offices, nursing homes, hospitals, pharmacies, clinics, and the City of Liberty Fire Department/EMS. The program helps students gain firsthand experience working in the medical fields. Also, the district is in need of medical supplies such as bandages, gauze, etc. for the training program. The Liberty Fire Department/ EMS routinely has expired medical supplies that must be disposed of that could be used by the District. The interlocal agreement would allow students in the program to train with the Liberty Fire Department and EMS. Qualified students would be allowed to ride on ambulances and work directly with Liberty Fire/EMS employees in an unpaid capacity. Additionally, the City Council will declare all expired medical supplies, excluding medications, syringes, controlled substances, etc., to the Liberty High School Health/ Science CTE Program for training purposes. The goal for the City is to assist these students with their Patient Care Technician Certification and encourage them to further pursue certifications as EMT's and Paramedics so that they may potentially work for the City in the future.

A motion was made by Council Member Simonson to approve the resolution approving an interlocal agreement with Liberty ISD regarding the Health Science Center Program and seconded by Council Member Beasley. The motion passed 6 to 0 with all present voting yes.

**B. Work Session**

**1. 2021 Strategic Plan Update**

City Manager Tom Warner presented to the Council an update on the implementation of the 2021 Strategic Plan. Mr. Warner's areas of emphasis included Governance, Infrastructure, Quality of Life, Economic Development, and Organizational Excellence. The following initiatives were covered:

Governance

Improve communication in the community

Create opportunities for involving citizens and engaging those we serve to improve citizen involvement

Infrastructure

Implement Street Rehabilitation Program

Improve Drainage Standards

Establish a Sidewalk Construction Program

Address increase in Mutual Aid Costs

Review Facilities for Upkeep and Maintenance Needs.

Quality of Life

Improve Cleanliness and Pride in Our Community

Promote the Parks and Golf Course for increased use

Economic Development

Improve Residential and Commercial Construction

Organizational Excellence

Improve Employee Communication and Accountability

Develop Exceptional Customer Service Policy

Update and/or Create Salary Structures and Plan for All Departments

**C. Executive Session**

At 7:59 p.m., Mayor Pickett closed the open meeting and opened the Executive Session as authorized by Title 5, Chapter 551 of the Texas Government Code.

1. **Texas Government Code §551.071 - Private Consultation with Attorney**  
Discussion with attorney regarding contemplated/pending litigation and/or regarding matters protected by attorney/client privilege.
2. **Texas Government Code §551.087 - Deliberation Regarding Economic Development Negotiations.**  
Discussion regarding economic development negotiations.
3. **Texas Government Code §551.074 - Personnel Matters.**  
To deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee.

**D. Reconvene into Regular Session**

At 8:43 p.m., Mayor Pickett closed the Executive Session and reconvened the open meeting.

1. Consider and take possible action on legal matters discussed in executive session.  
No Action was taken
2. Consider and take possible action on economic development matters discussed in executive session.  
No action was taken.
3. Consider and take possible action on personnel matters discussed in the executive session.  
No action was taken.

**VIII. ADJOURNMENT**

**A. Motion To: Adjourn**

With no further business to discuss, Mayor Pickett adjourned the meeting at 8:44 p.m.

\_\_\_\_\_  
Carl Pickett, Mayor

ATTEST:

\_\_\_\_\_  
April Gilliland, City Secretary



# The City of Liberty City Council

## Special Called Meeting

~ Minutes ~

1829 Sam Houston  
Liberty, TX 77575  
[www.cityofliberty.org](http://www.cityofliberty.org)

April Gilliland  
City Secretary  
936-336-3684

Tuesday, February 28, 2023

6:00 PM

City Council Chambers

### I. CALL TO ORDER

This meeting was called to order on February 28, 2023 in the City Council Chambers, 1829 Sam Houston Street, Liberty, Texas at 6:00 p.m. by Mayor Carl Pickett.

| Attendee Name                 | Present | Absent | Late | Arrived |
|-------------------------------|---------|--------|------|---------|
| Mayor Carl Pickett            | X       |        |      |         |
| Mayor Pro Tem Diane Driggers  | X       |        |      |         |
| Council Member Dennis Beasley | X       |        |      |         |
| Council Member Libby Simonson | X       |        |      |         |
| Council Member Chipper Smith  | X       |        |      |         |
| Council Member Tommy Brents   | X       |        |      |         |
| Council Member Ed Seymour     | X       |        |      |         |

### II. ACKNOWLEDGEMENT OF GUESTS AND VISITORS / PUBLIC COMMENT

Public Comment is reserved for members of the public who would like to address the City Council regarding agenda and non-agenda items. Please be aware that, under Texas Law, the Council may not deliberate or take any action during Citizen's comments for items not on the agenda. In some situations, City Staff may be able to respond to the public comment with a factual statement or clarification. The City Council may have the item placed on a future agenda for action or refer the item to Management and Staff for study or conclusion.

Mayor Pickett welcomed guests and visitors, opening the floor for public comment to those individuals wishing to address the Council. Mr. Donny Smith requested to speak to the Council about construction permitting. Mr. Smith brought up the following items of concern:

- Construction permit rules
- Address given by the permit department in 2021
- Appraisal District has to get with the city to correct the address given
- Dirt work on his property started in September, and was done in October.
- Form Boards
- The builder was denied construction blue prints and needed an engineer stamp for the foundation design.
- Plans checked by Res Check cost \$225
- Permit was denied 11/1/2022 because the City would not allow copies of engineer stamps.
- Had to get 2 more sets of blue prints to take to engineers for original stamps.
- Turned in the new sets of plans for review and they were kicked back within hours

because they did not include pavement plans, mechanical plans, and windows & doors specifications.

- The delays are costing money and time for the owner and contractor.
- Permits have been issued and construction has started.

City Manager Tom Warner will prepare a response to Mr. Smith's concerns.

### III. **CONSENT AGENDA**

All consent items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, and if such a request is made, the item will be removed from the Consent Agenda and considered in a normal sequence on the agenda.

A motion was made by Council Member Brents to approve all items on the consent agenda and seconded by Council Member Simonson. The motion passed 7 to 0 with all present voting yes.

- A. **A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE A LEASE AGREEMENT WITH GULF COAST FOR USE OF THE HOUSE AT THE LIBERTY MUNICIPAL AIRPORT.**
- B. **A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE A CONTRACT WITH CHAD WALLACE FOR MOWING SERVICES AT THE LIBERTY MUNICIPAL AIRPORT.**

### IV. **REGULAR AGENDA**

#### A. **Regular Session**

- 1. **A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, AWARDED THE BID FOR THE FIRE STATION NO. 1 RENOVATION PROJECT TO CONSTRUCTION MANAGERS OF SOUTHEAST TEXAS, LLC.**

During the September 27, 2022, City Council Work Session, staff reported the architect had completed the schematic design phase and prepared cost estimates for the renovations to Station No.1. The estimated probable cost for Fire Station 1 is \$1,696,248.00, of which includes \$375,000.00 for the Roof Retro Project. When reviewing Fire Station No. 1, the architect identified major issues with the station. The areas of the building needing immediate attention included roof repairs, sealing of potential water intrusion areas, insulation, HVAC, ceiling, restrooms, sleeping quarters, day room and building code related items. City Council approved the expenditures from the Cambridge Fund during the October 25, 2022, City Council Meeting. Originally, one bid was received in December 2022, at a base bid amount of \$1,684,00.00 and an additional \$45,800.00 in alternates for a total bid of \$1,729,800.00. City council rejected this bid during the January 10, 2023, City Council Meeting. On February 21, 2023, the project was rebid and four (4) bids were received for the Fire Station No.1 Renovation Project. The base bids ranged from the apparent low bid of \$1,143,000.00 to the high bid of \$1,438,000.00. There were five alternate bid items that ranged from \$33,300.00 to \$158,943.00. The total of all bids, including the alternates, ranged from the apparent low bid from Construction Managers of Southeast Texas (CMOST) of \$1,176,300.00 to the high bid of \$1,546,165.00. The architect's revised opinion of the probable cost of the project was \$1,185,318.00. With the roof retrofit bid at \$361,850.00 and the renovation bid, if approved, at

\$1,176,300.00 from CMOST, this will leave a contingency for both projects of \$158,098.

A motion was made by Council Member Brents to approve the resolution awarding the bid for the Fire Station No. 1 Renovation Project to Construction Manager of Southeast Texas, LLC for \$1,176,300 and seconded by Council Member Simonson. The motion passed 7 to 0 with all present voting yes.

2. City Council consider a resolution authorizing the continuation of the Unified Development Ordinance implementation process.

The Texas Department of Agriculture Office of Rural Affairs provided Community Development Block Grant funding for a Comprehensive Plan for the City in 2012. The purpose of this and previous plans is to allow for the orderly growth and development of the community. The document was to help the City of Liberty continue to grow in terms of economic development, better quality housing and improved infrastructure. The last Comprehensive Plan was for the period 2014-2035. The elements of the plan included ten (10) Sections in the area of Housing, Population, Land Use, Economic Development, Street System, Thoroughfare Plan, Water System, Wastewater System, Storm Drainage, Recreation and Open Space and Capital Improvement Plan. Within the Land Use Section of the plan was a map of the existing 2012 Land Use and the proposed Future Land Use. The land use on both of the maps basically follows what would be considered zoning districts - single-family residential, multi-family residential, manufactured home, commercial, industrial and agricultural. Although the city does not currently have zoning other than at the airport, the manufactured home and recreational vehicle ordinances are basically a form of zoning, since there are limitations on where they may be located within the city. In May of 2020, City Council approved the development of a Unified Development Ordinance (UDO) for the purpose of promoting health, safety and the general welfare of the community. The UDO consolidates in one place and in logical order of all the regulations pertaining to land use and development. The following presentation will provide an overview of the proposed UDO. Due to the time and staff effort to continue the implementation process and receiving different viewpoints on the UDO from the City Council, staff is requesting guidance on whether to proceed with all or part of the UDO implementation.

A motion was made by Council Member Brents not to proceed with the Unified Development Ordinance and seconded by Council Member Smith. The motion passed 4 to 3 with Members Brents, Smith, Simonson and Seymour voting yes and Members Pickett, Driggers and Beasley voting No.

## **B. Executive Session**

The Council did not go into Executive Session.

1. **Texas Government Code §551.071 - Private Consultation with Attorney**  
Discussion with attorney regarding contemplated/pending litigation and/or regarding matters protected by attorney/client privilege.
2. **Texas Government Code §551.074 - Personnel Matters.**  
To deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee.
3. **Texas Government Code §551.087 - Deliberation Regarding Economic Development Negotiations.**  
Discussion regarding economic development negotiations.

## **C. Reconvene into Regular Session**

1. Consider and take possible action on legal matters discussed in executive session.

2. Consider and take possible action on personnel matters discussed in the executive session.
3. Consider and take possible action on economic development matters discussed in executive session.

## **V. ADJOURNMENT**

### **A. Motion To: Adjourn**

With no further business to discuss, Mayor Pickett adjourned the meeting at 6:55 p.m.

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Carl Pickett, Mayor

ATTEST:

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April Gilliland, City Secretary

# **CITY OF LIBERTY**

## **City Council Agenda Item Form**

**Council Meeting Date:** March 14, 2023

**Agenda Wording:** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, APPROVING AN INTERLOCAL AGREEMENT WITH LIBERTY COUNTY PRECINCT ONE (1) FOR THE MAINTENANCE OF STREETS, ROADS, DITCHES AND RECREATIONAL AREAS.

**Department:** Administration

**Subject:** Interlocal Agreement with Liberty County Precinct 1

**Background:** In prior years, Liberty County Precinct 1 and the City of Liberty have executed an interlocal agreement for the maintenance of streets, roads, ditches and recreational areas, as well as other governmental functions. The County and the City agree to fairly compensate each other by comparable time, manpower, equipment and other resources or by monetary or other consideration of equal value. Although no specific projects have been identified at this time, the interlocal agreement will provide each entity with the ability to combine and share resources when and if required. Additionally, due to State Law, the county must receive approval of each project from Commissioners Court prior to the beginning of any project.

**Funding Source:** N/A

**Staff Recommendation:** Staff recommends approval of the Interlocal Agreement between Liberty County Precinct 1 and the City of Liberty.



## The City of Liberty

City Council  
1829 Sam Houston  
Liberty, TX 77575

Meeting: 3/14/2023 6:00 PM

Department: Administration  
Category: Resolution

### Resolution

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**A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, APPROVING AN INTERLOCAL AGREEMENT WITH LIBERTY COUNTY PRECINCT ONE (1) FOR THE MAINTENANCE OF STREETS, ROADS, DITCHES AND RECREATIONAL AREAS.**

**WHEREAS**, in prior years, Liberty County Precinct One (1) and the City of Liberty (the "City") have executed an interlocal agreement for the maintenance of streets, roads, ditches and recreational areas, as well as other governmental functions; and

**WHEREAS**, the County and the City agree to fairly compensate each other by comparable time, manpower, equipment and other resources or by monetary or other consideration of equal value; and

**WHEREAS**, although no specific projects have been identified at this time, the interlocal agreement will provide each entity with the ability to combine and share resources when and if required; and

**WHEREAS**, pursuant to Texas law, the County must receive approval of each project from its Commissioners Court prior to the beginning of any project under this agreement.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Liberty, Texas hereby approves the attached interlocal agreement between Liberty County Precinct One (1) and the City of Liberty for the maintenance of streets, roads, ditches, and recreational areas, and authorizes the Mayor to sign said interlocal agreement.

PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor  
City of Liberty, Texas

ATTEST:

\_\_\_\_\_  
City Secretary  
City of Liberty, Texas

**INTERLOCAL AGREEMENT BETWEEN LIBERTY COUNTY AND CITY OF LIBERTY**

THE STATE OF TEXAS     §

COUNTY OF LIBERTY     §

This Agreement is between Liberty County, Precinct 1, hereinafter called "County," and the City of Liberty, hereinafter called "City."

WITNESSETH

WHEREAS, the legislative purpose and intent of the Interlocal Cooperation Act, Section 791.001, Texas Government Code, is to improve the efficiency and effectiveness of local government by authorizing the fullest possible range of inter-governmental contracting authority at the local level, including contracts between counties and other political subdivisions and agencies of the state;

WHEREAS, the County and City are authorized to enter into contracts and agreements for the performance of governmental functions; and

WHEREAS, the City has streets, roads, ditches and recreational areas which require maintenance which at times exceed temporarily the ability of the City to promptly supply; and

WHEREAS, the County has streets, roads, ditches, and recreational areas which require maintenance which at times exceed temporarily the ability of the County to promptly supply; and

WHEREAS, the County has manpower, equipment, and other resources to maintain streets, roads, ditches and recreational areas; and

WHEREAS, the City has manpower, equipment and other resources to maintain streets, roads, ditches and recreational areas; and

WHEREAS, the parties recognize that cooperation between the governmental agencies will provide better service to the public at reduced expense by avoiding costly duplication of manpower, equipment, and other resources; and

NOW, THEREFORE, the County and City in consideration of the mutual covenants and conditions contained herein and in recognition of the benefits to be gained by citizens of the County and City, promise and agree as follows if their work schedules permit:

1. The County agrees to provide manpower, equipment and other resources to the City for the maintenance of streets, roads, ditches and recreational areas, as well as other governmental functions.

2. The City agrees to provide manpower, equipment and other resources to the County for the maintenance of streets, roads, ditches and recreational areas, as well as other governmental functions.
3. The City agrees to fairly compensate the County, either by comparable time, manpower, equipment, other resources or by monetary or other consideration of equal value from the City's current revenue.
4. The County agrees to fairly compensate the City, either by comparable time, manpower, equipment, other resources or by monetary or other consideration of equal value from the County's current revenue.
5. The Commissioner of Precinct 1 and the Liberty City Manager shall plan, schedule, and agree in advance as to the equal value consideration to be provided for all mutual sharing projects before any such projects commence.
6. The County and City understand that agreements for mutual sharing may be limited by budgetary restrictions, or the authority provided by their respective governing bodies. Notwithstanding any provisions herein, this interlocal agreement is expressly contingent upon the availability of funding for each item and obligation contained herein for the term of the government and any extension thereto. If no funds or insufficient funds are appropriated for the payment due under this contract for the period covered by such budget or appropriation, the contract shall terminate without penalty to County or City.
7. To the fullest extent permissible under Texas law, City of Liberty shall indemnify, defend, and hold harmless Liberty County, their officers, agents, and employees with respect to any claims or demands, actions, damages, costs, and other expenses including attorney's fees, court costs or mediation expenses resulting from any errors, omissions, torts or other negligent acts or omissions of City of Liberty, its agents, servants, employees, associates, affiliates or subcontractors. Notwithstanding anything contained in this paragraph or this contract to the contrary, nothing in this contract shall be interpreted or construed as a waiver, relinquishment or abandonment of sovereign immunity granted or available to either or both parties to this contract. Accordingly, this indemnity provision shall apply, but not in such a way as to bypass, override or supersede any sovereign immunity claim by either party to this contract. Furthermore, nothing in this contract shall be deemed as waiver or relinquishment of any Texas constitutional claim pertaining to the application of any indemnity claim under this contract.
8. To the fullest extent permissible under Texas law, Liberty County shall indemnify, defend, and hold harmless the City of Liberty, officers, agents, and employees with respect to any claims or demands, actions, damages, costs, and other expenses including attorney's fees, court costs or mediation expenses resulting from any errors, omissions, torts or other

negligent acts or omissions of Liberty County, its agents, servants, employees, associates, affiliates or subcontractors. Notwithstanding anything contained in this paragraph or this contract to the contrary, nothing in this contract shall be interpreted or construed as a waiver, relinquishment or abandonment of sovereign immunity granted or available to either or both parties to this contract. Accordingly, this indemnity provision shall apply, but not in such a way as to bypass, override or supersede any sovereign immunity claim by either party to this contract. Furthermore, nothing in this contract shall be deemed as waiver or relinquishment of any Texas constitutional claim pertaining to the application of any indemnity claim under this contract.

9. Neither party shall be deemed an employee or agent of the other party. This Agreement does not constitute a joint venture, either expressed or implied. The City will maintain sole discretion and control over the operations for construction and maintenance of the City's streets, roads, ditches, and recreational areas. The County will maintain sole discretion and control over the operations for construction and maintenance of the County's streets, roads, ditches, and recreational areas.
10. The City agrees to exercise due diligence in the routine maintenance of County equipment under its control and shall accept responsibility for a maximum of \$100.00 in expenses per use for minor repairs that may be necessary as a result of the City's use of County equipment.
11. The County agrees to exercise due diligence in the routine maintenance of City equipment under its control and shall accept responsibility for a maximum of \$100.00 in expenses per use for minor repairs that may be necessary as a result of the County's use of City equipment.
12. The City understands that before beginning a project under this Agreement, the Commissioners Court of Liberty County must give specific written approval for the project as required by TEX. GOV. CODE, § 791.014 which provides:

**§ 791.014 APPROVAL REQUIREMENT FOR COUNTIES.**

1. Before beginning a project to construct, improve, or repair a building, road, or other facility under an interlocal contract, the Commissioners Court of a county must give specific written approval for the project.
  - (b) The approval must:
    - (1) be given in a document other than the interlocal contract;
    - (2) describe the type of project to be undertaken;
    - and
    - (3) identify the project's location.

*see Tex. Gov. Code, § 791.014, et. seq.*
13. The term of this Agreement is for a period beginning on the date the Agreement is executed and for a period not to exceed one year. Either party has the right to terminate this contract at any time upon fifteen (15) days written notice of the decision to the other party.

14. Notices to City shall be deemed given when delivered in person to the City Manager, or the next business day after the mailing of said notice addressed to said City by United States mail, certified or registered mail, return receipt requested, and postage paid at 1829 Sam Houston St., TX 77575.

Notices to Liberty County shall be deemed given when delivered in person to the Commissioner of Precinct 1, or the next business day after the mailing of said notice addressed to Liberty County by United States mail, certified or registered mail, return receipt requested, and postage paid at 1923 Sam Houston St., Liberty, TX 77575.

Executed on this the \_\_\_\_ day of \_\_\_\_\_, 2023, by Jay Knight, County Judge, on behalf of Liberty County, Texas, after approval by Commissioners Court.

Executed on this the \_\_\_\_ day of \_\_\_\_\_, 2023, by Bruce Karbowski, Commissioner Precinct 1, on behalf of Liberty County, Texas, after approval by Commissioners Court.

Executed on this the \_\_\_\_ day of \_\_\_\_\_, 2023, by the Mayor, on behalf of the City of Liberty, Texas, after approval by City Council.

**COUNTY OF LIBERTY**

**CITY OF LIBERTY**

\_\_\_\_\_  
Jay Knight, Liberty County Judge

\_\_\_\_\_  
Mayor, City of Liberty

\_\_\_\_\_  
Bruce Karbowski, Commissioner Precinct 1

**ATTEST:**

\_\_\_\_\_  
Lee H. Chambers, Liberty County Clerk

\_\_\_\_\_  
Secretary, City of Liberty

# CITY OF LIBERTY

## City Council Agenda Item Form

**Council Meeting Date:** March 14, 2023

**Agenda Wording:** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, DECLARING VARIOUS ITEMS AT THE LIBERTY MUNICIPAL LIBRARY, NO LONGER IN CIRCULATION, AS SURPLUS PROPERTY.

**Department:** Administration

**Subject:** Library Surplus Property

**Background:** The Library removes items from their collection that are no longer in use due to being out-of-date, duplicates, in bad shape, or replaced with newer editions. If these items are declared surplus property, they will be provided to the Friends of the Library and sold in a book sale. All proceeds from the sale benefit the Library's programs and are also used to fund special programs, such as paying for our Junior Library Guild book purchases.

This lot of surplus property includes 4089 books, 51 DVDs, 554 VHS tapes, 92 Cliff Notes and 190 Magazines.

**Funding Source:** N/A

**Staff Recommendation:** Staff recommends approval of the resolution designating various items at the Liberty Municipal Library, no longer in circulation, as surplus property.



**The City of Liberty**

City Council  
1829 Sam Houston  
Liberty, TX 77575

Meeting: 3/14/2023 6:00 PM

Department: Administration  
Category: Resolution

**Resolution**

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**A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, DECLARING VARIOUS ITEMS AT THE LIBERTY MUNICIPAL LIBRARY, NO LONGER IN CIRCULATION, AS SURPLUS PROPERTY.**

WHEREAS, the City of Liberty Municipal Library is in possession of various items no longer in circulation; and

WHEREAS, a list of the surplus items is attached hereto as Exhibit "A"; and

WHEREAS, the City Council finds it necessary to declare the property listed in Exhibit "A" as surplus property and orders them sold via the Friends of the Library Book Sale.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Liberty, Texas hereby declares that the items listed in Exhibit "A" are surplus property and orders said items sold via the Friends of the Library Book Sale

PASSED AND APPROVED on this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor  
City of Liberty, Texas

ATTEST:

\_\_\_\_\_  
City Secretary  
City of Liberty, Texas

## Municipal Library – Surplus Items

|               |          |
|---------------|----------|
| Books         | 4089     |
| DVDS          | 51       |
| VHS           | 554      |
| Cliff's Notes | 92       |
| Magazines     | 190      |
| <br>TOTAL     | <br>4976 |

# CITY OF LIBERTY

## City Council Agenda Item Form

**Council Meeting Date:** March 14, 2023

**Agenda Wording:** ORDINANCE OF THE CITY OF LIBERTY, TEXAS SUSPENDING THE RATES PROPOSED BY CENTERPOINT ENERGY RESOURCES CORP., d/b/a CENTERPOINT ENERGY ENTEX AND CENTERPOINT ENERGY TEXAS GAS ("CENTERPOINT" OR "COMPANY") COMPANY'S GAS RELIABILITY INFRASTRUCTURE PROGRAM ("GRIP") FILING MADE WITH THE CITY ON MARCH 2, 2023; FINDING THAT THE MEETING COMPLIES WITH THE OPEN MEETINGS ACT; MAKING OTHER FINDINGS AND PROVISIONS RELATED TO THE SUBJECT, AND DECLARING AN EFFECTIVE DATE.

**Department:** Administration

**Subject:**

**Background:** On March 2, 2023, CenterPoint Energy Resources Corp., d/b/a CenterPoint Energy Entex and CenterPoint Energy Texas Gas ("CenterPoint" or "Company") filed a Gas Reliability Infrastructure Program ("GRIP") adjustment factor in the Beaumont/East Texas Division of the Company with the City of Liberty. The Company is authorized to make annual GRIP rate change requests pursuant to Texas law passed in 2003, Gas Utility Regulatory Act, TEX. UTIL. CODE § 104.301 ("GRIP Statute") and Section 7.7101 of the Railroad Commission of Texas ("Commission") Gas Services Division Rules. The GRIP Statute authorizes gas utility companies to request annual rate increases associated with year-to-year changes in incremental investment. The changes in investment are not subject to reasonableness review in the GRIP filing. Instead, all amounts collected under a GRIP filing are considered interim rates subject to review and refund in the Company's next base rate proceeding.

CenterPoint has determined that its capital investment in the Beaumont/East Texas Division has increased by \$69,267,302 during calendar year 2022. The carrying cost on this incremental GRIP investment results in the following average monthly customer bill impact for each affected customer class:

### Customer Impact Summary

| CUSTOMER CLASS             | MONTHLY BILL INCREASE |
|----------------------------|-----------------------|
| RESIDENTIAL                | \$2.92                |
| GENERAL SERVICE-SMALL VOL. | \$4.78                |
| GENERAL SERVICE-LARGE VOL. | \$24.12               |

The GRIP Statute provides that the proposed GRIP rate surcharge will become effective 60 days from the date of the Company's filing or May 1, 2023, unless suspended by the city. The city may suspend the GRIP rate increase for an additional 45 days beyond the Company's proposed effective date of May 1, 2023, while reviewing the GRIP application. This Rate Ordinance will suspend the GRIP rate on the effective date until June 15, 2023. If the City wishes to suspend the proposed rates, you must take action by passing the Rate Ordinance prior to May 1, 2023. Otherwise, the Company's requested rates will go into effect on May 1, 2023.

The review process of a GRIP filing is generally a ministerial review limited to ensuring that the GRIP filing complies with the GRIP Statute. See *Atmos Energy Corp. v. Cities of Allen*, 353 S.W. 3d 156 (Tex. 2011).

During the suspension period, any issues related to whether the GRIP filing comports with the GRIP filing rules can be reviewed so that the City may make a final decision on this GRIP proposal.

**Funding Source:** n/a

**Staff Recommendation:** Staff recommends approval of the ordinance suspending the GRIP rate increase for forty-five (45) days.



**The City of Liberty**

City Council  
1829 Sam Houston  
Liberty, TX 77575

Meeting: 3/14/2023 6:00 PM

Department: Administration  
Category: Ordinance

**Ordinance**

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**ORDINANCE OF THE CITY OF LIBERTY, TEXAS SUSPENDING THE RATES PROPOSED BY CENTERPOINT ENERGY RESOURCES CORP., d/b/a CENTERPOINT ENERGY ENTEX AND CENTERPOINT ENERGY TEXAS GAS (“CENTERPOINT” OR “COMPANY”) COMPANY’S GAS RELIABILITY INFRASTRUCTURE PROGRAM (“GRIP”) FILING MADE WITH THE CITY ON MARCH 2, 2023; FINDING THAT THE MEETING COMPLIES WITH THE OPEN MEETINGS ACT; MAKING OTHER FINDINGS AND PROVISIONS RELATED TO THE SUBJECT, AND DECLARING AN EFFECTIVE DATE.**

**WHEREAS**, on or about March 2, 2023, CenterPoint Energy Resources Corp., d/b/a CenterPoint Energy Entex and CenterPoint Energy Texas Gas (“CenterPoint” or “Company”) filed an Annual GRIP adjustment for the Beaumont/East Texas Division with the City of Liberty (“City”) to increase gas rates in the Beaumont/East Texas Division Service Area pursuant to *Gas Utility Regulatory Act*, TEX. UTIL. CODE (“Gas Utility Regulatory Act”) § 104.301; and

**WHEREAS**, the Company proposed an effective date for the proposed increase of May 1, 2023, unless the City suspends the date for a period no longer than forty-five (45) days; and

**WHEREAS**, the City has exclusive original jurisdiction over the rates, operations and services of a gas utility in areas in the municipality pursuant to Gas Utility Regulatory Act § 103.001; and

**WHEREAS**, Gas Utility Regulatory Act § 104.301 requires a streamlined process for the recovery of the costs of incremental investment by a gas utility; and

**WHEREAS**, the City’s review of CenterPoint’s GRIP filing is limited to a ministerial review of the filing for compliance with the statute; and

**WHEREAS**, the City finds the need to suspend the effective date of CenterPoint’s proposed rate increase for 45 days beyond the Company’s proposed effective date until June 15, 2023 in order to review the Company’s filing for compliance with Gas Utility Regulatory Act § 104.301; and

**WHEREAS**, the reasonableness of the Company’s investment will be reviewed in CenterPoint’s future base rate case where all costs included in CenterPoint’s GRIP filing will be subject to refund.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, THAT:**

Section 1. That the statement and findings set out in the preamble to this ordinance are

hereby in all things approved and adopted.

Section 2. The effective date of the Company's proposed GRIP rate increase, and the proposed tariffs related thereto, is hereby suspended until June 15, 2023.

Section 3. To the extent the City finds that the rates proposed by CenterPoint's filing comply with Gas Utility Regulatory Act § 104.301, then the rates will become effective by operation of law on June 15, 2023.

Section 4. The meeting at which the ordinance was approved was in all things conducted in strict compliance with the Texas Open Meetings Act, Texas Government Code, Chapter 551.

Section 5. This Ordinance shall become effective from and after its passage.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor  
City of Liberty, Texas

ATTEST:

\_\_\_\_\_  
City Secretary  
City of Liberty, Texas

# CITY OF LIBERTY

## City Council Agenda Item Form

**Council Meeting Date:** March 14, 2023

**Agenda Wording:** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, AUTHORIZING THE MAYOR TO EXECUTE A LAND USE RESTRICTION AGREEMENT WITH THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS RELATED TO FIRE STATION #2.

**Department:** Fire

**Subject:** Fire Station No. 2 Land Use Restriction Agreement.

**Background:** The City of Liberty received a \$5,000,000 grant from the Texas Department of Housing and Community Affairs (TDHCA) for the construction of Fire Station No. 2. One of the conditions of the grant is the City must execute a Land Use Restriction Agreement (LURA) with the TDHCA. During the term of the agreement the city shall maintain the public facility located on the land (119 Bowie Street) in accordance with the Project Description (Fire Station No. 2) as maintaining a National Objective and Eligibility Activity and serving the beneficiaries in the Contract. The term of the agreement is five (5) years after the close-out of the contract or five (5) years after Project Completion.

**Funding Source:** The funding for the project is from the \$5,000,000 TDHCA Grant and approximately \$2,020,000 in Cambridge Funds.

**Staff Recommendation:** Staff recommends approval of the resolution authorizing the Mayor to execute the Land Use Restriction Agreement with the Texas Department of Housing and Community Affairs.



**The City of Liberty**

City Council  
1829 Sam Houston  
Liberty, TX 77575

Meeting: 3/14/2023 6:00 PM

Department: Fire  
Category: Resolution

**Resolution**

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**A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LIBERTY, TEXAS, A HOME RULE MUNICIPALITY EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, AUTHORIZING THE MAYOR TO EXECUTE A LAND USE RESTRICTION AGREEMENT WITH THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS RELATED TO FIRE STATION #2.**

**WHEREAS**, the City of Liberty received a \$5,000,000 grant from the Texas Department of Housing and Community Affairs (TDHCA) for the construction of Fire Station No. 2; and

**WHEREAS**, one of the grant conditions is that the City must execute a Land Use Restriction Agreement with the TDHCA; and

**WHEREAS**, during the term of the Agreement, the city shall maintain the public facility located on the land at 119 Bowie Street in accordance with the Project Description (Fire Station No. 2); and

**WHEREAS**, the term of the agreement is five (5) years after the close-out of the contract or five (5) years after Project Completion.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Liberty, Texas, hereby authorizes the Mayor to execute the Land Use Restriction Agreement with the Texas Department of Housing and Community Affairs related to Fire Station No. 2.

PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor  
City of Liberty, Texas

ATTEST:

\_\_\_\_\_  
City Secretary  
City of Liberty, Texas